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TOWN OF BILLERICA

ANNUAL REPORT

FISCAL 1999

For Reference

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TOWN OF BILLERICA

ANNUAL REPORT

FISCAL 1999

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MEMORIAMS - 1999

GERALD BUNNEY, SR. - Died: June 9, 1999
Town Meeting Member: 1972 – 1975
Gilson Hill Committee: 1971 – 1976
Recreation Committee: 1972 – 1981

DANIEL P. CONEENY - Died: June 27, 1999
Billerica Firefighter: 1988 – 1999

CHARLES F. FITZGERALD - Died: March 21, 1999
Billerica Firefighter: 1952 – 1979

JOHN C. GHERSON - Died: May 13, 1999
Town Meeting Member: 1968 – 1980
Board of Health Member: 1970 – 1971
Finance Committee: 1966 – 1968
Dump Study committee: 1970 – 1971
Dolly Brook Committee: 1974 – 1975
Precinct Worker: 1984 – 1998

ALBERT W. HARDY - Died: November 28, 1998
Billerica Firefighter: 1943 – 1963
Assistant Fire Chief: 1957 – 1963

ARCHIBALD G. LLOYD - Died: March 16, 1999
Billerica Police Department

SARAH "SALLY" MARKARIAN - Died: February 21, 1999
Town Meeting Member: 1970 – 1999
Ombudsman Committee: 1987 – 1994
Gilson Hill Committee: 1971 – 1975
Land Study Committee: 1998

LILLIAN M. MUCCI - Died: February 21, 1999
School Lunch Supervisor: 1970 – 1981

EDITH M. POWDERLY - Died: May 18, 1999
Clerk: Water Department: 1961 – 1982

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GENERAL INFORMATION

ADDRESS: 365 Boston Road

HOURS: 8:30 a.m. to 4:00 p.m.

AREA: 25.96 Square Miles

ALTITUDE: 375 Feet Above Sea Level

INCORPORATED: May 1655

POPULATION: 37,029 (Federal Census)

COUNTY: Middlesex

DISTRICTS: Fifth Congressional, Sixth Councilor, Fourth Middlesex Senatorial, 24th Middlesex Representative

U.S. Senator–Richard M. Kennedy (D)
Room 240, J.F.K. Federal Building
Boston, MA 02203

U.S. Senator–John Kerry (D)
Transportation Building
Room 3220, 10 Park Plaza
Boston, MA 02116

U.S. Representative-Martin T. Meehan (D)
320 Clark Road
Lowell, MA

State Senator-Robert A. Havern, III
Room 513 – State House
Boston, MA 02133

State Representative-William G. Greene, Jr.
Room 166 - State House
Boston, MA 02133

Councilor-Dorothy A. Kelly Gay (D)
1 Avon Street
Somerville, MA (Sixth Councilor)

QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS: Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to vote.

ALL ELECTIONS: Eighteen (18) years of age

ABSENTEE VOTING: AT ALL ELECTIONS, Including primaries

REGISTRATION: Monday through Friday, 8:30 a.m. to 4:00 p.m., at the Office of the Board of Registrars. Special sessions held preceding elections.

ANNUAL ELECTION: First Saturday in April

ANNUAL APPROPRIATION MEETING:
First Tuesday in May (Spring)
First Tuesday in October (Fall)

BOARD OF APPEALS: 1st and 3rd Wednesday

BOARD OF HEALTH: 1st Monday each month

BOARD OF SELECTMEN: 1st and 3rd Monday

PLANNING BOARD: 2nd and 4th Monday

SCHOOL COMMITTEE: 2nd and 4th Monday

BOARD OF HEALTH: Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

DOG LICENSES: All dog licenses expire December 31. A dog should be licenses when three (3) months old. FEES:

Male/Female $10.00
Neutered Male/Spayed Female $6.00

Spaying or Neutering Certificates must be shown for first license and a valid rabies certificate must be shown every year before license can be issued, unless you have left the rabies certificate on file in the Town Clerk's Office.

PENALTY FEE: Any dog three (3) months of age or older not licensed by MARCH 10 will have a $10.00 late fine added to the license fee per Town By-Laws, Article VI, Section 21, Subsection 11.

TAX RATE: For Fiscal Year 1999
$15.11 per $1,000 residential
$34.48 per $1,000 commercial/industrial

TOWN MEETING MEMBERS - 1998-1999

PRECINCT I

Term Expires 2001
David A. Gagliardi
Helen G. Gentile
Robert P. Hastings
Rita I. McCarron
Robert C. Norman
Paul E. Shibles
Shannon B. Spinosa

Term Expires 2000
Roger Biagiotti, Jr.
Gordon C. Brainerd
Bernard T. Duggan
Joseph E. Silva

Term Expires 1999
Ronald A. Balboni
Anthony Barbere
John A. MacMillan
Sandra A. MacMillan
George A. Merrill, Jr.
Barbara G. Norman
Michael T. Revane
Lawrence M. Libby, elected by caucus
Sandra P. Libby, elected by caucus
John F. Carlson, elected by caucus
Marie Massey, elected by caucus
David McKenna, elected by caucus
Evelyn A. Whiteway, elected by caucus

PRECINCT 2

Term Expires 2001
Warren J. Ames
Gerard J. Boucher
Martin E. Conway
Linda A. DeProfio
Michael J. Miller
Milton Saunders

Term Expires 2000
Edward A. Bunker
Thomas J. Ferraro
Jeanne Legallo
Judy Lieberman
Peter E. Marck
Carol D. Wood

Term Expires 1999
Eric W. Anderson
Thomas H. Conway, Jr.
Elizabeth F. McCarthy
Edward V. Morris, Jr
John W. Morris
Bradford O'Neill
Helen L. Potter
Marion E. Potter
Alan Ramos
Maybelle F. Bunker, elected by caucus
Jennifer L. Russo, elected by caucus

PRECINCT 3

Term Expires 2001
Eileen M. Giddings
William F. Loughlin
Ralph Morrison
Mary A. Petty
Robert E. Roy
Vicky Roy
Helen B. Smith
Robert F. Smith
John Ciancio, Jr.

Term Expires 2000
Lillian Joy Arsenault
Claire Babcock
John F. Gray, Jr.
Norman H. Hall, deceased 9/98
Kathryn M. Matos
Gilbert A. Moreira
Susan D. Moreira
Jay H. Thomas, III

Term Expires 1999
Nancy Cotreau
Marie C. Loughlin
Debra L. Murphy, resigned 4/98
Lawrence R. Norman
Elizabeth A. Politis
Robin E. Price
John Ripa, resigned 5/98
Maryellen Yianacopolus
Frances A. Babcock, elected by caucus
Albert L. St. George, III, elected by caucus
Barbara J. Solomon, elected by caucus
Anthony E. Capaldo, Jr., elected by caucus

PRECINCT 4

Term Expires 2001

Joanne M. Giovino
Steven A. Jenkins
John F. Kelley
Bessie G. Killeen
Donald H. Lovegrove
Steven Norman
William R. Sievert
Anthony P. Tufts

Term Expires 2000
David W. Doyle
Stephen R. Dresser
Robert D. Killeen
Joseph F. LeBlanc
William L. Rundgren
Lorraine Lally
Scott W. Winchell

Term Expires 1999
Romolo Capobianco
Judith A. Ciampa
David Dumais
Gilbert W. Griggs
Natalie J. Kammides
Brian Luttrell
Richard B. White
Bruce E. Richardson, elected by caucus
George Simolaris, Jr. elected by caucus

PRECINCT 5

Term Expires 2001
Brion M. Cangiamila
William Ferren, Jr.
John D. McKenna
James F. O'Donnell, Jr.
Michael Ouellette
Lillie M. Ralston
Steward Wood

Term Expires 2000
Diana D.J. Dagavarian
Donald L. Fay
John T. Keough
Brenda J. O'Donnell
Lisa E. Sanford
Madeline T. Sargent
Michael A. Tammaro

Term Expires 1999
Marie P. Blanchette
Kenneth L. Buffum
John E. Farmer
Charles E. Johnson
John F. Mixon, Jr.
Thomas F. Mixon
Jeffrey J. Mazzone
Mary A. Pasho
Carol A. Ford, elected by caucus

PRECINCT 6

Term Expires 2001
Robert B. Accomando
Richard L. Annese
Kathleen M. Bavis
John T. Glavin, Jr.
Margaret M. Newhall
Cynthia K. McDowell
Malcom P. McDowell

Term Expires 2000
Donna A. Amato
Dorothy M. Callihan
Cosmo D. Cavicchio, Jr.
Thomas H. Conway, III
Phyllis A. MacDonald
Sally S. Markarian
Edward R. McLaughlin
Frederick Breitwieser

Term Expires 1999
William J. Cameron
Donald F. MacDonald
Karen A. Miller
Robert E. Murphy
David Saviano
Rosemary E. Saviano
Doris E. Schultz
Richard D. Tracey, Jr.

PRECINCT 7

Term Expires 2001
Leonard Caporale, deceased 12/98
Ted Clark
Peter M. Coppinger
John R. Femia
Donald J. Hancock
Rachel F. Mallett
John J. McKenna
Thomas W. Woodford

Term Expires 2000
Vincent A. Amato, Jr.
John J. Barry, Jr.
Diane J. DePaso.
Barbara A. Flynn
William O. Kelley, Jr
Gloria M. McKenna
Ralph J. McKenna
Paul L. Overy
Joseph Sharrock

Term Expires 1999
John E. Bartlett
Robert M. Correnti
David F. Delorey, Jr.
Christopher DeSimone
Donald J. Flynn
Elizabeth A. Gallagher
David R. Laskey
Ralph T. McDonald

PRECINCT 8

Term Expires 2001
Paul J. Coppinger
Sharyn Davis
Oren D. Hunt, Jr.
Susan M. Hunt
Ellen Day Rawlings
Peter Rawlings

Term Expires 2000
Ruthanne Allen Bossi
Debra L. Crowley
Elizabeth A. Davis
Bernard F. Hoar
Anthony R. Iovanna
Barbara Morrissey
Daniel C. Rosa, Jr

Term Expires 1999
John Coyne
Francis Fraz Fraine

Helen R. Knight
John L. Noonan
Heidi V. Rowell
Joseph P. Shaw
Olga S. Symes
Lawrence E. Walsh
John E. Coppinger, elected by caucus
Charlene McCarthy, elected by caucus

PRECINCT 9

Term Expires 2001
Howard Allgaier, Jr.
Walter F. Chase, III
Anne M. Cole
Richard G. January, resigned 8/98
Marc F. Lally
Diane L. Milano
Cora H. Taylor
Donald E. Wilson

Term Expires 2000
Patricia C. Flemming
John A. Griffin
Leslie A. Hannon
Elaine T. Horlink
Sidney Horlink
William Paskiewicz, Jr.
Michael Rosa
Nicholas J. Rosa

Term Expires 1999
Kevin J. Collins
James Patrick Lally
Rino Moriconi
Ralph N. Newman
Dorothy L. Pearson
Charles L. Taylor, Jr.
J. Michael Tucci
Walter J. Bradbury, elected by caucus
Dominic DiMartino, elected by caucus

PRECINCT 10

Term Expires 2001
Andrew J. Bowen
Michelle Cooke
Mary F. Leone
Ann M. McAllister
Joan K. McNamara
Roger Adam Nowicki
George Tsoukalas
Stephen M. West

Term Expires 2000
Joseph L. Devlin
Arthur L. Doyle
Evelyn M. Haines
Jerry A. Houghton
Edward J. Hurd
Barbara Hamilton Kearns
Jane M. Kennedy
Doris M. Pearson
Mary L. O'Rourke

Term Expires 1999
Christopher L. Blake
William J. Collins
William A. Cooke
Salvatore A. Dampolo

James T. Dangora, Jr.
Mary S. Grose
Alfred R. Pearson, Jr.
Nancy L. Smith

PRECINCT CHAIRPERSONS & CLERKS - 1998-1999

PRECINCT 1
- Chairman: Anthony Barbere, 7 Olde Hillside Avenue 01821
- Clerk: Michael T. Revane, 113A Bridle Road, 01821

PRECINCT 2
- Chairman: Carol D. Wood, 29 Call Street, 01862
- Clerk: Milton Saunders, 33 Talbot Ave., Apt. G-1, 01862

PRECINCT 3
- Chairman: John F. Gray, Jr., 65 Ellingwood Avenue, 01821
- Clerk: Barbara J. Solomon, 20 McGinness Way, 01821

PRECINCT 4
- Chairman: Joanne M. Giovino, 10 Eastview Avenue, 01821
- Clerk: Scott W. Winchell, 23 Andover Road. 01821

PRECINCT 5
- Chairman: Michael A. Tammaro, 15 Champa Road, 01821
- Clerk: Kenneth L. Buffum, 86 Baldwin Road, 01821

PRECINCT 6
- Chairman: Cosmo D. Cavicchio, 47 Dyer Street, 01862
- Clerk: Malcom P. McDowell, 56 Riveredge Road, 01862

PRECINCT 7
- Chairman: Donald J. Flynn, 403 Middlesex Turnpike, 01821
- Clerk: Barbara A. Flynn, 403 Middlesex Turnpike, 01821

PRECINCT 8
- Chairman: Barbara Morrissey, 10 Sumac Street, 01821
- Clerk: Ruthanne Allen Bossi, 12 Bayberry Lane, PO Box 242, 01821

PRECINCT 9
- Chairman: Elaine T. Horlink, 1 Lorraine Terrace, 01821
- Clerk: Leslie Hannon, 851 Boston Road, 01821

PRECINCT 10
- Chairman: Doris M. Pearson, 25 Harjean Road, 01821
- Clerk: Barbara Hamilton Kearns, 16 Kimbrough Road, 01821

COMMITTEE ON RULES – 1998-1999

Precinct	Name & Address	T.M.M. Term	Committee's Term Expires
1	David Gagliardi 2 Whiting Street	2001	2000
2	Edward Bunker 5 Amherst Street	2000	2001
3	Elizabeth A. Politis, resigned 10/98	1999	1999
4	Robert D. Killeen 7 Locke Road	2000	2000
5	John D. McKenna 17 Mohawk Drive	2001	2001
6	Dorothy M. Callihan 14 Rexhame Street	2000	1999
7	John J. McKenna 59 Marshall Street	2001	2000
8	Ruthanne Allen Bossi 12 Bayberry Lane	2000	2001
9	Rino Moriconi 48 Elizabeth Road	1999	1999
10	Roger A. Nowicki 7 Fillmore Drive	2001	2000

ELECTED TOWN OFFICIALS – 1998-1999

		Term Expires
SELECTMEN:	Ellen Day Rawlings, Sec.	April, 2001
	James F. O'Donnell, Jr., Vice-Chrm.	April, 2000
	Michael Rosa .	April, 2001
	Brion M. Cangiamila	April, 1999
	Edward J. Hurd, Chrm.	April, 1999
MODERATOR:	Maureen M. Sullivan	April, 2000
TOWN CLERK:	Shirley E. Schult	April, 1999
REG. VOC.	Kenneth L. Buffum	April, 2000
SCHOOL DIST.	Bernard F. Hoar	April, 1999
COMM. MEMBERS:		
HOUSING	Elizabeth F. McCarthy, Vice-Chrm.	April, 2002
AUTHORITY:	Stewart Wood	April, 2001
	Walter F. Coakley, Chrm .	April, 2000
	William Flaherty, Asst. Treasurer	April, 1999
	Dorothy L. Pearson (Gov. Appt.), Treasurer	Aug. 26, 2001
	Carol A. Ford, Executive Director	
PLANNING	Donna L. Doucette, Chrm.	April, 2001
BOARD:	Lawrence P. Bavis, Jr., Sec.	April, 2001
	Peter McCarron	April, 2001
	Brian DeVellis	April, 2000
	Robert C. Norman	April, 2000
	John L. Noonan	April, 1999
	Christopher L. Blake, Vice-Chrm.	April, 1999
	Town Planner, Peter Kennedy	
SCHOOL	Thomas F. Galligani	April, 1999
COMMITTEE	Maureen E. Collins-Rea	April, 2001
	David Hudson	April, 2001
	Robert W. Keough, Chrm.	April, 2000
	Cosmo D. Cavicchio	April, 1999
	Dr. Robert J. Calabrese, Superintendent	
	Jerry Houghton, Superintendent of Business Affairs	

APPOINTED TOWN OFFICIALS - 1998

TOWN ADMINISTRATOR:	Robert A. Mercier, resigned 4/24/98 Evelyn M. Haines, Interim Town Manager 4/98-7/10/98 Richard Montuori, Acting Town Manager Effective 7/27/98 Richard Montuori, Town Manager Effective 8/8/98
ASST. TOWN ADMIN:	Evelyn M. Haines
TOWN ACCOUNTANT:	Cheryl A. Robertson
TOWN COUNSEL:	Leonard Kopelman, Esq.
ASST. TOWN CLERK:	Margaret Ryan
TREASURER/ TAX COLLECTOR:	David A. Genereaux
ASST. TREASURER:	Kelly Meehan
ASST. TAX COLLECTOR:	Shirley E. Bedrick
DEPUTY TAX COLLECTOR:	Edward Gass George Outerbridge
PRINCIPAL ASSESSOR:	Richard J. Scanlon
ASSOC. ASSESSORS:	Carol A. Gibson Bruce E. Richardson
DIRECTOR OF PUBLIC HEALTH:	John W. Morris
BOARD OF HEALTH:	Arnold M. Ventresca, Chrm. Bernard F. Hoar, V. Chrm. Wallace E. Mallett, resigned 12/11/98 Marie O'Rourke, Sec. Robert G. Reader

	Term Expires
HEALTH INSPECTORS:	William McDowell Richard Berube Elizabeth Davis - Tobacco Control, resigned 9/98 Barbara Cochran – Health Agent, appointed 4/97
VETERAN'S AGENT:	Kenneth L. Buffum
POLICE CHIEF:	Paul W. Matthews
FIRE CHIEF:	Anthony E. Capaldo, Jr.
DEPUTY FIRE CHIEF:	Glenn R. Sennett
SAFETY OFFICER:	Michael Tammaro
INSPECTOR OF BUILDINGS:	Ruthanne A. Bossi
PLUMBING INSPECTOR:	William T. Callahan
ELECTRICAL INSPECTOR:	Anthony Iovanna
LOCAL INSPECTOR:	David Lenzie Christopher A. Clemente, resigned
DIRECTOR OF PUBLIC WORKS:	Richard A. Bento, resigned 3/1/98 John Sanchez, Interim Director Effective 4/13/98
TOWN ENGINEER:	John Sanchez
SUPT. OF SEWERS:	Arthur Malcuit
SUPT. OF WATER:	John McGovern
TREATMENT PLANT CHEMIST:	John Sullivan
SUPT. OF HIGHWAYS:	David McLaughlin
FAIR HOUSING DIRECTOR:	Evelyn M. Haines, Assistant Town Manager
PROCUREMENT OFFICER:	Town Manager
CIVIL DEFENSE DIRECTOR:	William J. Laurendeau

		Term Expires
FENCE VIEWER:	Malcolm P. McDowell	
SURVEYOR OF WOOD AND LUMBER:	None	
LOWELL REGIONAL TRANSPORTATION AUTH:	James F. O'Donnell Arthur L. Doyle, Alternate	
DOG OFFICER & ANIMAL INSPECTOR:	Harry E. Peary, Sr., retired 10/98	
MIDDLESEX CANAL COMMISSION:	Marion E. Potter, Commissioner Carl G. Seaburg, Alternate John Reardon, Alternate Helen R. Knight. Alternate Alec Ingraham, Alternate Isabell Reardon, Alternate	January 2000 January 2000 January 2000 January 2000 June 30, 2000 January 2000
DEPUTY DIRECTOR OF CIVIL DEFENSE:	Albert Donahue, Sr. Thomas Revane	
STATE FUNDED BIKEWAYS PROGRAM:	Board of Selectmen	
NMCOG REPRESENTATIVE:	Ellen Day Rawlings Donna Doucette, Planning Board Diane Bone, Alternate	June 30, 1999 June 30, 1998 June 30, 2000
SEALER OF WEIGHTS & MEASURES:	Joseph Shaw	
BOARD OF REGISTRARS:	John G. Conway, Chrm. Donald H. Lovegrove Patrick Trainor	March 31, 2000 March 31, 2001 March 31, 1999
LOCAL WATER RESOURCES MANAGEMENT OFFICIAL:	Peter Kennedy, Town Planner	
KEEPER OF THE LOCKUP:	Paul W. Matthews	June 30, 1999

		Term Expires
COMMUNITY TEAMWORK REPRESENTATIVE:	Thomas H. Conway, Jr.	June 30, 1998
TRI-TOWN COMMITTEE:	Christopher L. Blake, Planning Bd.	June 30, 1998
	James F. O'Donnell, Selectman	June 30, 1998
	Robert Mercier	June 30, 1998
PUBLIC INFORMATION OFFICER:	Paul R. Kendall	

BOARDS, COMMISSIONS AND COMMITTEES

ARTS COUNCIL

Term of Office		
3	Anne-Marie Norman	June 30, 1999
2	Colleen L. Sgroi	June 30, 1999
1	Patricia Roy	June 30, 1999
3	Karen Farmer	June 30, 1998
2	Helen Potter	June 30, 1998
2	Robert Hurley	June 30, 2000
1	Lillian Colby	June 30, 1999
1	William D. Marshall	June 30, 1999
1	Jayne Dugas Glennon	June 30, 2000

BILLERICA RESIDENT'S EMPLOYMENT MONITORING COMMITTEE

Richard A. Bento, DPW Appointee	June 30, 1998
Robert C. Norman, Planning Board Appointee	June 30, 1996
Joan Parcewski, Town Manager's Appointee	June 30, 1999
Athina Simolaris, Moderator's Appointee	June 30, 1998

BOARD OF APPEALS

Sandra Sharpe	June 30, 2001
Ellen Sargent, Secretary	June 30, 1999
Doris M. Pearson, Chrm.	June 30, 1999
Francis M. Fraine	June 30, 2000
Joseph P. Shaw, Vice-Chrm.	June 30, 2000

	Term Expires
BOARD OF APPEALS-ASSOCIATE MEMBERS	
Jay H. Thomas, III	June 30, 1999
Patricia C. Flemming	June 30, 2000
CIVIC AND CONVENTION CENTER COMMISSION	
Christopher DeSimone, Chrm., resigned 5/27/98	June 30, 1998
Donald MacDonald	June 30, 1999
Kevin J. Collins	June 30, 1999
Chester Sewell	June 30, 1999
William Sievert	June 30, 1999
CONSERVATION COMMISSION	
Joanne M. Giovino, Treasurer	June 30, 2000
Norman J. Beloin, Jr., Chrm.	June 30, 1999
James D. Miller	June 30, 2000
Jonathan Lyna, Secretary	June 30, 2000
Judith Amelotte, Vice-Chrm	June 30, 2001
Diane J. DePaso	June 30, 2001
Ellen M. Joy, resigned 11/18/98	June 30, 1999
Environmental Investigator: Martin W. Houlne	
CONSTABLES	
Kenneth E. Arsenault	June 30, 2000
Yvonne M. Rawson Bozek	June 30, 2000
Anthony J. Bossi, Jr.	June 30, 2000
John B. Bridges, Jr.	June 30, 2000
Ronald Canty	June 30, 1999
Richard M. Carter	June 30, 1999
Joseph Curran	June 30, 1999
Ronald F. Ford	June 30, 2000
Edward R. Gass	June 30, 2001
Thomas L. Giovannanni	June 30, 1999
Sidney Horlink	June 30, 1999
Stephen P. LaRoche	June 30, 2001
Cheryle A. Laffey	June 30, 2000
Walter J. McAvoy, Sr.	June 30, 2001

CONSTABLES (continued)	**Term Expires**
Ellen R. McLaughlin	June 30, 2001
John J. McLaughlin	June 30, 2000
Diane M. McKenney	June 30, 2001
Harold F. Morang	June 30, 2000
David H. Muscovitz	June 30, 2001
Guido Reitano	June 30, 1999
Donald L. Stout	June 30, 2000
Robert J. Suchy	June 30, 2000
Henry E. Sullivan	June 30, 2000
William Titelbaum	June 30, 1999

COUNCIL FOR AGING

Billy E. Aldridge	June 30, 1999
Louis E. Boudreau, resigned 12/18/98	June 30, 2000
Shirley Gullage	June 30, 2001
Dorothy A. Cox, Chrm.	June 30, 2001
Dorothy A. Millette, resigned 12/18/1998	June 30, 2000
Shirley Terrill-Holdman, resgined 4/98	
Robert Hurley, appointed 4/98	June 30, 1999
Virginia Wrobel	June 30, 2000

ALTERNATES:

Betty Anderson
Catherine A. Fleurant
Gertrude Morin
Virginia Musker
Virginia O'Mahoney
Richard D. Swift
Donald Wilson

EX-OFFICIO NON-VOTING MEMBERS:

Golden Agers; Senior Citizens of Billerica; Greenwood Senior Citizens' Club; Carriage Club; Board of Health; Housing Authority Chairman; Veterans' Services Agent

CO-ORDINATOR FOR COUNCIL OF AGING:

Chester D. Sewell

Term Expires

CEMETERY COMMISSION

Robert G. Reader	June 30, 2000
David McLaughlin	June 30, 2001
Ralph T. McDonald	June 30, 1999

D.A.R.E. ADVISORY COMMITTEE

TOWN ADMINISTRATIOR APPOINTEES:

Maureen Dunton, Chrm.	June 30, 1999
Donna L. Doucette	June 30, 1999
Marie P. Blanchette, Vice-Chrm.	June 30, 1999
Diane Balestrieri	June 30, 1999
Larry Libby	June 30, 1999
Jay Staude	June 30, 1999

SCHOOL SUPERINTENDENT APPOINTEES:

Linda Cirurso	June 30, 1999
Marion DePierro	June 30, 1999
Sandra Doherty	June 30, 1999
Leslie Hannon, Secretary	June 30, 1999
Diane Harris	June 30, 1999
Andrea Ostar	June 30, 1999

ALTERNATES:

Patty Mahoney	Shelly Dutile
Kerri Kelly	Jack Waters

D.A.R.E. Officer:	John Mullin / Cathy Coneeny, Assistant
Juvenile Officer:	Daniel Rosa

DEVELOPMENT & INDUSTRIAL COMMISSION

Arthur V. Tonini, Chrm.	June 30, 1998

DITSON NEIGHBORHOOD COMMITTEE	Term Expires
Paul Colandreo	June 30, 2001
Patricia Colandreo	June 30, 2001
Albert St. George, Vice Chairman	June 30, 2001
Thomas Haroutunian, Secretary	June 30, 2001
Phyllis Haroutunian	June 30, 2001
Gilbert Moreira, Chairman	June 30, 2001
Susan Moreira	June 30, 2001
Nancy Shannon	June 30, 2001
James Spinale	June 30, 2001

DITSON SCHOOL BUILDING COMMITTEE

Ruthanne A. Bossi, Vice-Chrm, Building Inspector	
Brion M. Cangiamila, Selectmen's Appointee	
Thomas Galligani, School Committee Appointee	
Donald Fay, Chrm., Finance Committee Appointee	
Lawrence P. Bavis, Planning Board Appointee, resigned 6/10/98	
Robert C. Norman, Planing Board Appointee, Appointed 6/22/98	
Richard G. January, Moderator's Appointee, resigned 8/13/98	June 30, 2000
Frank McDewell, Moderator's Appt. 8/13/98	
Marc E. Lally, Moderator's Appointee	June 30, 2001
Robin E. Price, Moderator's Appointee	June 30, 1999
Jane Kennedy, Moderator's Appointee	June 30, 2000

FINANCE COMMITTEE

Diane Milano	June 30, 2001
Rino Moriconi	June 30, 2001
Anthony Barbere	June 30, 2000
Peter Greeley, Chrm.	June 30, 2000
Ralph McKenna	June 30, 2000
Joseph E. LeBlanc	June 30, 2000
Roger Biagiotti, Jr.	June 30, 1999
John Griffin	June 30, 1999
Christopher DeSimone	June 30, 1999
Donald L. Fay	June 30, 1999
Kathryn Matos, Appointed 2/3/98	June 30, 2001
ASSOCIATE MEMBERS:	
Dorothy M. Callihan	June 30, 2001
John J. McKenna	June 30, 1999

EX-OFFICIO MEMBER: Cheryl A. Robertson, Town Accountant

GRIGGS FARM/TOWN LAND USE COMMITTEE

	Term Expires
James F. O'Donnell, Selectmen's Appointee	June 30, 1998
Crystal Card, Moderators' Appointee	June 30, 2001
Peter Greeley, Finance Committee Appointee	June 30, 1998
Mary A. Pasho, Moderator's Appointee	June 30, 2001
Judith Amelotte, Conservation Comm. Appointee	June 30, 1998

HANDICAPPED COMMISSION

Robert W. Keough, resigned 3/2/98	
Wayne L. Sharpe	June 30, 2001
Laurie L. Galligani	June 30, 1998
Debra Kardenetz	June 30, 2001
Helen G. Gentile, elected official	June 30, 1999
Mary V. Wiroll	June 30, 1999
Valerie McEachern	June 30, 2000
Ruthanne Bossi, appointed official, resigned 6/30/98	June 30, 1999
Wendy Keegan	June 30, 2000
Paul Grassia	June 30, 2001

HISTORICAL COMMISSION

Margaret B. Ingraham, Chrm.	June 30, 2001
Carol P. Bruyere, Sec.	June 30, 2001
Elizabeth M. Cleary	June 30, 2001
Peter R. Woodbury, resigned 10/27/98	June 30, 2000
Helen Knight	June 30, 1999
Virginia Maguire	June 30, 1999
Alec Ingraham	June 30, 2000

HISTORIC DISTRICT COMMISSION

Susan P. Miller, Bd of Realtor's Nominee	June 30, 1999
Richard Young, Chrm.	June 30, 1999
Debra Fox	June 30, 2001
Debra Wolf, Co-Sec. Historical Soc. Member	June 30, 2000
Carl Herrmann	June 30, 2000
James F. Heiberg	June 30, 1999
Terence M. O'Neil	June 30, 1999

	Term Expires
HISTORIC DISTRICT COMMISSION (continued)	
ALTERNATES:	
Anne Marie Dube	June 30, 1999
Stephen K. Wetzel	June 30, 2000
David Fitch	
Scott O'Neil	
EX-OFFICIO MEMBER	
Peter Kennedy, Town Planner	
MAPPING COMMISSION	
John Noonan	June 30, 2000
Leslie Hannon	June 30, 1998
Thomas F. Galligani, Jr.	June 30, 1998
Jason T. Haroutunian	June 30, 1999
INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY	
Bernard F. Hoar, Chrm.	June 30, 2000
Donald F. MacDonald	June 30, 1998
James T. Dangora, Jr.	June 30, 1998
Edward V. Morris, Jr.	June 30, 1999
MUSEUM COMMITTEE	
Helen Potter, Hist. Soc. Appointee	June 30, 2000
Helen Knight, Hist. Comm. Appointee	June 30, 2000
Gordon C. Brainerd, Moderator's Appointee	June 30, 2000
Dorothea MacNeill, Arts Council Appointee	June 30, 2000
Nancy Emus, School Comm. Appointee	June 30, 1997
Edward J. Hurd, Selectman	June 30, 1998
Kevin Collins, Town Admin. Appointee	June 30, 1999
OMBUDSMAN COMMITTEE	
Robert Hurley	June 30, 1998
Virginia Musker	June 30, 2001
Michael W. Lyna	June 30, 1998

PERSONNEL BOARD

	Term Expires
Anthony P. Tufts, resigned	June 30, 2000
Charles L. Taylor	June 30, 1999
Williams Collins	June 30, 1999
Pierre Allain	June 30, 1999
Ralph T. McDonald	June 30, 1999

PUBLIC LIBRARY BOARD OF TRUSTEES

Mary K. McBride	June 30, 2000
William Flaherty	June 30, 2000
Devora Abramowitz	June 30, 2000
Robert M. Correnti	June 30, 2000
Robert E. Alger	June 30, 1999
Thomas Vaughn	June 30, 1999
John Coyne, Chrm.	June 30, 2001
Marion R. Murray	June 30, 2001
William E. Foley	June 30, 2001
David A. Genereaux, Treasurer	
Barbara Flaherty, Librarian	

RECREATION COMMISSION

Sal Cognato	June 30, 2000
John T. Colbert	June 30, 1999
John E. Bartlett	June 30, 1999
Robert DePierro	June 30, 1999
Richard Boutwell	June 30, 2001
Daniel W. Barnhart	June 30, 1998
James Spinale	June 30, 2000
Paul F. Shibles	June 30, 2001
Addie Finley	June 30, 2001
Marjorie A. Dunton	June 30, 1999
Daniel Goodwin	June 30, 2000

Joseph Higgins, Jr., Recreation Supervisor

SCHOLARSHIP FOUNDATION COMMITTEE

	Term Expires
Dorothy M. Murray	June 30, 2000
Maureen M. Sullivan	June 30, 2000
Julie Greene	June 30, 2000
Judith Ciampa	June 30, 2000
Elaine T. Horlink	June 30, 1999
Grace P. Morse, moved out of town	June 30, 1998
Ellen Day Rawlings	June 30, 1999
Eleanor H. Hoar. Chrm.	June 30, 1999
William Ferren, Jr.	June 30, 1999
Norma M. Cavicchio, Assoc. Member	June 30, 1998
Mary Aborn-Hyatt	June 30, 2001
Virginia C. Musker	June 30, 2001
Elizabeth H. Davis	June 30, 2001
Melody Davies	June 30, 2001
Alice J. Berry	June 30, 2001
Susan Blinn	June 30, 2000
Patricia Annunziata	June 30, 2001
Michael Ouellette	June 30, 2001

SEPTAGE DISPOSAL STUDY COMMITTEE

L. Joy Arsenault, Sec. Selectmen's Appointee
Richard Berube, Board of Health Appointee
Edward Bunker, Chrm., Sewer Comm. Appointee
Donald F. MacDonald, Vice Chrm., Moderator's Appointee
Malcolm McDowell, Selectmen's Appointee
Roger Nowicki, Sewer Comm. Appointee
Michael T. Revane, Moderator's Appointee

SEWER EXTENSION COMMITTEE

John F. Gray, Jr. Chrm.	June 30, 2001
Edward A. Bunker	June 30, 2000
Edward F. Ricarte	June 30, 2000
Paul A. Odierno, Sec.	June 30, 1999
Roger A. Nowicki, Vice Chrm.	June 30, 1999

STREET ACCEPTANCE & DISCONTINUANCE COMMITTEE

	Term Expires
Michael Rosa, Selectmen	June 30, 1999
John L. Noonan, Planning Board	June 30, 1998
Donald Fay, Finance Committee	June 30, 1998
John Sanchez, Town Engineer	June 30, 1998
Peter Kennedy, Town Planner	

TOWN BEAUTIFICATION COMMITTEE

Dianne Bone	June 30, 2000
Ruthanne Bossi	June 30, 2000
Elaine Kunicki, Chrm.	June 30, 2000
Neville Rivet	June 30, 2000
Nancy Emus Cerrato	June 30, 2000

EX-OFFICIO: Richard Montuori, Town Manager,
Evelyn Haines, Assistant Town Manager

TOWN MEETING WARRANT ACTION COMMITTEE

Virginia C. Musker	June 30, 2001
Nancy L. Smith, Moderator's Appointee	June 30, 2000
Susan Moreira, Moderator's Appointee	June 30, 1999
Joseph LeBlanc, Finance Committee Appointee	June 30, 1998
Evelyn M. Haines, Assistant Town Manager	

TOWN REPORT COMMITTEE

Donald Wilson	June 30, 1999
Ralph Morrison	June 30, 1999
Shirley E. Schult, Town Clerk	June 30, 1999

SIGN BY-LAW STUDY COMMITTEE – DISMISSED 10/98

TOWN FOREST COMMITTEE – DISMISSED 10/97

SPECIAL POLICE OFFICERS

Mark Bailey
Scott Barnes
Robert C. Beloin
Patrick Coffey
Glenn DiSarcina
Theodore Doyle
James Fielding
Anthony Fontana
Roy Frost
George Gullage
Dieter Hubert
Donald MacPhail
David McKenna
Charles Ouellete
John Petone
Mark Tsoukalas

BOARD OF SELECTMEN'S LIST

James F.O'Donnell
Arthur L. Doyle
Ellen Day Rawlings
Francis M. Fraine
Doris Pearson
Joseph Shaw
Richard Berube
Wallace Mallett
William McDowell
Robert Reader
Ruthanne A. Bossi
Christopher Clemente
David A. Lenzie
Robert F. LaBonte
Harry E. Peary, Sr.
Lawrence Thorlton
Judith Amelotte
Joanne Giovino
Ellen Joy
James T. Miller
Ralph McDonald
Richard Scanlon
Roger Biagiotti, Jr.
Donald L. Fay
John Griffin
Joseph E. LeBlanc
Ralph J. McKenna
Rino Moriconi
Edward J. Hurd
Brion M. Cangiamila
Patricia Flemming
John Gray, Jr.
Ellen Sargent
Jay H. Thomas, III
Bernard Hoar
John Morris
Marie O'Rourke
Arnold Ventresca
William Callahan
Anthony Iovanna
William Laurendeau
Kenneth L. Buffum
Diane Allen-Murphy
Charles O. Faria
Diane J. DePaso
Martin Houlne
Jonathan Lyna
Carol Gibson
Bruce Richardson
Anthony Barbere
Christopher F. DeSimone
Peter Greeley
Natale J. Kammides
Kathryn Matos
Diane Milano
Alfred R. Pearson, Jr.

Robert J. Calabrese
John McKenna
Robert Fitzgerald
Cathy Marshall
John Waters
Richard Bento
Henry Lausier
Lawrence Norman
Harry E. Chronister
Thomas H. Conway, Jr.
Richard B. Ford
John Gherson
Erica C. Hann
Evelyn M. Haines, Assistant Town Manager
Jerry Houghton
Michael Esposito
Henry Hamelin
Theresa Rolinson
Robin Whitcomb
Diana Cangiamila
Gordon C. Brainerd
Leonard Champa
John G. Conway
Charles Faria
David A. Gardner
Rep. William B. Greene, Jr.
Sandra Sharpe

WARRANT FOR 1998 STATE PRIMARY

THE COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS.
To either of the Constables of the Town of BILLERICA;

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precinct 1 & 6	Parker School,	River Street
Precinct 2 & 8	Hajjar School,	Rogers Street
Precinct 3 & 9	Ditson School,	Boston Road
Precinct 4 & 7	Vining School,	Lexington Road
Precinct 5 & 10	Kennedy School,	Kimbrough Road

on TUESDAY, THE FIFTEENTH DAY OF SEPTEMBER, 1998 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

GOVERNOR	FOR THE COMMONWEALTH
LT. GOVERNOR	FOR THE COMMONWEALTH
ATTORNEY GENERAL	FOR THE COMMONWEALTH
SECRETARY	FOR THE COMMONWEALTH

TREASURER	FOR THE COMMONWEALTH
AUDITOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	Fifth Congressional District
COUNCILLOR	Sixth Councilor District
SENATOR IN GENERAL COURT	Fourth Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT	Twenty-Fourth Middlesex Representative District
DISTRICT ATTORNEY	North District
SHERIFF	Middlesex County

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this third day of August, 1998.

S/Edward J. Hurd, Chairman

S/James F. O'Donnell, Jr., Vice-Chrm.

S/Ellen Day Rawlings, Secretary

S/Brion M. Cangiamila

S/Michael Rosa

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at DeMoulas Market Basket, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall and one copy at the Billerica Public Library.

A True Copy
ATTEST: S/David R. Laskey

Constable in the Town of Billerica
August 27, 1998

August 27, 1998

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the STATE PRIMARY ELECTION to be held on September 15, 1998 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
Jim's Automotive/Fahey's Gulf Station, Nashua Road
Market Basket, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Fire Station
North Billerica Fire Station
Town Hall
Billerica Public Library

Sincerely,

S/David R. Laskey
Constable, Town of Billerica

STATE PRIMARY – SEPTEMBER 15, 1998
ELECTION WORKERS

PRECINCT 1

Warden	Paula C. Baldwin
Clerk	Ilona Wronski
Deputy Warden	Iris R. Greenleaf
Deputy Clerk	Barbara L. Arey
Inspector	Shirley J. Gullage
Inspector	Carol Crozier
Deputy Inspector	Robert Bruce Baldwin
Deputy Inspector	Ellen Sargent

PRECINCT 2

Warden	June F. DePinto
Clerk	Susan S. Gee
Deputy Warden	Lorraine P. Balboni
Deputy Clerk	Sandra E. Crandall
Inspector	John C. Gherson
Inspector	Estelle McCarthy
Deputy Inspector	Ruth E. Boutilier
Deputy Inspector	Shirley J. Robicheau

PRECINCT 3

Warden	Carol A. Ryan
Clerk	Sandra M. Matthews
Deputy Warden	Edna G. McDewell
Deputy Clerk	Ralph Morrison
Inspector	Catherine A. Fleurant
Inspector	Virginia Wrobel
Deputy Inspector	Harry E. Chronister
Deputy Inspector	Roy Griffin

PRECINCT 4

Warden	Dorothy M. Ryan
Clerk	Mary A. Overy
Deputy Warden	Barbara A. Flynn
Deputy Clerk	Eleanor A. Sievert
Inspector	Doris R. Hanson
Inspector	Alan J. Wright
Deputy Inspector	Marilyn Treanor
Deputy Inspector	Bernard McDewell

PRECINCT 5

Warden	Marie O'Rourke
Clerk	Donna J. McCoy
Deputy Warden	Mary F. Bourque
Deputy Clerk	Mary A. Wilson
Inspector	Joan P. MacMillan
Inspector	Carol Ford
Deputy Inspector	Margaret Metivier
Deputy Inspector	Martha DeWallace

PRECINCT 6

Warden	Anita Gass
Clerk	Yoshiko A. Wright
Deputy Warden	Helen G. Gentile
Deputy Clerk	Catherine A. Lawson
Inspector	Dorothy L. O'Brien
Inspector	Nancy A. Wallin
Deputy Inspector	Leslie Greenleaf
Deputy Inspector	Virginia Johnson

PRECINCT 7

Warden	Rachel L. Goding
Clerk	Dorothy P. McDewell
Deputy Warden	Dorothy L. Pearson
Deputy Clerk	Donald J. Ryan
Inspector	Donald J. Flynn
Inspector	Margaret Palasek
Deputy Inspector	Angela DeMeo
Deputy Inspector	Timothy Gearin

PRECINCT 9

Warden	Alice A. Haines
Clerk	M. Eileen Cotter
Deputy Warden	Kathleen Revane
Deputy Clerk	Virginia M. Rogers
Inspector	Barbara A. Bailey
Inspector	Mary Griffin
Deputy Inspector	Sidney Horlink
Deputy Inspector	Jean Sarno

PRECINCT 8

Warden	JoAnn B. Costedio
Clerk	Marion E. Potter
Deputy Warden	Catherine J. Mullen
Deputy Clerk	Margaret B. Ingraham
Inspector	Elda L. Medeiros
Inspector	Patricia Gualtieri
Deputy Inspector	Leo A. Benjamin, Jr.
Deputy Inspector	Alex Ingraham

PRECINCT 10

Warden	Barbara Reinecker
Clerk	James V. Hoyt, Jr.
Deputy Warden	Earle F. Merrow
Deputy Clerk	Barbara G. Norman
Inspector	Mary A. Pasho
Inspector	Delores Ballou
Deputy Inspector	Lois Dowd
Deputy Inspector	Madelon Morris

STATE PRIMARY – September 15, 1998
BILLERICA, MASSACHUSETTS

DEMOCRATIC PARTY

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
GOVERNOR (Vote 1)											
BRIAN J. DONNELLY	33	39	39	25	42	42	45	29	47	33	374
SCOTT HARSHBARGER	114	132	135	107	119	120	141	121	127	168	1284
PATRICIA MCGOVERN	160	167	111	121	146	133	134	126	120	156	1374
SCATTERINGS	1	1	1	2	1	4	1	0	0	0	11
BLANKS	6	5	15	4	10	6	4	12	12	10	84
TOTAL	314	344	301	259	318	305	325	288	306	367	3127

PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL	
LIEUTENANT GOVERNOR (Vote 1)											
DOROTHY A. KELLY GAY											
	137	142	130	117	133	127	128	114	134	152	1314
WARREN E. TOLMAN											
	144	154	133	118	132	139	155	127	132	152	1386
SCATTERINGS											
	0	0	0	0	1	1	0	1	0	0	3
BLANKS											
	33	48	38	24	52	38	42	46	40	63	424
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
ATTORNEY GENERAL (Vote 1)											
LOIS G. PINES											
	141	144	130	107	136	138	126	110	125	154	1311
THOMAS F. REILLY											
	166	179	163	143	162	151	188	163	172	202	1689
SCATTERINGS											
	0	0	0	0	1	0	1	2	0	0	4
BLANKS											
	7	21	8	9	19	16	10	13	9	11	123
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
SECRETARY OF STATE (Vote 1)											
WILLIAM FRANCIS GALVIN											
	249	264	228	200	232	221	222	227	247	269	2359
SCATTERINGS											
	1	0	0	0	2	0	3	1	1	1	9
BLANKS											
	64	80	73	59	84	84	100	60	58	97	759
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
TREASURER (Vote 1)											
SHANNON P. O'BRIEN											
	239	257	235	193	224	212	222	222	242	259	2305
SCATTERINGS											
	0	0	0	0	1	0	2	0	1	1	5
BLANKS											
	75	87	66	66	93	93	101	66	63	107	817
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
AUDITOR (Vote 1)											
A. JOSEPH DENUCCI											
	246	268	236	198	235	222	230	231	237	264	2367
SCATTERINGS											
	1	0	0	0	1	0	2	1	1	0	6
BLANKS											
	67	76	65	61	82	83	93	56	68	103	754
TOTAL	314	344	301	259	318	305	325	288	306	367	3127

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
REPRESENTATIVE IN CONGRESS (Vote 1)											
MARTIN T. MEEHAN	253	274	237	214	242	235	250	242	254	293	2494
SCATTERINGS	1	1	0	0	2	2	2	2	1	1	12
BLANKS	60	69	64	45	74	68	73	44	51	73	621
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
COUNCILLOR (Vote 1)											
MICHAEL J. CALLAHAN	58	81	45	39	76	76	46	73	66	99	659
EDWARD T. DONOHOE	46	46	59	35	46	40	50	45	56	57	480
FRANCIS X. FLAHERTY	48	58	33	37	30	35	42	45	41	33	402
VINCENT A. LOPRESTI	17	14	35	22	22	22	27	26	28	23	236
TERRY MCGINTY	5	9	2	5	5	6	10	7	9	5	63
SUZANNE MERULLO	16	12	12	10	10	10	10	14	10	15	119
DANIEL P. O'NEIL	4	12	6	7	2	6	12	3	3	4	59
MARK ROTONDO	2	4	6	8	4	7	3	2	10	4	50
JEFFREY TRAVALINE	22	16	16	31	33	20	20	7	22	30	217
PATRICIA WHITE	42	34	38	26	19	29	45	24	30	35	322
SCATTERINGS	0	1	1	0	1	1	1	0	0	0	5
BLANKS	54	57	48	39	70	53	59	42	31	62	515
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
SENATOR IN GENERAL COURT (Vote 1)											
ROBERT A. HAVERN, III	109	125	92	95	105	106	102	115	115	127	1091
DAVID MCKENNA	178	198	173	152	187	175	198	154	169	220	1804
SCATTERINGS	0	0	1	0	1	1	0	0	0	0	3
BLANKS	27	221	35	12	25	23	25	19	22	20	229
TOTAL	314	344	301	259	318	305	325	288	306	367	3127

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
REPRESENTATIVE IN CONGRESS (Vote 1)											
WILLIAM G. GREENE, JR.	267	290	257	223	257	253	275	245	267	299	2633
SCATTERINGS	2	3	0	0	6	3	1	3	0	2	20
BLANKS	45	51	44	36	55	49	49	40	39	66	474
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
DISTRICT ATTORNEY (Vote 1)											
MARTHA COAKLEY	129	137	134	118	160	138	135	110	129	186	1376
TIMOTHY R. FLAHERTY	80	108	64	56	67	74	72	91	78	60	750
MICHAEL A. SULLIVAN	83	82	76	66	66	69	84	71	83	91	771
SCATTERINGS	0	0	0	0	1	2	0	0	0	0	3
BLANKS	22	17	27	19	24	22	34	16	16	30	227
TOTAL	314	344	301	259	318	305	325	288	306	367	3127
SHERIFF (Vote 1)											
JAMES V. DIPAOLA	180	198	194	138	193	196	164	170	192	195	1820
EDWARD J. KENNEDY, JR.	114	123	86	98	103	91	129	104	101	146	1095
SCATTERINGS	1	0	0	0	1	0	1	1	0	0	4
BLANKS	19	23	21	23	21	18	31	13	13	26	208
TOTAL	314	344	301	259	318	305	325	288	306	367	3127

REPUBLICAN PARTY

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
GOVERNOR (Vote 1)											
ARGEO PAUL CELLUCCI	72	75	53	66	68	79	86	67	60	77	703
JOSEPH D. MALONE	59	77	57	71	97	74	78	73	74	73	733
SCATTERINGS	0	0	0	1	0	1	2	1	0	0	5
BLANKS	2	0	3	6	3	1	0	0	1	2	18
TOTAL	133	152	113	114	168	155	166	141	135	152	1459

LIEUTENANT GOVERNOR (Vote 1)											
JANET E. JAGHELIAN	64	72	59	83	95	77	73	73	82	72	750
JANE MARIE SWIFT	59	76	49	46	61	70	75	60	46	67	609
SCATTERINGS	0	0	0	0	1	0	1	0	0	0	2
BLANKS	10	4	5	15	11	8	17	8	7	13	98
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
ATTORNEY GENERAL (Vote 1)											
BRAD BAILEY	101	120	95	96	128	120	125	105	96	115	1101
SCATTERINGS	1	2	1	3	0	0	2	2	2	0	13
BLANKS	31	30	17	45	40	35	39	34	37	37	345
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
SECRETARY OF STATE (Vote 1)											
DALE C. JENKINS, JR.	94	116	81	85	117	96	115	95	84	105	988
SCATTERINGS	0	0	2	1	0	1	0	1	1	0	6
BLANKS	39	36	30	58	51	58	51	45	50	47	465
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
TREASURER (Vote 1)											
ROBERT A. MAGINN	89	110	75	85	113	93	110	91	86	108	960
SCATTERINGS	1	1	1	2	2	0	0	1	1	0	9
BLANKS	43	41	37	57	53	62	56	49	48	44	490
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
AUDITOR (Vote 1)											
MICHAEL T. DUFFY	89	106	76	87	110	93	112	93	81	102	949
SCATTERINGS	0	0	1	2	2	0	0	1	1	0	7
BLANKS	44	46	36	55	56	62	54	47	53	50	503
TOTAL	133	152	113	144	168	155	166	141	135	152	1459

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
REPRESENTATIVE IN CONGRESS (Vote 1)											
DAVID E. COLEMAN	87	100	71	87	112	91	111	89	86	99	933
SCATTERINGS	1	0	2	0	1	0	0	1	0	0	5
BLANKS	45	52	40	57	55	64	55	51	49	53	521
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
COUNCILLOR (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	8	5	3	2	5	1	10	4	0	2	40
BLANKS	125	147	110	142	163	154	156	137	135	150	1419
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
SENATOR IN GENERAL COURT (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	3	2	1	0	3	5	1	4	5	2	26
BLANKS	130	150	112	144	165	150	165	137	130	150	1433
TOTAL	133	152	113	144	168	155	166	141	135	152	1459
REPRESENTATIVE IN CONGRESS (Vote 1)											
BRION M. CANGIAMILA	80	98	83	89	101	104	108	94	83	106	946
SCATTERINGS	6	6	3	0	5	3	1	1	2	2	29
BLANKS	47	48	27	55	62	48	57	46	50	44	484
TOTAL	133	152	112	144	168	155	166	141	135	152	1459
DISTRICT ATTORNEY (Vote 1)											
LEE JOHNSON	86	101	74	82	103	90	109	86	78	90	899
SCATTERINGS	2	0	2	0	0	0	0	3	1	0	8
BLANKS	45	51	37	62	65	65	57	52	56	62	552
TOTAL	113	152	112	144	168	155	166	141	135	152	1459

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
SHERIFF (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	5	11	10	5	8	2	10	5	8	7	71
BLANKS	128	141	103	139	160	153	156	136	127	145	1388
TOTAL	133	152	113	144	168	155	166	141	135	152	1459

REFORM PARTY

GOVENOR (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	1	0	0	0	0	0	1
BLANKS	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	1	0	0	0	0	0	1
LIEUTENANT GOVENOR (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	1	0	0	0	0	0	1
BLANKS	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	1	0	0	0	0	0	1
ATTORNEY GENERAL (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	1	0	0	0	0	0	1
BLANKS	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	1	0	0	0	0	0	1
SECRETARY OF STATE (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
TREASURER (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
AUDITOR (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
REPRESENTATIVE IN CONGRESS (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
COUNCILLOR (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
SENATOR IN GENERAL COURT (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	1	0	0	0	0	0	1
BLANKS	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	1	0	0	0	0	0	1

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
REPRESENTATIVE IN GENERAL COURT (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
DISTRICT ATTORNEY (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1
SHERIFF (Vote 1)											
NO CANDIDATE FILED											
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	1	0	0	0	0	0	1
TOTAL	0	0	0	0	1	0	0	0	0	0	1

WARRANT FOR 1998 STATE ELECTION

THE COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS.
To either of the Constables of the Town of BILLERICA;

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

Precinct 1 & 6	Parker School,	River Street
Precinct 2 & 8	Hajjar School,	Rogers Street
Precinct 3 & 9	Ditson School,	Boston Road
Precinct 4 & 7	Vining School,	Lexington Road
Precinct 5 & 10	Kennedy School,	Kimbrough Road

on TUESDAY, THE THIRD DAY OF NOVEMBER, 1998 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Election for the candidates of political parties for the following offices:

GOVERNOR & LT. GOVERNOR	FOR THE COMMONWEALTH
ATTORNEY GENERAL	FOR THE COMMONWEALTH
SECRETARY	FOR THE COMMONWEALTH
TREASURER	FOR THE COMMONWEALTH
AUDITOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	Fifth Congressional District
COUNCILLOR	Sixth Councilor District
SENATOR IN GENERAL COURT	Fourth Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT	Twenty-Fourth Middlesex Representative District
DISTRICT ATTORNEY	North District
SHERIFF	Middlesex County

QUESTIONS

#1. Setting Compensation of State Legislators
#2. Public Campaign Financing
#3. Tax Rate on Interest and Dividend Income
#4. Electric Utility Industry Restructuring

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 13th day of October, 1998.

S/Edward J. Hurd, Chairman

S/Ellen Day Rawlings

S/James F. O'Donnell, Jr.

S/Brion M. Cangiamila

S/Michael S. Rosa

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at DeMoulas Market Basket, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall and one copy at the Billerica Public Library.

A True Copy
ATTEST: S/ David R. Laskey

Constable in the Town of Billerica
October 23rd , 1998

October 23, 1998

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the State Election to be held on November 3, 1998 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
Jim's Automotive/Fahey's Gulf Station, Nashua Road
Market Basket, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Fire Station
North Billerica Fire Station
Town Hall
Billerica Public Library

Sincerely,
S/David R. Laskey,Constable, Town of Billerica

STATE ELECTION – NOVEMBER 3, 1998
ELECTION WORKERS

PRECINCT 1

Warden	Paula C. Baldwin
Clerk	Nancy L. Desmond
Deputy Warden	Iris R. Greenleaf
Deputy Clerk	Ilona Wronski
Inspector	Shirley J. Gullage
Inspector	Carol Crozier
Deputy Inspector	Robert Bruce Baldwin
Deputy Inspector	Ellen Sargent

PRECINCT 2

Warden	June F. DePinto
Clerk	Susan S. Gee
Deputy Warden	Lorraine P. Balboni
Deputy Clerk	Sandra E Crandall
Inspector	Georgina Menezes
Inspector	Lillie M. Ralston
Deputy Inspector	Ruth E. Boutilier
Deputy Inspector	Estelle McCarthy

PRECINCT 3

Warden	Carol A. Ryan
Clerk	Sandra M. Matthews
Deputy Warden	June M. Barbour
Deputy Clerk	Ralph Morrison
Inspector	Barbara George
Inspector	Virginia Wrobel
Deputy Inspector	Harry E. Chronister
Deputy Inspector	Toni Trainor

PRECINCT 4

Warden	Dorothy M. Ryan
Clerk	Mary A. Overy
Deputy Warden	Marilyn Treanor
Deputy Clerk	Eleanor A. Sievert
Inspector	Mary Griffin
Inspector	Alan J. Wright
Deputy Inspector	Francis Wronski.
Deputy Inspector	Albert F. Gabalis

PRECINCT 5

Warden	Catherine A. Fleurant
Clerk	Edna G. McDewell
Deputy Warden	Mary F. Bourque
Deputy Clerk	Mary A. Wilson
Inspector	Joan P. MacMillan
Inspector	Shirley A. Smith
Deputy Inspector	Margaret Metivier
Deputy Inspector	Mary McBride

PRECINCT 6

Warden	Anita Gass
Clerk	Yoshiko A. Wright
Deputy Warden	Dorothy L. O'Brien
Deputy Clerk	Catherine A. Lawson
Inspector	Helen G. Gentile
Inspector	Nancy A. Wallin
Deputy Inspector	Leslie Greenleaf
Deputy Inspector	Shirley Horlink
	Tina Ryan

PRECINCT 7

Warden	Rachel L. Goding
Clerk	Dorothy P. McDewell
Deputy Warden	Dorothy L. Pearson
Deputy Clerk	Donald J. Ryan
Inspector	Angela DeMeo
Inspector	Margaret Palasek
Deputy Inspector	Oren Hunt, Jr.
Deputy Inspector	Roy Griffin

PRECINCT 8

Warden	JoAnn B. Costedio
Clerk	Marion E. Potter
Deputy Warden	Catherine J. Mullen
Deputy Clerk	Margaret B. Ingraham
Inspector	Elda L. Medeiros
Inspector	Patricia Gualtieri
Deputy Inspector	Leo A. Benjamin, Jr.
Deputy Inspector	Alex Ingraham

PRECINCT 9

Warden	Alice A. Haines
Clerk	Jean M. Roach
Deputy Warden	Jean M. Sarno
Deputy Clerk	Bessie M. Bacon
Inspector	Mary J. Sarno
Inspector	M. Eileen Cotter
Deputy Inspector	A. Kathleen Revane
Deputy Inspector	Barbara A. Bailey

PRECINCT 10

Warden	Barbara Reinecker
Clerk	James V. Hoyt, Jr.
Deputy Warden	Roger C. Gosselin
Deputy Clerk	Barbara G. Norman
Inspector	Earle F. Merrow
Inspector	Delores Ballou
Deputy Inspector	Mary A. Pasho
Deputy Inspector	Jane C. MacIntosh
	Phyllis M. Gullage

STATE ELECTION – November 3, 1998
BILLERICA, MASSACHUSETTS

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
GOVERNOR											
CELLUCCI & SWIFT	603	709	642	624	730	762	694	600	673	720	6757
HARSHBARGER & TOLMAN	458	477	437	432	485	448	479	405	429	494	4544
COOK & ISRAEL	22	29	26	28	20	23	45	25	24	27	269
SCATTERINGS	3	4	1	1	4	5	4	5	1	0	28
BLANKS	10	13	13	9	15	9	13	10	10	17	119
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
ATTORNEY GENERAL											
BRAD BAILEY	437	497	428	435	497	541	463	411	445	460	4614
THOMAS F. REILLY	609	697	655	622	707	675	727	600	667	763	6722
SCATTERINGS	2	0	0	2	2	3	7	3	1	4	24
BLANKS	48	38	36	35	48	28	38	31	24	31	357
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
SECRETARY OF STATE											
WILLIAM FRANCIS GALVIN	738	803	758	698	820	794	786	675	749	843	7664
DALE C. JENKINS, JR.	248	314	244	291	308	343	306	256	292	300	2902
DAVID L. ATKINSON	50	56	57	52	46	49	64	56	46	56	532
SCATTERINGS	0	1	0	2	2	1	2	1	1	0	10
BLANKS	60	58	60	51	78	60	77	57	49	59	609
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
TREASURER											
BOB MAGINN	335	436	390	429	468	461	460	358	416	421	4174
SHANNON P. O'BRIEN	665	695	644	581	681	701	667	592	635	721	6582
MERTON B. BAKER	39	42	33	34	34	35	37	45	32	42	373
SCATTERINGS	0	1	0	2	3	1	1	1	1	1	11
BLANKS	57	58	52	48	68	49	70	49	53	73	577
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
AUDITOR											
A. JOSEPH DENUCCI	692	745	726	678	760	756	746	623	716	748	7190
MICHAEL T. DUFFY	263	346	263	279	341	358	328	292	288	346	3104
CARLA A. HOWELL	78	70	71	80	74	81	84	76	83	84	781
SCATTERINGS	0	1	0	1	1	0	2	1	1	0	7
BLANKS	63	70	59	56	78	52	75	53	49	80	635
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
REPRESENTATIVE IN CONGRES											
MARTIN T. MEEHAN	801	889	795	761	876	859	870	710	805	918	8284
DAVID E. COLEMAN	255	307	281	299	327	359	316	304	297	303	3042
SCATTERINGS	0	2	2	3	1	1	1	2	1	0	13
BLANKS	40	34	41	31	50	28	48	29	40	37	378
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
COUNCILLOR											
MICHAEL J. CALLAHAN	787	884	782	751	864	830	852	705	816	887	8158
SCATTERINGS	8	15	7	4	9	12	13	19	10	5	102
BLANKS	301	333	330	339	381	405	370	321	311	366	3457
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
SENATOR IN GENERAL COURT											
ROBERT A. HAVERN, III	776	897	781	757	861	844	870	724	801	886	8197
SCATTERINGS	14	12	8	7	13	14	13	18	12	2	113
BLANKS	306	323	330	330	380	389	352	303	324	370	3407
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
REPRESENTATIVE IN GENERAL COURT											
WILLIAM G. GREENE, JR.	743	853	720	673	816	857	843	682	768	871	7826
BRION M. CANGIAMILA	322	349	369	387	408	364	357	336	342	349	3583
SCATTERINGS	1	2	0	0	2	1	0	3	1	1	11
BLANKS	30	28	30	34	28	25	35	24	26	37	297
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
DISTRICT ATTORNEY											
MARTHA COAKLEY	728	759	729	649	775	783	835	646	734	810	7448
LEE JOHNSON	294	379	307	374	383	384	319	340	328	360	3468
SCATTERINGS	1	2	0	2	1	1	3	1	2	1	14
BLANKS	73	92	83	69	95	79	78	58	73	87	787
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717
SHERIFF											
JAMES V. DIPAOLA	795	911	815	768	882	877	872	735	835	928	8418
SCATTERINGS	8	10	8	9	15	9	12	14	15	7	107
BLANKS	293	311	296	317	357	361	351	296	287	323	3192
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

QUESTION #1 - Pay Increase for the Legislature

YES	723	818	779	730	827	797	852	692	791	882	7891
NO	301	325	286	313	364	406	323	312	276	307	3213
BLANKS	72	89	54	51	63	44	60	41	70	69	613
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

QUESTION #2 - Campaign Financing

YES	659	711	655	662	739	721	768	647	648	782	6992
NO	361	419	384	372	422	453	404	346	395	395	3951
BLANKS	76	102	80	60	93	73	63	52	61	81	774
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

QUESTION #3 - Lower State Income Tax

YES	838	969	865	867	986	992	983	839	867	996	9202
NO	178	175	180	178	198	190	178	153	187	189	1806
BLANKS	80	88	74	49	70	65	74	53	83	73	709
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

QUESTION #4 - Electric Utility Deregulation

YES	739	868	771	788	864	849	870	752	778	848	8127
NO	305	294	298	272	338	358	318	265	307	353	3108
BLANKS	52	70	50	34	52	40	47	28	52	57	482
TOTAL	1096	1232	1119	1094	1254	1247	1235	1045	1137	1258	11717

WARRANT FOR 1998 ANNUAL FALL TOWN MEETING
October 6, 1998

Middlesex, ss.
To Any Constable in the Town of Billerica

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA., Tuesday, October 6, 1998 at 7:30 P.M. and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1
To hear and act upon reports of Town Officers and Committees heretofore appointed; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 2
To see if the Town will vote to appoint one (1) member to the Bowers Fund for a five (5) year term; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 3
To see if the Town will vote to amend the budget adopted in the Spring session of the Town Meeting which was prepared pursuant to Article 5 of the Billerica Home Rule Charter and represents the line item budget for fiscal 1998/99 (FY 99); or act in relation thereto.
Submitted by the Town Manager under the authority of the Board of Selectmen
ARTICLE 4
To see if the Town will transfer the sum of $1,800 from Account #12210-5100, Selectmen's Salary Account, to Account #91070-7058, Town Government Maintenance and Repairs; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 5
To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $100,000 to pay previous year's bills; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 6
To see if the Town will vote to raise and appropriate or transfer the sum of $3,000,000 to be placed in Account # 81524-49710 Town Stabilization Account; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen and the School Committee

ARTICLE 7
To see if the Town will vote to raise and appropriate, borrow or transfer from available funds the amount of $2,000,000 for the purpose of acquiring the real property described in this article, including costs incidental and related thereto, and to authorize the Board of Selectmen, on such terms and conditions as the Selectmen may determine, to acquire by gift, purchase or eminent

domain the following parcels of land for the purposes of conservation, open space and industrial/ economic development, including for the purpose of conveyance.

Parcel A (Southeasterly side of Rangeway Road): All or a portion of the parcel identified on the most recent Assessor's Maps as Plate 38, Parcel 5-1 and Plate 47, Parcel 35-1 but excluding a portion of about three acres surrounding the existing residence fronting on Rangeway Road and located at #121;

Parcel B (Northwesterly side of Rangeway Road): All or a portion of the parcels identified on the most recent Assessor's Maps as Plate 28, Parcel 4, and Plate 38, Parcel 1;

Parcel C (Easterly side and Westerly side of Sullivan Road): All or a portion of the parcels identified on the most recent Assessor's Map as Plate 37, Parcel 2 and Plate 37, Parcel 11-3;

To authorize the Board of Selectmen to apply for and accept and enter into agreements for and expend grants for this purpose and to accept gifts; and to authorize the Board of Selectmen to convey such easements and restrictions and enter into such covenants as may be required in connection with such gifts and grants; and to apply grants and gifts proceeds to the cost of acquisition or the payment of the indebtedness incurred under this article; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 8

To see if the Town will vote to authorize the Board of Selectmen to petition the Great and General Court to enact legislation to transfer ownership of a portion of land, by gift, purchase or otherwise such land being approximately 72 acres +/- located on the easterly side of Treble Cove Road, Billerica, MA., Assessor's Map 59, Parcel 111, and necessary access and egress easements from the Commonwealth of Massachusetts to the Town of Billerica; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 9

To see if the Town will vote to appropriate from available funds the sum of $25,000,000 for the construction, engineering and design and equipping of a Water Treatment Facility and the acquisition of land for this purpose by purchase, gift, eminent domain or otherwise, such appropriation to include, without limitation, all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen is authorized to borrow the sum of money appropriated hereunder and issue bonds or notes therefor under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws and/or any other enabling law; that such bonds or notes shall be general obligations of the Town, unless the Treasurer with the approval of the Selectmen determines that they shoud be issued as limited obligation , and may be secured by local system revenues as defined in Section

1 of Chapter 29C; and the Treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust (hereafter "Trust") established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection, to expend all funds available for the project;
Submitted by the Billerica Board of Selectmen

ARTICLE 10
To see if the Town will vote to raise and appropriate, transfer or borrow the sum of $200,000 to be used to remove hazardous waste material from the "Old Town Hall Property" and to alleviate hazardous waste residue in the area; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 11
To see if the Town will vote to transfer from Free Cash the sum of $200,000 for the repair or installation of drainage systems in the Town; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 12
To see if the Town will vote to transfer the sum of $150,000 for road maintenance and repair in the Town; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 13
To see if the Town will vote to transfer from Free Cash the sum of $50,000 for the installation of sewer collection pipes in the Town; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 14
To see if the Town will vote to appropriate for the cost of engineering services for plans and specifications in connection with the Middlesex Turnpike/Crosby Drive traffic improvement project; that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen is authorized to borrow $575,000, under G.L., c44, S7, such borrowing to be a general obligation of the Town, although it is the intent of the Town that the entire cost of such engineering services and related expenditures authorized hereby will be defrayed through betterment assessments to be made by the Board of Selectmen in accordance with General Laws, Chapter 80; and that the Board of Selectmen is authorized to take any other action necessary to carry out this project; or act in relation thereto.

Submitted by the Billerica Board of Selectmen

ARTICLE 15

To see if the Town will vote to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights of ways, permanent easements or temporary easements, for the purpose of securing rights for road improvements, sewer and/or water system expansion or storm drainage improvements. This action will allow the following projects:

1. Arcadia Road Drainage Improvements
2. Baldwin Road Drainage Improvements
3. Tercentennial Drive Drainage Improvements
4. Ernest Road Water
5. River Street Sidewalk
6. Whipple Road Reconstruction

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain; or act in relation thereto.
Submitted by the Billerica Board of Selectmen

ARTICLE 16

To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature for a Special Act pursuant to Article II of the Amendments to the Massachusetts Constitution (Home Rule Amendment) to establish a land fund to be held in a separate interest bearing account by the Treasurer and to be expended only by a 2/3 vote of Town Meeting which will enable the Town of Billerica to acquire interests in land, including structures thereon, in furtherance of said Town's goals for conservation, recreation, open space preservation and/or any legitimate municipal purpose; or act in relation thereto.

Submitted by the Billerica Board of Selectmen

ARTICLE 17

To see if the Town will vote pursuant to the authority under M.G.L Chapter 44, Section 53 E1/2, to establish a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund

All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purposes of placing telecommunication and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than $30,000, shall be expended without further appropriation for the repair, maintenance and upgrading of the water storage and distribution system; or act in relation thereto.
Submitted by the Billerica Board of Selectmen

ARTICLE 18

To see if the Town will authorize the transfer of the amount of $90,000 (Ninety Thousand Dollars) from the monies accrued in the Cemetery Sale of Lots Account, to be used for developing land for burial purposes and embellishing the ground in said developed areas in a Cemetery owned by the Town; or act in relation thereto.

Submitted by the Billerica Cemetery Commission

ARTICLE 19

To see if the Town will vote to borrow from available funds the sum of $350,000 for the development and renovation of the Kohlrausch Memorial Park; prior to and in anticipation of partial reimbursements from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, Division of Conservation Service and further that said sum be reduced by total amount received in grants; or act in relation thereto.

Submitted by the Billerica Recreation Commission and Recreation Department

ARTICLE 20

To see if the Town will raise and appropriate or transfer from available funds the sum of $30,000 to repair and/or replace broken windows in the Billerica Museum Building; or act in relation thereto.

Submitted by the Billerica Museum Committee

ARTICLE 21

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $10,000 for expert traffic assistance to better resolve Town traffic problems; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 22

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of $35,000 for the purpose of landscaping and improvements to the Pollard School property on Andover Road, Plate 51 and Parcel 121-1; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 23

To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of $84,735 to fund the Collective Bargaining Agreement between the Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Custodial Employees; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 24

To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift or eminent domain the fee simple interest in all or a portion of the parcel(s) described below, upon such terms and conditions as said Board of Selectmen shall determine appropriate, for the purpose of constructing a new elementary school and related facilities, as authorized pursuant to Article 1 of the Special Town Meeting of May 14, 1998, and identified as follows:

Assessor's Map No. 91, Block No. 334-1, 346, 347, 348-1, 349-1, 350-1, payment for which shall be made from funds authorized pursuant to said Article 1 for such purposes; or take any action relative thereto.

Submitted by the Ditson School Building Committee

ARTICLE 25

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of $200,000 for the construction of a sidewalk along Baldwin Road from Salem Road to Little John Drive; or act in relation thereto.

Submitted by James T. Dangora, Jr., Petitioner and Madames Schultz, McAdoo, McNamara, Abelli, Arsenault, Delorey, Trunfio, Penat and Beckford

ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Three Hundred and Fifty Thousand dollars ($350,000.00) for the purchase of the property known as the Call Street Farm, also shown as Town Assessor's Map 15, Parcel 29, a portion of Lot 9, Talbot Mills, containing 19 acres, more or less, located in North Billerica along the Concord River. This property is further described below. This purchase would be for the preservation of open space along the Concord River for the benefit of all Billerica residents. The land in Billerica, Middlesex County, Commonwealth of Massachusetts, situated on the southwesterly side of Roger Street and the northwesterly side of Call Road and thus bounded and described:

BEGINNING: At the easterly corner of the granted premises at the intersection of the southwesterly side of said Roger Street with the northwesterly side of said Call Road, thence running;

Southwesterly: At an angle of 112 degrees 24' along said Call Road, three hundred eighty-one and 33/100 (381.33) feet to Lot 78 on Plan "C-2" of a plan of land entitled, "Plan of a Portion of Property belonging to the Talbot Mills, North Billerica, MA., showing division into lots", surveyed October, 1936, by J.C. & W.T. Monahan, C.E.'s and recorded with Middlesex North District Registry of Deeds, Plan Book 60, Plan 46; thence running

Northwesterly: At a right angle along said Lot 78, one hundred eighty-five (185) feet, then running

Southwesterly: At an exterior angle 92 degrees 57' along said Lot 78, two hundred one and 34/100 (201.34) feet; thence running

Southeasterly: At an exterior angle of 87 degrees 3' along said Lot 78, one hundred ninety-five (195) feet to said Call Road; thence running

Southwesterly: At a right angle along said Call Road, one hundred ninety-eight and 67/100 (198.67) feet to land now or formerly of Robert Call; thence running

Northwesterly: Along said last named land along the center line of a ditch, two hundred twenty-one (221) feet; thence running

Southwesterly: Along said last named land by various courses along the wall, about four hundred forty-eight (448) feet to a stone bound; thence running

Southwesterly: Along said last named land, one hundred forty-nine and 36/100 (149.36) feet to a stone bound; thence continuing

Southwesterly: At an angle of 184 degrees 15' along said last named land seventy-nine and 87/100 (79.87) feet to a stone bound; thence continuing

Southwesterly: At an angle of 203 degrees, 51 feet along said last named land, two hundred three and 95/100 (203.95) feet to a stone bound; thence continuing

Southwesterly: At an angle of 197 degrees, 56 feet, 45 inches along said last named land to other land of the grantor at a point fifty (50) feet distant northeasterly from Pollard Street; thence running

Northerly, Easterly Southeasterly and Northeasterly: Along land now or formerly of the Talbot Mills in a line which follows the course of the easterly, southerly, southwesterly and southeasterly line of the Concord River and from the easterly, southerly, southwesterly and southeasterly line of the Concord River, to the lot marked "Roman Catholic Archbishop of Boston" shown on a plan of land hereinafter mentioned; thence running

Southeasterly: Along said last named lot to the southerly corner of said last name lot; thence running

Northeasterly: At an exterior angle of 79 degrees, 41 feet along said last named lot, three hundred fourteen and 59/100 (314.59) feet to said Rogers Street; thence running

Southeasterly: At an angle of 88 degrees, 34 feet, 30 inches along said Roger's Street, eighty-one and 3/100 (81.30) feet to a stone bound; thence continuing

Southeasterly: At an angle of 180 degrees, 36 feet along said Rogers Street, one hundred twenty-six and 23/100 (126.23) feet to the point of beginning.

Being a part of Lot 9 on a plan of land entitled "Plan of Property of the Talbot Mills, North Billerica, Mass., surveyed 1926 and 1927 by J.C. and W. T. Monahan, Civil Engineers.
Excepting and excluding therefrom that portion of the above premises conveyed by deed of Henry J. MacCormack to Ralph R. Cormier recorded with said Deeds Book 1251, Page 87 and deed of said Henry J. MacCormack to Dale Crandall recorded with said Deeds, Book 1565, Page 376; or act in relation thereto.

Submitted by Mr. Stephen Dresser, Petitioner and Messrs. Annese, Powderly, Lucacio, Farmer, Dangora and Madames Garvin, Doyle, Abelli and McAdoo

ARTICLE 27
To see if the Town will vote to adopt a by-law to allow the establishment of a betterment district in order to make improvements to the Middlesex Turnpike from the Bedford line north to Pearl Street; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 28
To see if the Town will vote to approve a Certified Project Application submitted by Sipex Corporation, 22 Linnel Circle, for a facility located within the Middlesex Turnpike North Economic Opportunity Area (EOA) in Billerica, MA and more specifically described on Assessor's Map 97 as Parcel 121-1. Said approval will provide local and state tax relief to promote economic development in accordance with G.L.C. 23A, SS 3A-3H. In addition, the Project Certification Application confirms:
A. The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
B. The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area (EOA).
C. The Town requests that this project be designed as a Certified Project for a term of not less than five (5) years or more than twenty (20) years duration; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 29
To see if the Town will vote to authorize the Board of Selectmen to file legislation to exempt the following position from the provisions of MA General Laws, Chapter 31, Civil Service:

Water/Sewer Billing:
Head Administrative Clerk
Principal Clerk
Senior Clerk
Junior Clerk;
or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 30

To see if the Town will vote to amend the General By-Laws by adding the following to become Article XI:

CONSULTANTS TO THE PLANNING BOARD AND BOARD OF HEALTH AND CONSERVATION COMMISSION

The Planning Board, the Board of Health and/or the Conservation Commission may require that an applicant for a site plan special permit, subdivision approval or Board of Health variance under the provisions of the Subdivision Rules and Regulations, Zoning By-Laws or the Board of Health's Regulations agree, as a condition of the Board's acceptance of the application, to pay the cost of the professional services rendered to the Planning Board, Board of Health and/or the Conservation Commission by a consulting engineer in connection with the application. The consulting engineer shall submit his or her bill for services rendered directly to the applicant and the applicant shall be responsible for making full payment of such bill directly to the consulting engineer.

Problems or disputes over payment arrangements between the consulting engineer and applicant shall be settled at a regularly scheduled meeting of the board or commission which initiated the review. A majority vote shall be sufficient for resolution; or act in relation thereto.

Submitted by the Billerica Planning Board

ARTICLE 31

To see if the Town will vote to add to Article 4 of the General By-Laws, Section 4.3 - Sewer Betterment- to read as follows:

Upon the petition of at least seventy-five percent (75%) of the property owners abutting a public way or a private way that has been in existence for five years, seeking the construction of a sewer extension in the way, with each ownership-entity counting as one petitioner, the Board of Selectmen shall construct a sewer in that way, provided that constructing a sewer is feasible from an engineering standpoint and does not require construction of a connecting sewer in any other way, as determined by the Board of Selectmen and Town Engineer, and the owners served by the project shall be assessed fifty percent (50%) of the cost of the project, rather than one

hundred percent (100%) provided that; (1) the project shall be undertaken only if the cost of the project does not exceed twenty five percent (25%) of the total amount allocated from the Board authorization for sewer construction projects for that particular fiscal year; (2) if the way is a private way, all of the property owners having an easement of ownership interest in the way grant utility and temporary construction easements or waive damages for the taking of utility and temporary construction easements in the way; and (3) petitions are submitted in a time not to inhibit over-all sewerage planning, as determined by the Board of Selectmen; or take any action relative thereto.

Submitted by Michael S. Rosa, Petitioner and Messrs. Rosa, Cangiamila, Trevisone, Trevisone, Rexford and Madames Ricigliano, Cangiamila, Johnson and Rexford.

ARTICLE 32

To see if the Town will vote to change the annual Town Election day from the first Saturday in April to the same day as the State and Federal elections by amending Section 1.3 of the General By-Laws of the Town of Billerica as follows:

1) Replace the last three (3) words in Section 1.3.1:
"Saturday in April"
With the words:
"Tuesday in November beginning in the year 1999".

2) Replace Section 1.3.1.A in its entirely which now reads:
"1.3.1.A. If the first Saturday in April falls on the day before Easter, the annual Town Election shall automatically be moved to the second Saturday in April."
With the Words:
"1.3.1A. Transition Requirements - Change in Election Day:
The terms of office for all elected officials will remain unchanged, except in the year that any change in the Town Election Days takes effect, whereby the terms of office for all elected officials will be extended from the current Town Election Day until the new Town Election Day, or reduced to the new Town Election Day, whichever period of time is shorter."

This change will substantially increase voter participation and produce more than $10,000 in savings in every future year where a state or federal election occurs. This change is supported by the Billerica Home Rule Charter; or act in relation thereto.

Submitted by David F. Delorey, Jr., Petitioner and Messrs. Cavicchio, Flynn, McDonald, Richardson and Madames Delorey, Delorey, Flynn, McDonald and Brown.

ARTICLE 33

To see if the Town will vote to establish an Enterprise Fund per MA General Laws, Chapter 44, Section 53F ½ for the operation and maintenance of the Billerica Water Department. As the section states, all receipts from charges, fees, grants, federal funds, state funds, county funds and

Mass. Department of Revenue community assistance applicable funds to be received and recorded in a separate account for the use of the Water Department only. All expenses for the operation and maintenance of the Water Department will be paid from this account including salaries, materials, insurance, taxes (where applicable), retirement, unemployment and any and all related expenses for the operation of the department. All bondable major capital expenses will be at the direction of the Town Meeting.

As required by this section, the budgets of the Water Department must be presented and approved by Town Meeting in accordance with present Town procedures. This article will take effect for the fiscal year 2000 beginning July 1, 1999; or act in relation thereto.

Submitted by Bernard F. Hoar, Petitioner and Messrs. Davis, Jr., McDowell, McKenna, Morris, Iovanna, Berube and Madames Hoar, Cochran and Higgins

ARTICLE 34

To see if the Town will vote to present the following Home Rule petition to the State Legislature of the Commonwealth of Massachusetts as follows:

SECTION 1. Chapter 31 of the General Laws is hereby amended by inserting after Section 14 the following section:

When a person has held a provisional appointment in the Town of Billerica for more than two years and the Administrator has not scheduled an examination for such position to take place within 90 days, the Board of Selectmen, Town Manager or appointing authority may permanently appoint such person to such position if the following conditions are met:

The person's appointment is recommended by the Board of Selectmen, Town Manager or other appropriate hiring authority;

Advertised public hearing on the proposed appointment is held by the Board of Selectmen, Town Manager or other appointing authority prior to the appointment; and The person meets all requirements for the position as set forth in the examination for appointment to such position.

Upon a favorable vote for such appointment, the Board of Selectmen, Town Manager or other appointing authority shall send a notice of this action with the justification and the person's qualifications for review and final approval of the Administrator. If the appointment is disapproved, the foregoing procedures may be undertaken again. If there is no response from the Administrator within 60 days, the appointment shall be deemed approved; or act in relation thereto.

Submitted by Bernard F. Hoar, Petitioner and Messrs. McDowell, Morris, Iovanna, Berube, Hunt and Madames Hoar, Cochran, Higgins and Marland.

ARTICLE 35

To see if the Town will vote to accept Marriot Place, Lafayette Road, Copley Place and Meridien Road as public ways in accordance to the layouts adopted by the Board of Selectmen and on file with the Town Clerk; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 36

To see if the Town will vote to accept a portion of Horton Lane as a public way in accordance with the layout adopted by the Board of Selectmen and on file with the Town Clerk; or act in relation thereto.

Submitted by Mr. John J. McKenna, Petitioner and Messrs. McKenna, Skelton, Sheridan, Bunker, Murray and Madames Skelton, Sheridan, McKenna and Sheridan

ARTICLE 37

To see if the Town will vote to discontinue the unfinished portion of Marshbrook Road as a public way abutting lot 109 and 110 on Map 81 extending down to the Shawsheen River for a length of 230 feet +/-; or act in relation thereto.

Submitted by Michael S. Rosa, Petitioner and Messrs. Johnson, Cangiamila, Cangiamila, Rexford and Madames Johnson, Rosa, Cangiamila, Cangiamila and Rexford

ARTICLE 38

To see if the Town will vote to rezone from a Neighborhood Business District to a Village Residence District all land described under Article #21 of the Special Town Meeting of November 24, 1951, located near the intersection of Salem Road and George Brown Street and described as follows:

"Beginning at a point at the junction of the Salem and Wilmington Road (aka George Brown Street); thence running southeasterly along said Wilmington Road (aka George Brown Street), sometimes called Salem Road, to a point five hundred feet from the Shawsheen River; thence northeasterly in a line south of a brook about six hundred feet to a clump of birches, thence running southeasterly to the Shawsheen River by a line parallel to Wilmington Road (aka George Brown Street); thence continuing northeasterly along said river to land formerly of the Boston and Lowell R.R. Co., now of the Boston and Maine R.R. Co. to the Salem Road; thence northwesterly or westerly along said Salem Road to the point of beginning"; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 39

To see if the Town will vote to amend Section 5.4.G of the Zoning By-Laws as follows:
"In all districts, surface runoff rates to existing and discrete off site areas for the predevelopment existing condition must not be increased for the post development condition.

All construction and reconstruction sites will be required to install erosion and siltation control devices such that sediment-laden runoff from disturbed surfaces will be contained on-site and prevented from migrating onto roads, abutters' properties and into Natural Resource Areas (i.e. floodplain, wetland, water bodies and waterways)." or act in relation thereto.

Submitted by the Billerica Conservation Commission

ARTICLE 40

To see if the Town will vote to amend the Billerica Zoning By-Law by replacing the current Section 16.4.A.5 with a re-worded Proposed New Section 16.4.A.5 that has substantially the same intent and purpose, but removes certain inconsistencies and ambiguities identified by the Multi Tenant Shopping Center Signage Study Committee, as follows:

Delete: Current Section 16.4.A.5:
"16.4.A.5. In addition to the above signs each building with three or more occupants may have one directory wall sign affixed to the exterior wall of the building, if the main entrance of any individual establishment does not face the frontage street. The changeable plate for each occupant shall measure no more than one foot in height by three feet wide. Overall, the sign shall not exceed more than eight feet in height and shall not be located above the first story of the building."

Add: Proposed New Section 16.4.A.5:
16.4.A.5. **One Directory Wall Sign,** comprised of only those establishments that choose to be represented and only those establishments that are situated with their main building entrance lying approximately perpendicular to the frontage street, is permitted for each Multiple Tenant Establishment. This sign is further defined in Sections 16.4.A.5.A and 16.4.A.5ZB and is permitted in addition to the Wall Signs permitted by Sections 16.4.A.1 and 16.4.A.2.

16.4.A.5.A. **Multiple Tenant Establishment:** a building composed of three or more independent and physically separate business establishments where all access and egress of each establishment is exclusively to/from the outdoors and not to/from any other establishment.

16.4.A.5.B. **Directory Wall Sign:** is comprised of a group of individual signs (i.e. changeable plates) relating to each individual establishment with a Multiple Tenant Establishment, where (1) each individual sign shall not exceed one foot in height and three feet in width, and (2) the aggregated sign area shall not exceed six feet in height and nine feet in width, and (3) the

aggregate signage is affixed to an exterior wall of first story of the Multiple Tenant Establishment to which it relates.; or act in relation thereto

Submitted by vote of the Multi Tenant Shopping Center Signage Study Committee, a committee authorized by vote of the Billerica Town Meeting

ARTICLE 41

To see if the Town will vote to amend the Zoning By-Law by deleting the current Section 9.4.D in its entirety and re-lettering Sections 9.4.E through 9.4.I to Sections 9.4.D through 9.4.H; or act in relation thereto.

Submitted by Ruthanne Bossi, Petitioner and Messrs. Morris, Hall, Iovanna, Shaw, Farmer and Madames Roberto, Hall, Nolan and McKenna.

ARTICLE 42

To see if the Town will vote to amend the Zoning By-Laws as follows:
Delete the phrase "with municipal being a Town facility:" in Section 5.7.3.H and substituting it with:
"With municipal being a town facility including all municipal underground utilities and other underground municipal appurtenances;"
And by changing section 5.7.3.C to read:

C. Above Ground Utility - including structures for communications or other public utility uses but not including municipal underground utilities and other underground municipal appurtenances. (See Section 5.7.3.H); or act in relation thereto.

Submitted by Malcolm P. McDowell, Petitioner and Messrs. Noonan, Burube, Morris, Capaldo, Hoar, McDonald and Madames Noonan, Davis and Norman

ARTICLE 43

To see if the town will vote to amend the Zoning By-Laws as follows:
Add a new Section 5.6.J to read:

J. Exemptions

The provisions of this by-law shall not apply to:

1. The installation of underground utilities, services and related appurtenances provided they connect to an existing facility and on the condition that post development grades and surface permeability shall remain the same as the pre-development grades and surface permeability.

2. The installation of a Local Upgrade Title 5 Subsurface Disposal System upon being approved by the Board of Health.

Nothing in this section shall prohibit the Conservation Commission and/or the Board of Health from making non-zoning determinations of the flood plain and performing its required duties; or act in relation thereto.

Submitted by Malcolm P. McDowell, Petitioner and Messrs Noonan, Morris, Berube, Capaldo, Hoar and MacDonald and Madames Noonan, Davis and Norman

ARTICLE 44
To see if the Town will transfer from Free Cash a sum of money to be applied to the fiscal year 1998/1999 tax rate;
or act in relation thereto.

Submitted by the Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station, one copy at the Town Hall, 365 Boston Road; and one copy at the Billerica Public Library.

Given under our hands this 28th day of September, 1998.

BOARD OF SELECTMEN

S/Edward J. Hurd, Chairman
S/James F. O'Donnell, Jr., Vice Chairman
S/Ellen Day Rawlings, Secretary
S/Brion M. Cangiamila
S/Michael S. Rosa

A True Copy
ATTEST:
S/David R. Laskey
Constable, Town of Billerica

September 28, 1998

Ms. Evelyn M. Haines
Asst. Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Fall Town Meeting to be held on Tuesday, October 6, 1998 at 7:30 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Pizza Hut, Boston Road
North Billerica Post Office
Center Post Office, Boston Road
North Billerica Fire Station
Billerica Public Library, Concord Road
Jim's Automotive/Fahey's Gulf Station
Ninety-Nine Restaurant, Lexington Road
Nutting Lake Post Office
Market Basket, Town Plaza
Pinehurst Fire Station
Town Hall

Signed: S/David R. Laskey
Constable, Town of Billerica

ANNUAL FALL TOWN MEETING
October 6, 1998 - First Session
Maurice A. Buck Memorial Auditorium

Middlesex, ss To Any Constable in the Town of Billerica:

Prior to the start of Town Meeting, Precinct I caucused and elected Marie Massey, 149 Bridle Road, David McKenna, 32 Pages Court, and Evelyn A. Whiteway, 17 Parker Street to fill vacancies.

Steven Norman, Arthur L. Doyle, Oren D. Hunt, Leslie Hannon and Karen Miller were appointed tellers by Moderator Maureen Sullivan and sworn in by Town Clerk Shirley Schult.

A quorum count was called. With one hundred thirty two (132) Town Meeting Members present, Town Meeting was declared in session at 7:33 p.m.

Deacon Thomas Mullen of St. Theresa's Church gave the invocation.

The Billerica Memorial High School Chorus, under the direction of Suzanne Robertson and accompanied by Jeffrey Gage, sang the National Anthem.

A moment of silence was held for the following dedicated persons who gave unselfishly of their time and talents to the Town of Billerica: James M. Battcock, died June 26, 1998, Town Meeting Member: 1964 - 1992, Planning Board: 1980 - 1985, Board of Appeals: 1970 - 1991, By-Law

Review Committee: 1980 - 1985, Additional Municipal Space Committee: 1977 - 1980, Senior Citizens Drop-In Center Study Committee: 1975 - 1977, Cemetery Commission: 1969 - 1980; Joseph A. Coneeny, died September 13, 1998, Billerica Fire Department: 1972 - 1993; Edward H. Daley, died July 6, 1998, Personnel Board: 1976 - 1982, Town Meeting Member: 1976 - 1982, Town Manager Screening Committee: 1979; Haig "Gary" Garabedian, died July 14, 1998, School Crossing Guard: 1990 - 1998; James E. Harrington, died August 4, 1998, Dept. Of Public Works: 1945 - 1980, Town Meeting Member: 1957; Norman H. Hall, died September 23, 1998, Town Meeting Member: 1988 - 1998, Billerica Fire Department: 1958 - 1998; Ellen H. Knowles, died February 13, 1998, Billerica School Nurse: 1970 - 1976, School Nurse Supervisor: 1976 - 1986; Marie M. Kyricos, died May 27, 1998, Town Meeting Member: 1969 - 1987, Hospital Study Committee: 1969 - 1970, Dump Study Committee: 1969 - 1971, Town By-Law Study Committee: 1973 - 1979, Committee on Rules: 1979 - 1980, Board of Registrars: 1974 - 1992; Harriet P. Leach, died May 25, 1998, Billerica School Physician: 1968 - 1978, Well-Child Clinic Doctor: 1969 - 1990; Joan F. Lewis, died June 29, 1998, Accountant Office Clerk: 1972 - 1987, Fire Dept. Clerk: 1987 - 1993; Leo V. Maguire, died June 26, 1998, Billerica Police Departent: 1956 - 1987; Norma L. Meeker, died September 28, 1998, Billerica School Department: 1966 - 1993; Maybelle McBee, died May 8, 1998, Water Treatment Chemist: 1968 - 1975; Frederick P. McKay, died August 10, 1998, Billerica Fire Department: 1966 - 1986; George McMahon, died June 2, 1998, Building Inspector: 1971 - 1985, Energy Policy Committee: 1977 - 1985; Margaret M. McNulty, died June 27, 1998, Precinct Worker: 1980 - 1983; and James A. Shaw, died June 5, 1998, Town Meeting Member: 1956 - 1962, Finance Committee Member: 1956 - 1962.

Deputy Moderator Gilbert Moreira moved to accept the Warrant as duly served by the Constable. Seconded. The motion CARRIED.

It was moved, seconded and VOTED to dispense with the reading of the articles in the warrant. The Moderator indicated that she would be moving the articles unless the petitioner wished to do so.

It was moved, seconded and VOTED to move Article 1 to the first order of business on Tuesday, October 13th.

It was moved, seconded and VOTED to move Article 3 to the third order of business before the end of this Town Meeting.

It was moved, seconded and VOTED to move Article 6 to the second order of business before the end of this Town Meeting.

It was moved, seconded and VOTED to move Article 8 to the first order of business on Thursday night, October 8th.

It was moved, seconded and VOTED that Article 9 be moved to the second order of business on October 8th.

It was moved, seconded and VOTED that Article 14 be moved to the fourth order of business on October 8th.

It was moved, seconded and VOTED that Article 27 be the third order of business on October 8th.

It was moved, seconded and VOTED to move Article 41 to the fifth order of business on October 8th.

It was moved, seconded and VOTED to make Article 25 the sixth order of business on October 8th.

Town Manager Richard Montuori gave his financial statement. There is $2.5 million in certified free cash. He has recommended expenditures totaling $800,000.00. The remaining monies should be transferred to the stabilization fund. These monies could be used for one-time capital purchases and would be a cushion should there be a down-sizing in the economy. It would also improve the bond rating.

Peter Greeley, Chairman of the Finance Committee, introduced the member of that committee and gave a brief overview of the Committee's recommendations and the reasons for making the same.

ARTICLE 5
It was moved, seconded and VOTED to dismiss Article 5.

ARTICLE 7
It was moved, seconded and VOTED to dismiss Article 7.

ARTICLE 10
It was moved, seconded and VOTED to dismiss Article 10.

ARTICLE 19
It was moved, seconded and VOTED to dismiss Article 19.

ARTICLE 20
It was moved, seconded and VOTED to dismiss Article 20.

ARTICLE 24
It was moved, seconded and VOTED to dismiss Article 24.

ARTICLE 28
It was moved, seconded and VOTED to dismiss Article 28.

ARTICLE 33
Petitioner Hoar moved to dismiss Article 33. Seconded. Motion to dismiss CARRIED.

ARTICLE 2
Selectman Rawlings moved to reappoint Eleanor Shea to a five-year term as a member of the Bower's Fund. Seconded. The motion CARRIED unanimously.

ARTICLE 4
It was moved and seconded to transfer the sum of $1,800 from Account #12210-5100 - Selectmen's Salary to Account #91070-7058 - Town Government Maintenance and Repairs.

The Finance Committee concurred. The motion as presented CARRIED.

ARTICLE 11
It was moved and seconded to transfer from Free Cash the sum of $200,000 for the repair or installation of drainage systems in the Town.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 12
It was moved and seconded to transfer from Free Cash the sum of $150,000 for road maintenance and repair in the Town.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 13
It was moved and seconded to transfer from Free Cash the sum of $50,000 for the installation of sewer collection pipes in the Town.

The Finance Committee concurred. The Selectmen concurred.

Town Engineer John Sanchez explained that this money could be used in connection with a developer's installation of sewerage to connect existing homes in the area to sewerage thus benefiting both the homeowner and the Town. At the present, there is no money for this kind of cooperation.

The motion as presented CARRIED.

ARTICLE 15

It was moved and seconded to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights of way, permanent easements or temporary easements, for the purpose of securing rights for road improvements, sewer and/or water system expansion or storm drainage improvements. This action will allow the following projects:

1. Arcadia Road Drainage Improvements
2. Baldwin Road Drainage Improvements
3. Tercentennial Drive Drainage Improvements
4. Ernest Road Water
5. River Street Sidewalk
6. Whipple Road Reconstruction

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain.

The Finance Committee concurred. The Selectmen concurred.
The motion as presented CARRIED unanimously.

ARTICLE 16

It was moved and seconded to authorize the Board of Selectmen to petition the Legislature for a Special Act pursuant to Article II of the amendments to the Massachusetts Constitution (Home Rule Amendment) to establish a land fund to be held in a separate interest bearing account by the Treasurer and to be expended only by a 2/3 vote of Town Meeting which will enable the Town of Billerica to acquire interests in land, including structures thereon, in furtherance of said Town's goals for conservation, recreation, open space preservation and/or any legitimate municipal purpose.

The Finance Committee concurred.
Rep. Flemming moved to amend the article by adding "If this article is passed by Town Meeting, then it is to be placed as a referendum question on the ballot in the April Election." Seconded.

Slight discussion ensued.

Rep. Morrissey moved the question. Seconded. With one hundred thirty-seven (137) voting in favor and six (6) opposed, debate was cut off on the amendment.

The amendment was put to a rising vote. With eighteen (18) voting in favor and one hundred fourteen (114) opposed, the amendment LOST.

Discussion both pro and con continued. Rep. Symes moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred thirty two (132) voting in favor and twenty-six (26) opposed, the motion CARRIED.

ARTICLE 17
It was moved and seconded that the Town vote pursuant to the authority under M.G.L. Chapter 44, Section 53E 1/2, to establish a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund
All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purposes of placing telecommunication and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than $30,000 shall be expended without further appropriation for the repair, maintenance and upgrading the water storage and distribution system.

The Finance Committee concurred. The Selectmen concurred.
Rep. Ralph McKenna spoke against revolving accounts. Slight discussion ensued.

The motion as presented CARRIED.

ARTICLE 18
It was moved and seconded to transfer the amount of $90,000 from the monies accrued in the Cemetery Sale of Lots Account, to be used for developing land for burial purposes and embellishing the ground in said developed areas in a cemetery owned by the Town.

The Finance Committee recommended the article with the following amendment: strike "a cemetery owned by the Town" and substitute "Fox Hill Cemetery." Seconded.

The amendment as presented by the Finance Committee CARRIED.

The main motion with the amendment attached thereto CARRIED.

ARTICLE 21
It was moved and seconded to transfer from Free Cash the sum of $10,000 for expert traffic assistance to better resolve Town traffic problems.

The Finance Committee did not recommend the article. The Selectmen did not recommend the article.

Rep. McDowell, a member of the Traffic Sub-Committee spoke on the article.

Town Manager Montuori spoke against the article. This appropriation should go through the normal budget process.

Rep. Flemming moved the question. Rep. Morrissey seconded. The motion to end debate CARRIED unanimously.

The main motion as presented LOST.

ARTICLE 22
It was moved and seconded to transfer from Free Cash the sum of $35,000 for the purpose of landscaping and improvements to the Pollard School property on Andover Road, Plate 51 and Parcel 121-1.
The Finance Committee did not recommend this article. The Selectmen did not recommend the article.

The motion as presented LOST.

Rep. Carlson moved to reconsider Article 22. Seconded. With sixty-two (62) voting in favor and sixty-three (63) opposed, reconsideration LOST.

ARTICLE 23
It was moved and seconded by the School Committee to raise and appropriate the sum of $84,735.00 to fund the Collective Bargaining Agreement between the Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Custodial Employees.

The Finance Committee did not recommend this article. School Superintendent Calabrese spoke on the article.

The motion as presented CARRIED.

ARTICLE 26
It was moved and seconded to accept Article 26 as presented.

The Finance Committee recommended the article with the following amendment. Strike the first paragraph and substitute the following: "That the Town support the proponent in naming a committee of seven (7) members appointed by the Town Moderator to study the feasibility of purchasing the described land as open space" before the words "The land in Billerica, Middlesex County, Commonwealth of Massachusetts, situated on the southwesterly side of Roger Street and the northwesterly side of Call Road and thus bounded and described as printed in the Warrant.. Seconded.

The Selectmen concurred. The amendment presented by the Finance Committee CARRIED.

The main motion as amended CARRIED.

ARTICLE 29

It was moved and seconded to authorize the Board of Selectmen to file legislation to exempt the following positions from the provisions of MA General Laws, Chapter 31, Civil Service:

Water/Sewer Billing:

Head Administrative Clerk	Senior Clerk
Principal Clerk	Junior Clerk

The Finance Committee concurred. The Selectmen concurred. The Rules Committee recommended this article.

On a rising vote, with one hundred eight (108) voting in favor and sixteen (16) opposed, the motion CARRIED.

It was moved and seconded to adjourn. With sixty-four (64) in favor and sixty-six (66) opposed, the motion to adjourn LOST.

ARTICLE 30

It was moved and seconded to amend the General By-Laws by adding the following to become Article XI:

CONSULTANTS TO THE PLANNING BOARD, BOARD OF HEALTH AND CONSERVATION COMMISSION

The Planning Board, the Board of Health and/or the Conservation Commission may require that an applicant for a site plan special permit, subdivision approval or Board of Health variance under the provisions of the Subdivision Rules and Regulations, Zoning By-Laws or the Board of Health's Regulations agree, as a condition of the Board's acceptance of the application, to pay the cost of the professional services rendered to the Planning Board, Board of Health and/or the Conservation Commission by a consulting engineer in connection with the application. The consulting engineer shall submit his or her bill for services rendered directly to the applicant and the applicant shall be responsible for making full payment of such bill directly to the consulting engineer.

Problems or disputes over payment arrangements between the consulting engineer and applicant shall be settled at a regularly scheduled meeting of the board or commission which initiated the review. A majority vote shall be sufficient for resolution.

The Finance Committee concurred. The Rules Committee concurred. The Selectmen had no recommendation as this was submitted by another Board in the Town. The Town Manager spoke in favor of this article.

Town Planner Peter Kennedy explained the article. This will safeguard the procedures that presently are in place.

Slight discussion ensued. Rep. Wood moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday night at 7:30 p.m. The first session of the Fall Town Meeting stood adjourned at 9:59 p.m.

A True Copy ATTEST: S/Shirley E. Schult
Shirley E. Schult, CMC, CMMC, Town Clerk

ANNUAL FALL TOWN MEETING
Maurice A. Buck Memorial Auditorium
Second Session - October 8, 1998

Middlesex, ss To Any Constable in the Town of Billerica:

David Doyle was appointed a teller by Moderator Sullivan and sworn in by Town Clerk Shirley Schult.

Precinct 3 held a caucus and filled vacancies. Anthony E. Capaldo, Jr., 27 Pinedale Avenue was elected as a Town Meeting Member. Vicki Roy, 6 McGinness Way was elected to the Rules Committee.

The Moderator called for a quorum count. With one hundred twenty-five (125) Town Meeting Members present, the second session of the Fall Town Meeting was declared in session at 7:38 P.M.

ARTICLE 32
It was moved and seconded to dismiss Article 32. The motion to dismiss CARRIED.

ARTICLE 35 and 36
It was moved, seconded and VOTED to make Article 35 and 36 the first and second orders of business following the Special Town Meeting.

ARTICLE 8

It was moved and seconded to authorize the Board of Selectmen to petition the Great and General Court to enact Legislation to transfer ownership of a portion of land, by gift, purchase or otherwise, such land being approximately 72 acres, +/-, located on the easterly side of Treble Cove Road, Billerica, MA, Assessors' Map 59, Parcel 111, and necessary access and egress easements from the Commonwealth of Massachusetts to the Town of Billerica.

The Finance Committee concurred.

Town Manager Montuori explained the article. This land is located between Route 3 and the Old Middlesex Turnpike. Currently the wastewater treatment plant for the House of Correction and the dog pound sits on the property.

The article as presented CARRIED unanimously.

ARTICLE 9

It was moved and seconded to appropriate from available funds the sum of $25,000,000 for the construction, engineering and design and equipping of a Water Treatment Facility and the acquisition of land for this purpose by purchase, gift, eminent domain or otherwise, such appropriation to include, without limitation, all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow the sum of money appropriated hereunder and issue bonds or notes therefor under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws and/or any other enabling law; that such bonds or notes shall be general obligations of the Town, unless the Treasurer with the approval of the Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; and the Treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust (hereafter "Trust") established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection, to expend all funds available for the project.

The Finance Committee concurred. The Selectmen concurred.

Town Manager Montuori explained the article.

Rep. Luttrell moved the question. Seconded. With one hundred twenty-nine (129) voting in favor and three (3) opposed, the motion to end debate CARRIED.

The motion as presented was put to a rising vote. With one hundred forty (140) in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 14
It was moved, seconded and VOTED unanimously to bring Article 14 forward.

It was moved and seconded that $575,000.00 be appropriated for the cost of engineering services for plans and specifications in connection with the Middlesex Turnpike/Crosby Drive traffic improvement project; that to meet this appropriationthe Treasurer with the approval of the Board of Selectmen is authorized to borrow $575,000 under G.L.c.44, Section 7; and that the Board of Selectmen is authorized to take any action necessary to carry out this project, including imposing betterment assessments in a betterment district to be determined by the Board of Selectmen from Pearl Street to the Bedford Town line.

The Finance Committee concurred. The Rules Committee concurred.

Town Manager Montuori explained the article. This is a $12.5 million project that will be paid for by the State. The $2.7 million construction engineering and design engineering and easements are the responsibility of the Towns of Bedford and Billerica. Bedford's share is 55% and Billerica the other 45%. Most of the money will be recovered by assessing betterments on the businesses. No residential properties will be assessed.
Rep. Luttrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The substitute main motion was put to a rising vote. With one hundred thirty-four (134) voting in favor and four (4) opposed, the motion CARRIED.

ARTICLE 27
It was moved, seconded and VOTED to dismiss Article 27.

ARTICLE 41
It was moved and seconded to amend the Zoning By-Laws of the Town by deleting the current Section 9.4.D in its entirety and re-lettering Sections 9.4.E through 9.4.I to Sections 9.4.D through 9.4.H.

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held on September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted seven (7) in favor and zero (0) opposed.

Inspector of Buildings Ruthanne Bossi explained the intent of the article.

With one hundred thirty-one (131) voting in favor and two (2) opposed, the motion as presented CARRIED.

ARTICLE 25

It was moved and seconded to transfer from Free Cash the sum of $200,000 for the construction of a sidewalk along Baldwin Road from Salem Road to Little John Drive.

The Finance Committee did not recommend. It was their position that the Town needs sidewalks in many areas. Therefore, this should be deferred until the spring and let the Town Manager investigate and prioritize the sidewalk needs within the Town.

James T. Dangora, Jr., Petitioner, spoke on the article. Much discussion ensued.

Rep. Luttrell moved the question. Seconded. With ninety-four (94) in favor and forty (40) opposed, debate was cut off.

The main motion was put to a rising vote. With ninety-one (91) voting in favor and forty-five (45) opposed, the motion CARRIED.

It was moved and seconded to reconsider Article 25. With fifty-four (54) voting in favor and eighty-five (85) opposed, reconsideration LOST.

ARTICLE 31

It was moved and seconded to amend the General By-Laws by adding Section 4.3- Sewer Betterments, to Article 8 as follows:

"Upon the petition of at least seventy-five percent (75%) of the property owners abutting a public way or a private way that has been in existence for five years, seeking the construction of a sewer extension in the way, with each ownership-entity counting as one petitioner, the Board of Selectmen shall construct a sewer in that way, provided that constructing a sewer is feasible from an engineering standpoint and does not require construction of a connecting sewer in any other way, as determined by the Board of Selectmen and Town Engineer and the owners served by the project shall be assessed fifty percent (50%) of the cost of the project, rather than one hundred percent (100%) provided that; (1) the project shall be undertaken only if the cost of the project does not exceed twenty-five percent (25%) of the total amount allocated from the bond authorization for sewer construction projects for that particular fiscal year; (2) if the way is a private way, all of the property owners having an easement or ownership interest in the way grant utility and temporary construction easements or waive damages for the taking of utility and temporary construction easements in the way; and (3) petitions are submitted in a time not to inhibit over-all sewerage planning, as determined by the Board of Selectmen.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee recommended this article with the following friendly amendment: after the words "Board of Selectmen" in all three places add "the Sewer Extension Committee". Seconded. The petitioner accepted the friendly amendment.

Much discussion ensued on the method of assessing betterment costs.

Rep. Morris moved to add at the end of the article the following: "Assessments are to be made based upon the uniform unit method of General Laws, Chapter 83, Section 15." Seconded.

Rep. Dampolo moved the question on the amendment. Seconded. The motion to end debate CARRIED unanimously.

The amendment proposed by Mr. Morris CARRIED.

Rep. McLaughlin moved to end debate on the main motion. Seconded. With ninety-nine (99) in favor and thirty-six (36) opposed, debate was cut off.

The main motion with the amendments attached thereto was put to a rising vote. With eighty-one (81) voting in favor and forty-seven (47) opposed, the motion CARRIED.

ARTICLE 34

It was moved and seconded to present the following Home Rule petition to the State Legislature of the Commonwealth of Massachusetts as follows:

SECTION 1. Chapter 31 of the General Laws is hereby amended by inserting after Section 14 the following section:

When a person has held a provisional appointment in the Town of Billerica for more than two years and the Administrator has not scheduled an examination for such position to take place within 90 days, the Board of Selectmen, Town Manager or appointing authority may permanently appoint such person to such position if the following conditions are met:

1. The person's appointment is recommended by the Board of Selectmen, Town Manager or other appropriate hiring authority;
2. An advertised public hearing on the proposed appointment is held by the Board of Selectmen, Town Manager or other appointing authority prior to the appointment; and
3. The person meets all requirements for the position as set forth in the examination for appointment to such position.

Upon a favorable vote for such appointment, the Board of Selectmen, Town Manager or other appointing authority shall send a notice of this action with the justification and the person's qualifications for review and final approval of the Administrator. If the appointment is disapproved, the foregoing procedures may be undertaken again. If there is no response from the Administrator within 60 days, the appointment shall be deemed approved.

Petitioner Hoar spoke on the article. This is the same article that was passed in the City of Boston and signed into law. It would protect a provisional appointee who has been working in a job for years without the benefit of a Civil Service exam.

Rep. Amato moved to change "two years" in the first paragraph to "three years". Seconded. The amendment was put to a vote. The amendment LOST.

Town Manager Montuori spoke in favor of this article.

Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred twenty-eight (128) voting in favor and one (1) opposed, the motion CARRIED.

ARTICLE 37

It was moved and seconded to discontinue the unfinished portion of Marshbrook Road as a public way abutting Lots 109 and 110 on Map 81, extending down to the Shawsheen River for a length of 230 feet +/- with a 20 foot permanent easement and a ten (10) foot temporary easement to be added to the final plans as requested by the Street Acceptance and Discontinuance Committee.

The Finance Committee concurred. The Rules Committee concurred. The Street Acceptance and Discontinuance Committee voted four (4) in favor and one (1) abstention to recommend this article.

The Planning Board at their October 4th meeting voted to recommend discontinuance on the condition that the Town reserve a twenty (20) foot utility easement.

Questions were raised about the easement. It was moved and seconded to lay this article on the table until these questions could be addressed. With one hundred (100) voting in favor and three (3) opposed, the motion to lay Article 37 on the table CARRIED.

A quorum count was requested. With one hundred twenty-one (121) Town Meeting members present, the meeting continued.

ARTICLE 38

It was moved and seconded to rezone from a Neighborhood Business District to a Village Residence District all land described under Article 21 of the Special Town Meeting of November 24, 1951, located near the intersection of Salem Road and George Brown Street and described as follows:

"Beginning at a point at the junction of the Salem and Wilmington Road (aka George Brown Street); thence running southeasterly along said Wilmington Road (aka George Brown Street), sometimes called Salem Road, to a point five hundred feet from the Shawsheen River; thence northeasterly in a line south of a brook about six hundred feet to a clump of birches, thence running southeasterly to the Shawsheen River by a line parallel to Wilmington Road (aka George Brown Street); thence continuing northeasterly along said river to land formerly of the Boston and Lowell R.R. Co., now of the Boston and Maine R.R. Co. to the Salem Road; thence northwesterly or westerly along said Salem Road to the point of beginning".

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held on September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted six (6) in favor and one (1) opposed.

Town Planner Peter Kennedy explained the article.

The motion as presented CARRIED unanimously.

Rep. Moreira moved to adjourn. Seconded. The motion to adjourn CARRIED. The second session of the Fall Town Meeting stood adjourned at 9:56 P.M.

A True Copy
ATTEST:

S/Shirley E. Schult
Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL FALL TOWN MEETING
Maurice A. Buck Memorial Auditorium
Third Session - October 13, 1998

Middlesex, ss To Any Constable in the Town of Billerica:

A quorum count was called. With one hundred thirty-four (134) Town Meeting Members present, the third session of the Fall Town Meeting was declared in session at 7:35 P.M.

Richard White of the BATV Board of Directors presented the third annual Good Citizens' First Amendment Award to Dr. Robert Calabrese. This award is presented annually to a person who

by their involvement and actions exemplifies the freedom of speech protected by the First Amendment.

ARTICLE 1

The Moderator noted the reports of the various Boards and Committees that were printed in the 1997 Annual Town Report.

Rep. Moreira moved to accept the reports as printed in the Warrant. Seconded. The motion CARRIED.

Selectman Rawlings gave the report of the Scholarship Foundation. Rep. Moreira moved to accept the report as read. Seconded. The motion CARRIED.

Rep. Bunker gave the report of the Septage Disposal Study Committee. Rep. Moreira moved to accept the report as given. Seconded. The motion CARRIED.

Rep. Moreira moved to dissolve the Town Manager Screening Committee with the thanks of Town Meeting. Seconded. The motion CARRIED.

ARTICLE 37

Selectman Rosa moved to take Article 37 from the table. Seconded. With one hundred twenty-eight (128) voting in favor and one (1) opposed, the motion CARRIED.

Selectman Rosa moved to discontinue the unfinished portion of Marshbrook Road as a public way abutting lots 109 and 110 on Map 81 extending down to the Shawsheen River for a length of 230 feet +/- and authorize the Board of Selectmen to release any easement for roadway purposes the Town holds in said discontinued portion of Marshbrook Road, provided that the Town retains or acquires a 20-foot wide utility and drainage easement and a ten-foot wide temporary construction easement within said discontinued portion of Marshbrook Road and provided that the owners of the land within such discontinued portion of Marshbrook Road grant to the town an easement for pedestrian access over the 20-foot wide utility and drainage easement area. Seconded.

The Planning Board report was given. At their meeting of October 4, 1998, the Board voted to recommend that the portion of Marshbrook Road described in Article 37 be discontinued for approximately 230 feet on the condition that the Town reserve a 20-foot utility easement. The Board concluded that the Town does not need this section for access.

Several Representatives spoke against this discontinuance. It was moved and seconded that this article be the first order of business after the Special Town Meeting called for 8:00 P.M. this evening. The motion LOST.

Discussion continued with several representatives raising concerns about flooding should there be a building constructed on this land and also against losing an access to the river.

Selectman Rosa stated that easements would be recorded giving access to the river.

Rep. McLaughlin moved the question. Seconded. With ninety-five (95) in favor and forty-four (44) opposed, debate was cut off.

The substitute main motion was put to a rising vote. With sixty-one (61) voting in favor and eighty-seven (87) opposed, the motion LOST.

Rep. Correnti moved to reconsider Article 37. Seconded. With twenty-two (22) in favor and ninety-six (96) opposed, reconsideration LOST.

It was moved and seconded to adjourn the Annual Fall Town Meeting until the Warrant for the Special Town Meeting has been completed. The motion CARRIED.

The third session of the Fall Town Meeting stood adjourned at 8:16 P.M.

A True Copy ATTEST: S/Shirley E. Schult, CMC, CMMC, Town Clerk

ANNUAL FALL TOWN MEETING
Maurice A. Buck Memorial Auditorium
Fourth Session - October 15, 1998

Middlesex, ss To Any Constable in the Town of Billerica:

A quorum count was called. With one hundred twenty-nine (129) Town Meeting Members present, the fourth session of the Town Meeting was declared in session at 7:36 P.M.

Reports
Rep. Wilson gave the report of the Town Report Committee. Rep. Moreira moved to accept the report for filing. Seconded. The motion CARRIED.

Rep. Bossi gave the report of the Beautification Committee. Rep. Moreira moved to accept the report for filing. Seconded. The motion CARRIED.

ARTICLE 35
It was moved and seconded to accept Marriot Place, Lafayette Road, Copley Place and Meridien Way as public ways in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk.

The Finance Committee concurred.

Planning Board Member Blake reported that at their meeting of September 28, 1998, the Board voted to recommend these streets for acceptance.

The Rules Committee concurred. The Street Acceptance Committee concurred.
The motion for acceptance CARRIED unanimously.

ARTICLE 36
It was moved and seconded to accept a portion of Horton Lane as a public way in accordance with the layout adopted by the Board of Selectmen and on file with the Town Clerk.

Planning Board Member Blake reported that at the September 28, 1998 meeting, it was voted to recommend a portion of Horton Lane (125 feet in length) for acceptance.

The Finance Committee concurred. The Rules Committee concurred. The Street Acceptance Committee concurred.

The motion to accept a portion of Horton Lane CARRIED unanimously.

ARTICLE 39
It was moved and seconded to amend Section 5.4.G of the Zoning By-Laws as follows:

"In all districts, surface runoff rates to existing and discrete off site areas for the predevelopment existing condition must not be increased for the post development condition.

All construction and reconstruction sites will be required to install erosion and siltation control devices such that sediment laden runoff from disturbed surfaces will be filtered onsite to prevent sediment from migrating onto roads, abutters' properties and into Natural Resource Areas (i.e. floodplain, wetland, water bodies and waterways)."

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held on September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted seven (7) in favor and zero (0) opposed. This change will help to assure that storm water runoff from home sites will be controlled. It will require builders to provide temporary devices which will divert stormwater from causing washouts and will filter sediment.

Rep. Bartlett moved to amend the article by striking the symbol "i.e." and replacing it with the words "for example". Seconded. The amendment CARRIED.

Rep. Dresser moved to amend the article by inserting after the words "siltation control devices" the words "when deemed appropriate by the building inspector." Seconded. This amendment CARRIED.

Martin Houlne, Environmental Investigator for the Conservation Commission explained the intent of the article.

Rep. Wilson moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as amended was put to a rising vote. With one hundred twenty-nine (129) in favor and three (3) opposed, the motion CARRIED.

ARTICLE 40

It was moved and seconded to amend the Billerica Zoning By-Law by replacing the current Section 16.4.A.5 with a re-worded new Section 16.4.A.5 that has substantially the same intent and purpose, but removes certain inconsistencies and ambiguities identified by the Multi Tenant Shopping Center Signage Study Committee"

Delete: Current Section 16.4.A.5:

"16.4.A.5. In addition to the above signs each building with three or more occupants may have one directory wall sign affixed to the exterior wall of the building, if the main entrance of any individual establishment does not face the frontage street. The changeable plate for each occupant shall measure no more than one foot in height by three feet wide. Overall, the sign shall not exceed more than eight feet in height and shall not be located above the first story of the building."

Add: Proposed New Section 16.4.A.5:

16.4.A.5. **One Directory Wall Sign,** comprised of only those establishments that choose to be represented and only those establishments that are situated with their main building entrance lying approximately perpendicular to the frontage street, is permitted for each Multiple Tenant Establishment. This sign is further defined in Sections 16.4.A.5.A and 16.4.A.5ZB and is permitted in addition to the Wall Signs permitted by Sections 16.4.A.1 and 16.4.A.2.

16.4.A.5.A. **Multiple Tenant Establishment:** a building composed of three or more independent and physically separate business establishments where all access and egress of each establishment is exclusively to/from the outdoors and not to/from any other establishment.

16.4.A.5.B. **Directory Wall Sign:** is comprised of a group of individual signs (i.e. changeable plates) relating to each individual establishment with a Multiple Tenant Establishment, where (1) each individual sign shall not exceed one foot in height and three feet in width, and (2) the aggregated sign area shall not exceed six feet in height and nine feet in width, and (3) the

aggregate signage is affixed to an exterior wall of first story of the Multiple Tenant Establishment to which it relates.

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted seven (7) in favor and zero (0) opposed.

There being no discussion, the motion CARRIED unanimously.
Rep. Flynn moved to dismiss the Multi Tenant Shopping Center Signage Study Committee. Seconded. It was voted to dismiss the committee with thanks.

ARTICLES 42 & 43
Moderator Sullivan stated that unless Article 43 passed, Article 42 should be voted down. Therefore, discussion on both articles will be held together but the articles voted separately.

ARTICLE 42
It was moved and seconded to amend the Zoning By-Laws as follows:
Delete the phrase "with municipal being a Town facility:" in Section 5.7.3.H and substituting it with: "With municipal being a town facility including all municipal underground utilities and other underground municipal appurtenances;" and changing Section 5.7.3.C to read as written in the warrant.

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted seven (7) in favor and Zero (0) opposed.

Rep. McDowell, the Petitioner, explained the intent of the article.

The motion as presented CARRIED unanimously.

ARTICLE 43
It was moved and seconded to amend the Zoning By-Laws as follows:

Add a new Section 5.6.J to read:
J. Exemptions
The provisions of this section of the by-law shall not apply to:
1. The installation of underground utilities, services and related appurtenances provided they connect to an existing facility and on the condition that post development grades and surface permeability shall remain the same as the pre-development grades and surface permeability.

2. The installation of a Local Upgrade Title 5 Subsurface Disposal System upon being approved by the Board of Health. Nothing in this section shall prohibit the Conservation Commission and/or the Board of Health from making non-zoning determinations of the flood plain and performing its required duties.

The Finance Committee concurred.

Planning Board Member Blake gave the report of the public hearing held on September 28, 1998. Due notice was given in the Billerica Minuteman on September 10 and September 17, 1998. On a positive motion to recommend, the Board voted seven (7) in favor and zero (0) opposed.

The motion as presented CARRIED unanimously.

ARTICLE 3

It was moved and seconded to raise and appropriate the sum of $186,742.00 to fund the following accounts:

ACCOUNT NO.	DEPARTMENT		AMOUNT
12210-5110	Personnel - Selectmen	$	3,000.00
22010-5130	Personnel - Fire Dept. O.T.		75,000.00
24110-5110	Personnel - Building Dept.		4,637.00
29210-5110	Personnel - Dog Officer		19,148.00
23110-5110	Personnel - Ambulance		11,929.00
51010-5120	Health Dept.		7,030.00
91070-7058	T/G Maintenance & Repair		20,000.00
19220-5414	Postage		25,000.00
91070-7080	1998 Retirements		20,998.00
TOTAL		$	186,742.00

The Finance Committee concurred.

Town Manager Montuori explained what the different amounts covered.

Rep. LeBlanc moved to amend the motion to read "transfer from Free Cash." Seconded. The amendment LOST.

The motion to raise and appropriate the sum of $186,742.00 CARRIED.

ARTICLE 6

It was moved and seconded to transfer from Free Cash the sum of $1,525,068.00 to be placed in Account #81524-49710 - Town Stabilization Account.

The Finance Committee concurred.

Town Manager Montuori and School Superintendent Calabrese both urged passage of this article. These monies will accrue interest and be held as a safety net in the event there should be a down-turn in the economy. It will allow the Town to make capital expenditures without having to borrow. It will also allow us to upgrade our bond rating.

Selectman Rosa moved to amend the figure to $325,068.00. This would leave $1,200,000 to be applied to the tax rate. Seconded.

Much discussion ensued. Rep. Dampolo moved the question on the amendment. Seconded. With one hundred thirty-six (136) in favor and one (1) opposed, the motion to end debate CARRIED.

The amendment for $325,068 LOST.

Rep. Marck moved to reconsider the vote taken on the amendment. Seconded. With six (6) in favor and one hundred twenty-eight (128) opposed, reconsideration LOST.

Rep. Dampolo moved the question. Seconded. With one hundred thirty-four (134) in favor and two (2) opposed, the motion to end debate CARRIED.
The motion to transfer $1,525,068.00 from Free Cash to the Stabilization Fund CARRIED.

Rep. Moreira moved to reconsider Article 6. Seconded. Reconsideration LOST unanimously.

ARTICLE 44
It was moved and seconded to dismiss Article 44. The motion CARRIED.

Rep. Moreira moved to ratify and affirm all of the action taken by this Fall Town Meeting. Seconded. The motion CARRIED.

Rep. Moreira moved to dissolve the Annual Fall Town Meeting of 1998. Seconded. The motion CARRIED. The 1998 Fall Town Meeting was declared dissolved at 9:15 P.M.

A True Copy
ATTEST:

S/Shirley E. Schult
Shirley E. Schult, CMC, CMMC, Town Clerk

WARRANT FOR SPECIAL TOWN MEETING
October 13, 1998

Middlesex, ss.
To Any Constable in the Town of Billerica Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Tuesday, October 13, 1998 at 8:00 p.m., and then and there to vote the following articles:

ARTICLE 1
To see if the Town will vote to raise and appropriate, transfer or borrow the sum of $300,000 to be used to remove hazardous waste material from the "Old Town Hall Property" and to alleviate hazardous waste residue in the area; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 2
To see if the Town will raise and appropriate or transfer from available funds the sum of $100,000 for a computer system in the Town Hall including equipment and wiring.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 3
To see if the Town will vote to authorize the Board of Selectmen to acquire rights inland parcels for the purpose of obtaining secure and public rights of way, permanent easements or temporary easements, for the purpose of securing rights for road improvements and/or storm drainage improvements and further to vote to appropriate a sum of money for said purposes. This action will allow for the following projects:

1. School House Lane
2. Shawsheen Road
3. Pond Street
4. Ridgeway Avenue

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain; or act in relation thereto.
Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 4
To see if the Town will vote to raise and appropriate, transfer from available funds or borrow $800,000 for the purpose of designing and installing air conditioning for the entire new Ditson School building, and to authorize the Treasurer, with the approval of the Board of Selectmen, to

issue any bonds or notes that may be necessary for such purposes as authorized by the General Laws, Chapter 44, Section 7 (3), or any other general or special law and to authorize the Ditson School Building Committee to enter into any and all contracts necessary to carry out such project; or act in relation thereto.

Submitted by the Ditson School Building Committee

ARTICLE 5

To see if the Town will raise and appropriate funds in the sum of $50,000 to install a continuation of the sidewalk on Baldwin Road so that it will continue for another half of mile on the southwesterly side of Baldwin Road. The extended sidewalk will be beneficial to the children who have to walk to the Locke School and also the residents in the area; or act in relation thereto.

Submitted by Marianne Ficher, Petitioner and Messrs. Steeves, Hulchan, McKinley, Curtin, Jr., and Robb and Madames Houston, Steeves, Roberts and Curtin.

ARTICLE 6

To see if the Town will vote to reimburse Mr. Ray Fischer et alia for legal fees and other direct expenses, up to an amount not to exceed $10,000 in their legal action seeking to reverse the decision of the Zoning Board of Appeals on August 12, 1998, in which the Zoning Board granted approximately 85 variances and special permits, more or less, to the Guiterrez Corporation; or act in relation thereto.

Submitted by Raymond Fisher, Petitioner and Messrs. Chovanes, Fischer, Flaherty, Foley and DeSimone and Madames Fischer, Melendy, Levreault and Burke

ARTICLE 7

To see if the Town will vote to authorize the Board of Selectmen to file legislation to exempt the following positions from the provisions of Mass. General Law, Chapter 31, Civil Service:

Animal Control Officer
Assistant Animal Control Officer

or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 8

To see if the Town will vote to amend the Billerica General By-Law by replacing the current Section 18.4.A.5 with a re-worded proposed new Section 18.4.A.5 that has substantially the same intent and purpose, but removes certain inconsistencies and ambiguities identified by the Multi Tenant Shopping Center Signage Study Committee:

Delete: Current Section 18.4.A.5:

"18.4.A.5. In addition to the above signs each building with three or more occupants may have one directory wall sign affixed to the exterior wall of the building, if the main entrance of any individual establishment does not face the frontage street. The changeable plate for each occupant shall measure no more than one foot in height by three feet wide. Overall, the sign shall not exceed more than eight feet in height and shall not be located above the first story of the building."

Add: Proposed New Section 18.4.A.5:

18.4.A.5 One Directory Wall Sign, comprised of only those establishments that choose to be represented and only those establishments that are situated with their main building entrance lying approximately perpendicular to the frontage street, is permitted for each Multiple Tenant Establishment. This sign is further defined in Sections 18.4.A.5.A and 18.4.A.5.ZB and is permitted in addition to the Wall Signs permitted by Section 18.4.A.1 and 18.4.A.2.

18.4.A.5.A Multiple Tenant Establishment: A building composed of three or more independent and physically separate business establishments where all access and egress of each establishment is exclusively to/from the outdoors and not to/from any other establishments.

18.4.A.5.B Directory Wall Sign: is comprised of a group of individual signs (i.e., changeable plates) relating to each individual establishment within a Multiple Tenant Establishment, where: (1) each individual sign shall not exceed one foot in height and three feet in width, and (2) the aggregate sign area shall not exceed six feet in height and nine feet in width, and (3) the aggregate signage is affixed to an exterior wall of first story of the Multiple Tenant Establishment to which it relates; or act in relation thereto.

Submitted by the Multi Tenant Shopping Center Signage Study Committee

ARTICLE 9

To see if the Town will vote to amend the Billerica General By-Law by adding a new proposed Section 3.5.4 to Section 3.0 Financial Regulations:

3.5.4 Each road engineering project projected to cost $10,000 or more shall be approved by Town Meeting; or act in relation thereto;

Submitted by John C. Bartlett, Petitioner and Messrs. Fischer, Fischer, Busalacchi, Conroy and Brochu and Madames Fischer, Busalacchi, Conroy and Brochu

ARTICLE 10

To see if the Town will vote to amend the Billerica General By-Law by adding a new proposed Section 4.6 and by renumbering the existing Section 4.6 ("Definitions") to Section 4.7 - Definitions:

4.6 Review Process for Major Road Improvement Projects

4.6.1 Intent and Purpose: To provide residents and business with information about proposed major roadway construction projects, and to ensure that such projects are consistent with the needs of both the Town and the neighborhood in which such projects would be built.

4.6.1.A Section 4.6: Review Process for Major Road Improvements Projects, requires the Town to follow the procedures listed herein before it awards any contract for, or approves any expenditures for, construction work for any major road improvement project, as defined in this section.

4.6.1.B Section 4.6: Review Process for Major Road Improvement Projects, applies to any proposed major road improvement project, as defined in this section, on any public way (s) in the Town of Billerica, except those that are under the jurisdiction of Middlesex County and/or the Commonwealth of Massachusetts.

4.6.1.C: For the purposes of this section, a "major road improvement project" is defined as any one or more related works that would widen, realign, or add traffic control devices (as defined by Manual on Uniform Traffic Control Devices, published by the Federal Highway Agency) to an existing Town accepted way, where the total cost of the construction for all such related works exceeds $200,000. Any proposed related works for contiguous Town accepted ways, or for contiguous sections of the same Town accepted way, or for works to be implemented at such locations at separate times ("phases") shall be considered as a single major road improvement project.

4.6.2 The Town shall not award any contract for, nor approve any expenditures for,a major road improvement project as defined in this section except with the prior written consent of the Planning Board after a public hearing. The public hearing shall be held no earlier than 14 days after delivery to the Planning Board of final project plans, and the final project plans shall show clearly the proposed roadway alignment, pavement markings, traffic control devices, landscaping, timing for all traffic signals, and other relevant features as the Planning Board may require. Notice of the hearing shall be published in the newspaper of general circulation in Billerica once in each of two successive weeks, the first publication to be not less than fourteen days before the hearing, and notice shall be mailed to all abutters to the proposed project and all abutter to abutters of the proposed project, as they appear on the most recent Town tax list. The Planning Board shall not approve the proposed project plan unless it finds that, based on the evidence available to the Board, the proposed project would be consistent with the planning goal and general welfare of the Town, and that the proposed project would be consistent with the approval of a majority of the project's abutters and abutters to abutters; or act in relation thereto.

Submitted by Donald Topaz, Petitioner and Messrs. Fischer, Wetzel, Ruggeri, Bartlett, Burke, Brooks, Marasco and Delorey and Madames Fischer.

ARTICLE 11

To see if the Town will vote to amend the Billerica General By-Laws by adding a new proposed Section 4.6 and by renumbering the existing Section 4.6 (Definitions) to Section 4.7 - Definitions:

4.6 Review Process for Major Road Improvement Projects

4.6.1 Intent and Purpose: To provide residents and businesses with information about proposed major roadway construction projects, and to insure that such projects are consistent with the needs of both the Town and the neighborhood in which such projects would be built.

4.6.1.A Section 4.6, Review Process for Major Road Improvement Projects requires the Town to follow the procedures listed herein before it awards any contract for, or approves any expenditures for, construction work for any major road improvement project, as defined in this section.

4.6.1.B Section 4.6, Review Process for Major Road Improvement Projects, applies to any proposed major road improvement project as defined in this section, on any public way (s) in the Town of Billerica, except those that are under the jurisdiction of Middlesex County and/or the Commonwealth of Mass.

4.6.1.C: For the purposes of this section, a "major road improvement project" is defined as any one or more related works that would widen, realign or add traffic control devices (as defined by Manual on Uniform Traffic Control Devices, published by the Federal Highway Agency) to any existing Town accepted way, where the total cost of the construction for all such related works exceeds $200,000. Any proposed related works for contiguous Town accepted ways, or for contiguous sections of the same Town accepted way, or for works to be implemented at such locations at separate times ("phases"), shall be considered as a single major road improvement project.

4.6.2 The Town shall not award any contract for, nor approve any expenditures for, a major road improvement project as defined in this section except with the prior written consent of the Planning Board after a public hearing. The public project hearing shall be held no earlier than 14 days after delivery to the Planning Board of final plans, and the final project plans shall show clearly the proposed roadway alignment, pavement markings, traffic control devices, landscaping, timing for all traffic signals and other relevant features as the Planning Board may require. Notice of the hearing shall be published in the newspaper of general circulation in Billerica once in each of two successive weeks, the first publication to be not less than fourteen days before the hearing, and notice shall be mailed to all abutters to the proposed project and all abutters to abutters of the proposed project, as they appear on the most recent Town tax list. The

Planning Board shall not approve the proposed project plan unless it finds that the implementation of the proposed project would be consistent with improving the general welfare of the Town, consistent with improving the general welfare of the neighborhood in which the proposed project would be undertaken, and consistent with such other criteria as the Board may deem appropriate; or act in relation thereto.

Submitted by Donald Topaz, Petitioner and Messrs. Fischer, Ruggeri, Burke, Wetzel, Bartlett, Brooks, Delorey and Marasco and Madame Fischer.

ARTICLE 12

To see if the Town will vote to rezone two parcels of land located off of Rangeway Road identified on the Assessor's Map (revised 1-16-97) as Plate 38, Parcel 5-1 and Plate 47, Parcel 35-1 and containing approximately 85 acres of land from a Rural Residential District with a Residential Cluster Overlay to a Rural Residential District and described in the following description:

Parcel 1: A portion of Plate 38, Parcel 5-1, described as follows:

A certain parcel of land in Billerica, MA and shown on a "Compiled Rezoning Plan of Land" prepared for Sudbury Valley Trustees, Inc. by Noonan and McDowell, Inc. Dated September 25, 1997, bounded and described as follows:

Beginning at a point on Rangeway Road at the most northerly corner of the premises thence bounded:

NORTHEASTERLY: by land of Rangeway Road LLC and New Penn Motor Express, Inc. along three courses measuring 603.52 feet, more or less, to an Industrial Zone District Line, thence:

EASTERLY: along said zone line over land of Anton W. & Annie M. Swanson by two courses measuring 1937.39 feet, more or less, to a point, thence;

SOUTHEASTERLY: by land of Burlington Sand & Gravel Co., Inc. 3.97 feet, more or less, to a point, thence;

SOUTHERLY: by land of the Dupont Merck Pharmaceutical Co. and said Swanson by three courses measuring 1270.41 feet, more or less, to a point, thence;

SOUTHEASTERLY: by land of said Swanson 514 feet, more or less, to a point, thence;

SOUTHWESTERLY: by land of William Gagnon 425.13 feet, more or less, to a point, thence;

NORTHWESTERLY: by Rangeway Road, 1,550 feet, more or less, to the point of beginning and containing 40.5 acres, more or less.

Parcel 2: Plate 47, Parcel 35-1, described as follows:

A certain parcel of land in Billerica, MA and shown on a plan "Compiled Rezoning Plan of Land" prepared for Sudbury Valley Trustees, Inc. by Noonan & McDowell, Inc., dated September 25, 1997, bounded and described as follows:

Beginning at a point as the most easterly corner of the property and bounded:

SOUTHEASTERLY: by land of the DuPont Merck Pharmaceutical Co. in seven courses measuring 1296.37 feet, more or less, to a point, thence;
EASTERLY: by the said Dupont Merck 142.76 feet, more or less, to a point, thence;
SOUTHERLY: along the stone wall by land of Elliot J. and Gertrude T. Carey to a point of land formerly of Josiah Crosby, thence;
NORTHWESTERLY: by land of said Josiah Crosby to a point of William Gagnon, thence;
NORTHWESTERLY: by land of said Gagnon & Anton W. and Annie Swanson in four Courses measuring 9995.35 feet, more or less, to a point, thence;
NORTHEASTERLY: by land of said Swanson 893 feet, more or less, to the point of beginning and containing 38.9 acres, more or less; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 13
To see if the Town will vote to amend the Billerica Zoning By-Law by replacing Section 5.4.C of Section 5.4 General Provisions; Section 6.5.1 of Section 6.5 SPGA Designation; 16.1.D of 16. Sign Regulations; and 17.2.C of 17.2 Special Permits:

5.4.C. The Special Permit Granting Authority (SPGA) for Section 5 is the Planning Board.
6.5.1 The Special Permit Granting Authority (SPGA) for Section 6 is the Planning Board.
16.1.D Sign SPGA: The Special Permit Granting Authority noted in Section 16 - Sign Regulations, is the Planning Board.
17.2.C. SPGA: The SPGA shall be the Planning Board;

or act in relation thereto.

Submitted by John E. Bartlett, Petitioner and Messrs. Fisher, Fisher, Busalacchi, Conroy and Brochu and Madames Fisher, Busalacchi and Brochu.

ARTICLE 14
To see if the Town will vote to amend the Billerica Zoning By-Law by adding a new proposed Section 2.67 to Section 2.0 definitions:

2.67 Abutters: Abutters shall always include the nearest residential abutters in The case where there are only industrial abutters or industrial abutters to industrial abutter. or act in relation thereto.

Submitted by John E. Bartlett, Petitioner and Messrs. Fischer, Fischer, Busalacchi, Conroy and Brochu and Madames Fischer, Busalacchi and Brochu.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, 365 Boston Road; and one copy at the Billerica Public Library.

Given under our hands this 29th day of September, 1998.

BOARD OF SELECTMEN
S/Edward J. Hurd, Chairman
S/James F. O'Donnell, Jr., Vice-Chairman
S/Ellen Day Rawlings, Secretary
S/Brion M. Cangiamila
S/Michael S. Rosa

A True Copy
Attest: S/David R. Laskey,
Constable, Town of Billerica

September 29, 1998

Ms. Evelyn M. Haines
Assistant Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Ms. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, October 13, 1998 at 8:00 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Pizza Hut, Boston Road
Market Basket, Town Plaza
North Billerica Fire Station
Town Hall
Pinehurst Fire Station
Ninety-Nine Restaurant, Lexington Road
Nutting Lake Post Office
Jim's Automotive/Fahey's Gulf Station
Center Post Office, Boston Road
North Billerica Post Office, Boston Road
Billerica Public Library, Concord Road

Signed:
S/David R. Laskey
Constable, Town of Billerica

SPECIAL TOWN MEETING
Maurice A. Buck Memorial Auditorium
October 13, 1998 - First Session

Middlesex, ss To Any Constable in the Town of Billerica:

Prior to the start of the Special Town Meeting, Oren D. Hunt, Steven Norman, David Doyle and Leslie Hannon were appointed tellers and sworn in by the Town Clerk.

A quorum count was called. With one hundred sixty-five (165) Town Meeting Members present, the Special Town Meeting was declared in session at 8:17 P.M.

It was moved, seconded and VOTED to accept the Warrant as duly served by the Constable.
It was moved, seconded and VOTED to dispense with the reading of the articles in the Warrant.

ARTICLE 6
At the request of the petitioner, it was moved and seconded to dismiss Article 6. The motion for dismissal CARRIED.

ARTICLE 9
At the request of the petitioner, it was moved and seconded to dismiss Article 9. The motion for dismissal CARRIED.

ARTICLE 10
At the request of the petitioner, it was moved and seconded to dismiss Article 10. The motion for dismissal CARRIED.

ARTICLE 11
At the request of the petitioner, it was moved and seconded to dismiss Article 11. The motion for dismissal CARRIED.

ARTICLE 14
At the request of the petitioner, it was moved and seconded to dismiss Article 14. The motion for dismissal CARRIED.

ARTICLE 1
It was moved and seconded to transfer from Free Cash the sum of $300,000 to be used to remove hazardous waste material from the "Old Town Hall Property" and to alleviate hazardous waste residue in the area.

The Finance Committee concurred.

Town Manager Montuori explained the article. He indicated that the largest portion of the cost was for hauling the contaminated soil to a decontamination facility.

Slight discussion ensued. Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 2

It was moved and seconded to transfer from Free Cash the sum of $100,000 for a computer system in the Town Hall including equipment and wiring.

The Finance Committee concurred.

Several questions were raised relative to the year 2000 compatibility and what equipment would be purchased with the money.
Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED unanimously. The motion as presented CARRIED unanimously.

ARTICLE 3

It was moved and seconded to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights of way, permanent easements or temporary easements for the purpose of securing rights for road improvements and/or storm drainage improvements. This action will allow for the following projects:

1. School House Lane
2. Shawsheen Road
3. Pond Street
4. Ridgeway Avenue

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain.

The motion as presented CARRIED unanimously.

ARTICLE 4

It was moved and seconded by the Ditson School Building Committee that the Town borrow $800,000.00 for the purpose of designing and installing air conditioning for the entire new Ditson School building, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for such purposes as authorized by the General Laws, Chapter 44, Section 7 (3), or any other general or special law and to authorize the Ditson School Building Committee to enter into any and all contracts necessary to carry out such project.

The Finance Committee concurred.

School Superintendent Calabrese spoke on the article. Considerable discussion ensued. several Representatives questioned why this expenditure was not included in the original design cost estimate. It was noted that none of the cost for air conditioning would be reimbursable from the State.

Rep. Luttrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With eighty-eight (88) in favor and sixty-nine (69) opposed, there was not the necessary 2/3's vote and the motion LOST.

Rep. Lally moved to reconsider Article 4. Seconded. With eighty-nine (89) voting in favor and fifty-nine (59) opposed, reconsideration LOST.

ARTICLE 5

It was moved and seconded to raise and appropriate the sum of $50,000 to install a continuation of the sidewalk on Baldwin Road so that it will continue for another half mile on the southwesterly side of Baldwin Road. The extended sidewalk will be beneficial to the children who have to walk to the Locke School and also the residents in the area.

The Finance Committee did not recommend. There is a great need for sidewalks in the Town but there should be a master plan for doing them and not article by article.

Pamela Houston, the petitioner, was allowed forward to speak on the article.

Several Representatives spoke in favor of this article stating that since monies had been appropriated at the Fall Town Meeting to construct a sidewalk from Salem Road to Little John Drive, this would connect that section with the sidewalk already in existence. The question of maintenance was also raised.

Rep. Revane moved the question. Seconded. With one hundred forty-six (146) in favor and five (5) opposed, debate was cut off.

The motion as presented was put to a rising vote. With one hundred nine (109) voting in favor and thirty-two (32) opposed, the motion CARRIED.

ARTICLE 7

It was moved and seconded to authorize the Board of Selectmen to file legislation to exempt the following positions from the provisions of Mass. General Laws, Chapter 31, Civil Service:

1. Animal Control Officer

2. Assistant Animal Control Officer

The Finance Committee concurred. The Rules Committee concurred.

The motion as presented CARRIED unanimously.

ARTICLE 8

It was moved and seconded to amend the Billerica General By-Laws by replacing the current Section 18.4.A.5 with a reworded Section 18.4.A.5 that has substantially the same intent and purpose, but removes certain inconsistencies and ambiguities identified by the Multi-Tenant Shopping Center Signage Study Committee as printed in the warrant.

Delete: Current Section 18.4.A.5

18.4.A.5 In addition to the above signs each building with three or more occupants may have one directory wall sign affixed to the exterior wall of the building, if the main entrance of any individual establishment does not face the frontage street. The changeable plate for each occupant shall measure no more than one foot in height by three feet wide. Overall, the sign shall not exceed more that eight feet in height and shall not be located above the first story of the building.

ADD: Section 18.4.A.5:

18.4.A.5 One Directory Wall Sign comprised of only those establishments that choose to be represented and only those establishments that are situated with their main building entrance lying approximately perpendicular to the frontage street, is permitted for each Multiple Tenant Establishment. This sign is further defined in Sections 18.4.A.5.A and 18.4.A.5.ZB and is permitted in addition to the wall signs permitted by Section 18.4.A.1 and 18.4.A.2.

18.4.A.5.A Multiple Tenant Establishment: A building composed of three or more independent and physically separate business establishments where all access and egress of each establishment is exclusively to/from the outdoors and not to/from any other establishments.

18.4.A.5.B Directory Wall Sign: is comprised of a group of individual signs (i.e., changeable plates) relating to each individual establishment within a Multiple Tenant Establishment, where: (1) each individual sign shall not exceed one foot in height and three feet in width, and (2) the aggregate sign area shall not exceed six feet in height and nine feet in width, and (3) the aggregate signage is affixed to an exterior wall of the first story of the Multiple Tenant Establishment to which it relates.

The Finance Committee concurred. The Rules Committee concurred.

The motion as presented CARRIED unanimously.

ARTICLE 12

The Board of Selectmen moved and seconded to rezone two parcels of land located off of Rangeway Road identified on the Assessor's Map (revised 1/16/97) as Plate 38, Parcel 5-1 and Plate 47, Parcel 35-1 and containing approximately 85 acres of land from a Rural Residential District with a Residential Cluster Overlay to a Rural Residential District and described in the following description:

Parcel 1: A portion of Plate 38, Parcel 5-1, described as follows:

A certain parcel of land in Billerica, MA and shown on a "Compiled Rezoning Plan of Land" prepared for Sudbury Valley Trustees, Inc. by Noonan and McDowell, Inc. dated September 25, 1997, bounded and described as follows:

Beginning at a point on Rangeway Road at the most northerly corner of the premises thence bounded:

NORTHEASTERLY: by land of Rangeway Road LLC and New Penn Motor Express, Inc. along three courses measuring 603.52 feet, more or less, to an Industrial Zone District Line, thence:

EASTERLY: along said zone line over land of Anton W. & Annie M. Swanson by two courses measuring 1937.39 feet, more or less, to a point, thence;

SOUTHEASTERLY: by land of Burlington Sand & Gravel Co., Inc. 3.97 feet, more or less, to a point, thence;

SOUTHERLY: by land of the Dupont Merck Pharmaceutical Co. and said Swanson by three courses measuring 1270.41 feet, more or less, to a point, thence;

SOUTHEASTERLY: by land of said Swanson 514 feet, more or less, to a point, thence;

SOUTHWESTERLY: by land of William Gagnon 425.13 feet, more or less, to a point, thence;

NORTHWESTERLY: by Rangeway Road, 1,550 feet, more or less, to the point of beginning and containing 40.5 acres, more or less.

Parcel 2: Plate 47, Parcel 35-1, described as follows:

A certain parcel of land in Billerica, MA and shown on a plan "Compiled Rezoning Plan of Land" prepared for Sudbury Valley Trustees, Inc. by Noonan & McDowell, Inc., dated September 25, 1997, bounded and described as follows:

Beginning at a point at the most easterly corner of the property and bounded:

SOUTHEASTERLY: by land of the DuPont Merck Pharmaceutical Co. in seven courses measuring 1296.37 feet, more or less, to a point, thence;

EASTERLY: by the said Dupont Merck 142.76 feet, more or less, to a point, thence;

SOUTHERLY: along the stone wall by land of Elliot J. and Gertrude T. Carey to a point of land formerly of Josiah Crosby, thence;

NORTHWESTERLY: by land of said Josiah Crosby to a point of William Gagnon, thence;
NORTHWESTERLY: by land of said Gagnon & Anton W. and Annie Swanson in four courses measuring 9995.35 feet, more or less, to a point, thence;
NORTHEASTERLY: by land of said Swanson 893 feet, more or less, to the point of beginning and containing 38.9 acres, more or less.

The Finance Committee concurred.

Planning Board Member Chris Blake gave the report of the public hearing held on October 7, 1998. Due notice was given in the Lowell Sun on September 22 and September 29, 1998. On a positive motion to recommend, the Board voted one (1) in favor, three (3) opposed and three (3) absent.

Selectman Rawlings explained that this is the same article that passed at the Spring Town Meeting but which was subsequently disapproved by the Attorney General because of a technical flaw in the wording.

The motion as presented was put to a rising vote. With one hundred thirty-five (135) voting in favor and two (2) opposed, the motion CARRIED.

ARTICLE 13

At the request of the petitioners, the following substitute main motion was moved:
"That the Town vote to form a committee of seven (7) members, including one from the Planning Board, one from the Zoning Board of Appeals, one from the Selectmen, one member of the Rules Committee and three members at large appointed by the Moderator to investigate and report back to the Spring Town Meeting on the feasibility and benefits of amending the Billerica Zoning By-Law by replacing Section 5.4.C of Section 5.4 General Provisions; Section 6.5.1 of Section 6.5 SPGA Designation; 16.1.D of 16. Sign Regulations and 17.2.C of 17.2 Special Permits as follows:

5.4.C.: The Special Permit Granting Authority (SPGA) for Section 5 is the Planning Board.
6.5.1.: The Special Permit Granting Authority (SPGA) for Section 6 is the Planning Board.
16.1.D Sign SPGA: The Special Permit Granting Authority noted in Section 16 - Sign Regulations is the Planning Board.
17.2.C. The SPGA shall be the Planning Board unless otherwise designated within this By-Law.

Rep. Dagavarian questioned forming of yet another committee. She suggested looking at the existing committees to see if there is one to that could do this.

Rep. Callihan stated that the Rules Committee is composed of an elected representative from each precinct in the Town and could be empowered to do this. She then moved to amend the substitute motion as follows: "That the Rules Committee be empowered to study the proposed Zoning By-Law changes. Seconded. The amendment CARRIED unanimously.

The original substitute motion to send to a committee of seven LOST.

Rep. Moreira moved to ratify and affirm all of the action taken by this Special Town Meeting. Seconded. The motion CARRIED.

Rep. Moreira moved to dissolve the Special Town Meeting. Seconded. The motion CARRIED. The Special Town Meeting stood dissolved at 10:00 P.M.

It was moved, seconded and VOTED to adjourn until Thursday, October 15, 1998 at 7:30 P.M.

A True Copy
ATTEST:

S/Shirley E. Schult
Shirley E. Schult, CMC, CMMC
Town Clerk

WARRANT FOR ANNUAL TOWN ELECTION
BILLERICA, MASSACHUSETTS

Middlesex, ss To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst, Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10:00 A.M., Saturday, April 10, 1999, to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, Two members of the Planning Board, Two members of the School Committee, One member of the Regional Vocational School District Committee, all for three years; One Member of the Housing Authority for five years;

Also for the election of Eight (8) Town Meeting Members for Precinct One; Nine (9) Town Meeting Members for Precinct Two; Eight (8) Town Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Eight (8) Town Meeting Members for Precinct Five; Eight (8) Town Meeting Members for Precinct Six; Eight (8) Town Meeting Members for Precinct Seven; Eight (8) Town Meeting Members for Precinct Eight; Eight (8) Town Meeting Members for Precinct Nine; Eight (8) Town Meeting Members for Precinct Ten, all for three years.

One (1) Town Meeting Member for an unexpired term of two years and Four (4) Town Meeting Members for an unexpired term of one year for Precinct One; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Two; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Three; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Four; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Five; One (1) Town Meeting Member for an unexpired term of two years for Precinct Seven; Two (2) Town Meeting Members for an unexpired term of two years for Precinct 8; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Nine.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey Gulf Station, Nashua Road; one copy at DeMoulas Market Basket, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library.

Given under our hands this fifteenth day of March, 1999.

S/Edward J. Hurd
Edward J. Hurd, Chairman

S/James F. O'Donnell, Jr.
James F.O'Donnell, Jr., Vice-Chrm.

S/Ellen Day Rawlings
Ellen Day Rawlings, Secretary

S/Brion M. Cangiamila
Brion M. Cangiamila

S/Michael Rosa
Michael Rosa

BOARD OF SELECTMEN

A True Copy
ATTEST:
S/David R. Laskey Constable, Town of Billerica

March 30, 1999

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the TOWN ELECTION to be held on April 10, 1998 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
Jim's Automotive/Fahey's Gulf Station, Nashua Road
Market Basket, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Fire Station
North Billerica Fire Station
Town Hall
Billerica Public Library

Sincerely,
S/David R. Laskey
Constable, Town of Billerica

ANNUAL TOWN ELECTION - April 10, 1999

Election Workers

PRECINCT 1

Warden	Paula C. Baldwin
Clerk	Lorraine P. Balboni
Deputy Warden	Iris R. Greenleaf
Deputy Clerk	Barbara L. Arey
Inspector	Shirley J. Gullage
Inspector	Ellen Sargent
Deputy Inspector	Robert Bruce Baldwin
Deputy Inspector	Ruth E. Boutilier

PRECINCT 2

Warden	June F. DePinto
Clerk	Susan S. Gee
Deputy Warden	Sandra A. McKenna
Deputy Clerk	Sandra E. Crandall
Inspector	Georgina A. Menezes
Inspector	Susan Lorigan
Deputy Inspector	Mary B. Lawless
Deputy Inspector	Shirley J. Robicheau

PRECINCT 3

Warden	Carol A. Ryan
Clerk	Sandra M. Matthews
Deputy Clerk	Edna G. McDewell
Deputy Clerk	Ralph Morrison
Inspector	Catherine A. Fleurant
Inspector	Virginia Wrobel
Deputy Inspector	Harry E. Chronister
Deputy Inspector	Roy M. Griffin, Jr.

PRECINCT 4

Warden	Dorothy M. Ryan
Clerk	Mary A. Overy
Deputy Warden	Marilyn Treanor
Deputy Clerk	Eleanor A. Sievert
Inspector	Sidney Horlink
Inspector	Alan J. Wright
Deputy Inspector	Dorothy M. Linton
Deputy Inspector	Albert F. Gabalis

PRECINCT 5

Warden	Marie O'Rourke
Clerk	Donna Jean McCoy
Deputy Warden	Mary F. Bourque
Deputy Clerk	Mary A. Wilson
Inspector	Lillie M. Ralston
Inspector	Valti L. Merrow
Deputy Inspector	Martha DeWallace
Deputy Inspector	Margaret Metivier

PRECINCT 6

Warden	Anita Gass
Clerk	Yoshiko A. Wright
Deputy Warden	Helen G. Gentile
Deputy Clerk	Dorothy L. O'Brien
Inspector	Leslie Greenleaf
Inspector	Jane C. MacIntosh
Deputy Inspector	Ellen J. Long
Deputy Inspector	Jeannette Rohnstock
	Margaret M. DiPietro

PRECINCT 7

Warden	Rachel L. Goding
Clerk	Donald J. Ryan
Deputy Warden	Dorothy L. Pearson
Deputy Clerk	Margaret Palasek
Inspector	Angela DeMeo
Inspector	Mary K. McBride
Deputy Inspector	Goldie D. Coburn
Deputy Inspector	Oren D. Hunt, Jr.

PRECINCT 8

Warden	JoAnn B. Costedio
Clerk	Marion E. Potter
Deputy Warden	Elda L. Medeiros
Deputy Clerk	Margaret B. Ingraham
Inspector	Patricia Gualtieri
Inspector	Leo A. Benjamin, Jr.
Deputy Inspector	Alec Ingraham
Deputy Inspector	Carol Crozier

PRECINCT 9

Warden	M. Eileen Cotter
Clerk	A. Kathleen Revane
Deputy Warden	Jean M. Sarno
Deputy Clerk	Bessie M. Bacon
Inspector	Barbara A. Bailey
Inspector	June M. Barbour
Deputy Inspector	Mary D. Griffin
Deputy Inspector	Barbara B. George

PRECINCT 10

Warden	Barbara Reinecker
Clerk	Joan C. McDonald
Deputy Warden	Barbara G. Norman
Deputy Clerk	Earle F. Merrow
Inspector	Maureen M. Sullivan
Inspector	Mary A. Pasho
Deputy Inspector	Betsy M. Buron
Deputy Inspector	Carol A. Ford

TOWN ELECTION – April 10, 1999

RESULTS

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
SELECTMAN, 3-Yrs. Vote-2											
BRION M. CANGIAMILA	162	188	178	177	205	198	199	111	169	147	1734
*PETER M. COPPINGER	363	496	319	336	379	421	456	372	342	389	3873
*ROBERT M. CORRENTI	281	387	248	271	317	311	313	286	260	305	2979
SCATTERINGS	3	3	2	1	2	1	0	8	4	1	22
BLANKS	123	134	105	93	135	101	144	98	101	106	1140
TOTAL	932	1208	852	878	1038	1032	1112	872	876	948	9748

* = Elected

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
TOWN CLERK, 3-Yrs. Vote-1											
*SHIRLEY E. SCHULT	367	484	331	356	410	431	419	347	352	384	3881
SCATTERINGS	1	3	3	3	4	4	3	2	1	4	28
BLANKS	98	117	92	80	105	81	134	87	85	86	965
TOTAL	466	604	426	439	519	516	556	436	438	474	4874

PLANNING BOARD, 3-Yrs. Vote-2

*BRIAN PENDLETON, JR.										
306	422	291	285	342	358	378	306	288	316	3292
*CHRISTOPHER L. BLAKE										
274	392	278	275	327	341	337	275	274	302	3075
SCATTERINGS										
	2	1	2	2	4	2	3		3	19
BLANKS352	392	282	316	367	329	395	288	314	327	3362
TOTAL 932	1208	852	878	1038	1032	1112	872	876	948	9748

SCHOOL COMMITTEE, 3-Yrs. Vote-2

WALTER J. BRADBURY										
97	104	122	115	124	114	150	83	145	119	1173
*THOMAS F. GALLIGANI										
228	302	224	285	299	279	285	239	216	265	2622
*FRANCIS "FRAZ" FRAINE										
214	263	187	191	217	230	182	220	195	219	2118
MARIE P. BLANCHETTE										
133	140	107	91	158	146	160	108	118	137	1298
ALAN RAMOS										
105	242	71	74	102	150	151	117	83	79	1174
SCATTERINGS										
	2				1	1	1			5
BLANKS155	155	141	122	138	113	183	106	119	129	1358
TOTAL 932	1208	852	878	1038	1032	1112	872	876	948	9748

PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL

HOUSING AUTHORITY, 5-Yrs. Vote-1

*WILLIAM H. FLAHERTY, JR.										
290	310	257	309	348	306	349	277	282	318	3046
MILTON SAUNDERS										
109	229	109	68	111	148	120	97	105	103	1199
SCATTERINGS										
					1		1			2
BLANKS 67	65	60	62	60	61	87	61	51	53	627
TOTAL 446	604	426	439	519	516	556	436	438	474	4874

REG. VOCATIONAL SCHOOL DISTRICT COMMITTEE, 3-Yrs. Vote-1

SALVATORE PASCIUTO										
158	196	157	189	152	231	229	129	152	152	1745
*BERNARD F. HOAR										
222	293	189	190	268	214	203	253	211	239	2282
SHANNON SPINOSA										
59	60	49	29	60	42	65	31	40	45	480
SCATTERINGS							1			1
BLANKS										
27	55	31	31	39	29	59	22	35	38	366
TOTAL 446	604	426	439	519	516	556	436	438	474	4874

ELECTION - April 10, 1999
BILLERICA, MASSACHUSETTS

* Elected

PRECINCT 1 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JOHN A. MACMILLIAN	237
*JOANNE M. GAGLIARDI	269
*MARIE MASSEY	242
*MICHAEL T. REVANE	285
*RONALD A. BALBONI	231
*BARBARA G.NORMAN	271
*SANDARA A. MACMILLIAN	225
GEORGE A. MERRILL, JR.	217
ANTHONY BARBERE	197
LARRY LIBBY	183
*EVELYN A. WHITEWAY	250
SCATTERINGS	2
BLANKS	1119
TOTAL	3728

* Elected

PRECINCT 1 - TOWN MEETING MEMBER, 2-Yr. Vote-1

SCATTERINGS	11
BLANKS	455
TOTAL	466

PRECINCT 1 - TOWN MEETING MEMBER, 1-Yr. Vote-4

SCATTERINGS	13
BLANKS	1851
TOTAL	1864

PRECINCT 2 --TOWN MEETING MEMBERS, 3-Yrs. Vote-9

*BRADFORD O'NEILL	370
*MICHELLE J. CEDRONE	372
*ALAN RAMOS	389
*ELIZABETH F. MCCARTHY	396
*JOHN W. MORRIS	416
*HELEN L. POTTER	420
*EDWARD V. MORRIS, JR.	402
MARION POTTER	9
SCATTERINGS	55
BLANKS	2607
TOTAL	5436

PRECINCT 2 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

SCATTERINGS	31
BLANKS	573
TOTAL	604

PRECINCT 2 - TOWN MEETING MEMBER, 1-Yr. Vote-1

*THOMAS H. CONWAY, JR.	489
SCATTERINGS	2
BLANKS	113
TOTAL	604

* Elected

PRECINCT 3 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*LEE A. SCALZILLI	309
*STEPHEN S. BATTCOKC	299
*ALBERT L. ST.GEORGE, III	279
*MARYELLEN YIANACOPOLUS	267
*LAWRENCE R. NORMAN	259
*BARBARA J. SOLOMON	291
*MARIE C LOUGHLIN	268
SCATTERINGS	25
BLANKS	1411
TOTAL	3408

PRECINCT 3 - TOWN MEETING MEMBERS, 1-Yr. Unexpired Vote-3

*ELIZABETH A. POLITIS	283
*FRANCES A. BABCOCK	318
*NANCY COTREAU	282
SCATTERINGS	5
BLANKS	254
TOTAL	426

PRECINCT 4 - TOWN MEETING MEMBERS, 3-Yr. Vote-8

*JOHN J. PISCATELLI	270
*GILBERT W. GRIGGS	300
*SANDRA C. SHARPE	275
*MICHAEL O'BRIEN	257
*BRIAN LUTTRELL	285
*KATHRYN M. MATOS	286
*JUDITH A. CIAMPA	302
JAMES A. BRADLEY	234

*RICHARD B. WHITE	259
SCATTERINGS	7
BLANKS	1037
TOTAL	3512

PRECINCT 4 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

SCATTERINGS	28
BLANKS	411
TOTAL	439

PRECINCT 4 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	9
BLANKS	430
TOTAL	439

PRECINCT 5 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JOHN RIPA	317
*CAROL A. FORD	335
*KENNETH L. BUFFUM	343
*ANTHONY R. SHIELDS	304
*SALVATORE A. DAMPOLO	325
*MICHAEL ROSA	332
*MARY A. PASHO	365
*MARIE P. BLANCHETTE	351
SCATTERINGS	13
BLANKS	1467
TOTAL	4152

PRECINCT 5 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*CHESTER R. BANKS, III	353
BLANKS	166
TOTAL	519

PRECINCT 5 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	32
BLANKS	487
TOTAL	519

* Elected

PRECINCT 6 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*ROBERT E.MURPHY	307
*LAWRENCE FORTE	315
*DORIS E. SCHULTZ	333
*DONALD F. MACDONALD	324
*DAVID SAVIANO	310
*KAREN A. MILLER	342
*ROSEMARY E. SAVIANO	327
*PATRICIA MCCAUGHEY	328
RICHARD D. TRACEY, JR.	294
SCATTERINGS	7
BLANKS	1241
TOTAL	3656

PRECINCT 7 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*ELIZABETH GALLAGHER	329
MARTHA DEWALLACE	225
*RALPH T. MCDONALD	299
*GAYLE RAZZABONI	307
*DAVID R. LASKEY	288
*MARTHA MAHONEY	262
*JOHN E. BARTLETT	286
RAYMOND W. FISCHER	247
*ROBERT M. CORRENTI	310
WINFRED N. SCOTT, JR.	176
JAN WETZEL	256
*DONALD J. FLYNN	328
SCATTERINGS	2
BLANKS	1133
TOTAL	4448

PRECINCT 7 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*WILLIAM R. SIEVERT	379
SCATTERINGS	4
BLANKS	173
TOTAL	556

* Elected

PRECINCT 8 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*FRANCIS "FRAZ" FRAINE	324
*PETER D. MCCARRON	273
*JOSEPH P. SHAW	283
*HELEN R. KNIGHT	291
*JOHN COYNE	280
*JOHN L. NOONAN	278
*DOROTHY ANN MCCARRON	265
*JOHN E. COPPINGER	327
SCATTERINGS	9
BLANKS	1158
TOTAL	3488

PRECINCT 8 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*CHARLENE MCCARTHY	308
SCATTERINGS	19
BLANKS	545
TOTAL	872

PRECINCT 9 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JAMES PATRICK LALLY	299
*RINO MORICONI	290
*CHARLES L. TAYLOR, JR.	285
*KEVIN J. COLLINS	284
*DOROTHY L. PEARSON	288
*FRANK A. SARNO	12
*JOHN MULLOY	11
SCATTERINGS	34
BLANKS	2001
TOTAL	3504

PRECINCT 9 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*WALTER J. BRADBURY	313
SCATTERINGS	3
BLANKS	122
TOTAL	438

*Elected

PRECINCT 9 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	29
BLANKS	409
TOTAL	438

PRECINCT 10 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JAMES T. DANGORA, JR.	360
*CHRISTOPHER L. BLAKE	320
*CHARLENE MCGOWAN	313
*PETER D. GREELEY	341
*RAYMOND COOKE	299
*WILLIAM A. COOKE	304
*NANCY L. SMITH	322
*ALFRED R. PEARSON, JR.	337
SCATTERINGS	6
BLANKS	1190
TOTAL	3792

WARRANT FOR 1999 ANNUAL SPRING TOWN MEETING

Middlesex, ss To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, Ma., Tuesday, May 4, 1999, at 7:30 p.m. and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1

To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine any salary increase that shall become effective July 1, 1999;

Selectmen, Chairman - $2,000
Selectmen, Members - $1,800
Town Clerk - $70,324;

or act in relation thereto.

Submitted by the Billerica Finance Committee

ARTICLE 2
To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of $10,000 to fund the Collective Bargaining Agreement between the Town and the Billerica Emergency Service Telecommunicators (B.E.S.T.);
or act in relation thereto.

Submitted by the Town Manager Authorized by the Board of Selectmen

ARTICLE 3
To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of $90,000, to fund the Collective Bargaining Agreement between the Town and the Billerica Municipal Employees Association (B.M.E.A.); or act in relation thereto.
Submitted by the Town Manager Authorized by the Board of Selectmen

ARTICLE 4
To see if the Town will vote to authorize the Town Manager to reorganize the Department of Public Works/ Cemetery Department. Said reorganization proposal is submitted in accordance with the Billerica Home Rule Charter - Administrative Organization Section 4 - 1 Creation of Town Agencies (b) Administrative Code; or act in relation thereto.
Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 5
To see if the Town will vote to adopt, pursuant to Article 5 of the Billerica Home Rule Charter, the following proposed line item budget for Fiscal Year 1999-2000, (FY00);

This budget was produced under the direction of the Board of Selectmen and represents a complete financial plan of all Town funds and activities that are subject to appropriation, including the budgets as requested by the School Committee (Department Account #300-5100 - #300-5800) and provisions for a Reserve Fund (Account #910-7090) administered by the Finance Committee.

The line item budget is arranged to show the actual budget for the current year and the proposed budget for the ensuing fiscal year. It is summarized by Town agency, function and/or program including any proposed capital expenditures. The Town Manager's detailed budget and all explanatory information is available to the Town Meeting Representatives and the general public for inspection in the Town Manager's Office, the public library and the Town Clerk's Office.

The following budget, when considered by the Town Meeting shall first be subject to amendment, if any, as may be proposed by the Finance Committee; or act in relation thereto.
Submitted by the Board of Selectmen, Town Manager and Finance Committee

		EXPEND FY97	EXPEND FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
122 -	Board of Selectmen						
5110	Personnel	52,187	55,934	58,661	60,858	60,858	60,858
	Contractual Obligations	-	-	2,610	2,610	2,610	2,610
5400	Supplies & Expenses	7,229	7,596	7,700	8,200	8,200	8,200
5200	Contract Services/Leases	8,048	8,339	9,060	8,560	8,560	8,560
	Capital Outlay	-	-	-	1,900	1,900	1,900
	TOTAL	**67,464**	**71,869**	**78,031**	**82,128**	**82,128**	**82,128**
123 -	Town Manager						
5110	Personnel	203,993	282,314	245,946	316,130	316,130	313,130
5120	Permanent Part Time			14,291	12,141	12,141	12,141
	Contractual Obligations			5,220	5,220	5,220	5,220
5400	Supplies & Expenses	2,310	1,729	1,800	1,800	1,800	1,800
5200	Contract Services/Leases	1,303	1,433	1,500	1,500	1,500	1,500
	TOTAL	**207,606**	**285,476**	**268,757**	**336,791**	**336,791**	**333,791**
135 -	Town Accountant						
5110	Personnel	147,163	135,673	155,535	164,534	164,534	164,534
	Contractual Obligations				3,226	3,226	3,226
5400	Supplies & Expenses	874	1,356	1,030	1,530	1,530	1,530
5200	Contract Services/Leases	1,695	2,599	3,500	3,000	3,000	3,000
5800	Capital Outlay	-	-	7,000	-	-	-
	TOTAL	**149,732**	**139,627**	**167,065**	**172,290**	**172,290**	**172,290**
141 -	Assessor						
5110	Personnel	213,500	201,873	208,226	223,907	223,907	223,907
5120	Permanent Part Time	-	20,766	19,889	23,370	23,370	23,370
	Contractual Obligations	-	-	10,239	10,940	10,940	10,940
5400	Supplies & Expenses	2,579	2,394	3,000	3,000	3,000	3,000
5200	Contract Services/Leases	5,465	31,748	27,300	27,500	27,500	27,500
5800	Capital Outlay	34,660	-	5,000	5,000	-	-
	TOTAL	**256,204**	**256,782**	**273,654**	**293,717**	**288,717**	**288,717**
145 -	Treasurer/Collector						
5110	Personnel	379,562	429,922	449,519	489,365	484,365	484,365
	Contractual Obligations	-	-	8,566	12,217	14,917	14,917
5400	Supplies & Expenses	58,863	29,146	17,371	23,090	23,090	23,090
5200	Contract Services/Leases	144,396	58,739	102,941	76,521	74,521	74,521
5800	Capital Outlay	-	-	12,242	22,876	22,876	22,876
5435	Tax Revenue Collection	-	78,822	70,000	54,000	54,000	54,000
	TOTAL	**582,821**	**596,629**	**660,639**	**678,069**	**673,769**	**673,769**

		EXPEND FY97	EXPEND FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
151 -	Legal Department						
5200	Contract Services/Leases	233,540	141,696	149,350	135,000	135,000	135,000
	TOTAL	**233,540**	**141,696**	**149,350**	**135,000**	**135,000**	**135,000**
161 -	Town Clerk						
5110	Personnel	129,587	145,721	160,568	170,571	171,271	171,271
	Contractual Obligations	-	-	9,545	9,645	9,645	9,645
5400	Supplies & Expenses	-	175	225	530	530	530
5200	Contract Services/Leases	963	1,482	4,925	4,445	4,445	4,445
5800	Capital Outlay	-	1,203	1,000	-	-	-
	TOTAL	**130,550**	**148,581**	**176,263**	**185,191**	**185,891**	**185,891**
192 -	Town Hall						
5110	Personnel	30,448	32,183	34,036	34,338	34,338	34,338
	Contractual Obligations			500	500	500	500
5400	Supplies & Expenses	74,545	87,700	95,300	95,300	95,300	95,300
5200	Contract Services/Leases	126,582	121,760	127,760	20,760	20,760	20,760
5250	Utilities	-	-	-	85,000	85,000	85,000
5800	Capital Outlay	-	-	-	25,000	25,000	25,000
	TOTAL	**231,575**	**241,643**	**257,596**	**260,898**	**260,898**	**260,898**
543 -	Veterans Services						
5110	Personnel	75,744	81,710	83,195	89,137	89,137	89,137
	Contractual Obligations	-	-	4,859	5,227	5,227	5,227
5400	Supplies & Expenses	30	1,426	1,450	1,650	1,650	1,650
5200	Contract Services/Leases	905	65	65	1,040	1,040	1,040
5280	Veterans Benefits	208,984	220,005	255,000	255,000	255,000	255,000
	TOTAL	**285,663**	**303,206**	**344,569**	**352,054**	**352,054**	**352,054**
	TOTAL GEN GOV'T	***2,145,155***	***2,185,509***	***2,375,924***	***2,496,138***	***2,487,538***	***2,484,538***
129-	Cable Advisory Com						
5120	Permanent Part Time	-	-	500	500	500	500
5400	Supplies & Expenses	-	-	25	25	25	25
	TOTAL	**-**	**-**	**525**	**525**	**525**	**525**
131 -	Finance Committee						
5120	Permanent Part Time	811	384	1,673	1,810	1,810	1,810
5400	Supplies & Expenses	-	-	50	50	50	50
5200	Contract Services/Leases	773	1,098	1,720	1,720	1,720	1,720
	TOTAL	**1,584**	**1,482**	**3,443**	**3,580**	**3,580**	**3,580**
163 -	Board of Registrars						
5110	Personnel	64,554	55,148	58,634	59,727	58,193	58,193
5120	Permanent Part Time	2,023	2,064	2,188	3,323	3,323	3,323
5130	Overtime	-	49	531	245	245	245
	Contractual Obligations	-	-	-	3,468	3,468	3,468
5400	Supplies & Expenses	3,587	1,530	4,900	4,690	4,690	4,690
5200	Contract Services/Leases	3,139	619	3,925	3,960	3,960	3,960
5800	Capital Outlay	-	495	-	-	-	-
	TOTAL	**73,303**	**59,905**	**70,178**	**75,413**	**73,879**	**73,879**

		EXPEND FY97	EXPEND FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
162 -	Elections Department						
5120	Permanent Part Time	32,095	10,952	36,818	18,116	18,116	18,116
5400	Supplies & Expenses	772	349	1,550	1,200	1,200	1,200
5200	Contract Services/Leases	5,203	5,512	23,080	25,241	25,241	25,241
5800	Capital Outlay	17,804	-	-	-	-	-
	TOTAL	**55,874**	**16,813**	**61,448**	**44,557**	**44,557**	**44,557**
171 -	Conservation Com						
5110	Personnel	53,629	69,069	60,792	95,580	90,891	90,891
5120	Permanent Part Time	17,935	23,229	24,821	25,080	25,080	25,080
	Contractual Obligations	2,500	-	-	3,943	3,943	3,943
5400	Supplies & Expenses	-	8	101	101	101	101
5200	Contract Services/Leases	320	245	1,030	955	955	955
5800	Capital Outlay	-	3,200	-	5,400	5,400	5,400
	TOTAL	**74,384**	**95,751**	**86,744**	**131,059**	**126,370**	**126,370**
175 -	Planning Board						
5110	Personnel	86,798	89,076	94,632	97,775	95,866	95,866
5120	Part Time/Seasonal	-	-	-	1,146	-	-
5130	Overtime	1,857	2,110	2,243	2,503	2,503	2,503
	Contractual Obligations	-	-	-	3,318	3,318	3,318
5400	Supplies & Expenses	179	569	575	575	575	575
5200	Contract Services/Leases	309	330	850	900	900	900
5800	Capital Outlay	-	2,240	800	1,400	1,200	1,200
	TOTAL	**89,143**	**94,325**	**99,100**	**107,617**	**104,362**	**104,362**
176 -	Board of Appeals						
5110	Personnel	32,857	35,601	38,529	38,210	38,210	38,210
5130	Overtime	1,741	1,800	2,200	2,288	2,288	2,288
	Contractual Obligations	-	-	-	2,627	2,627	2,627
5400	Supplies & Expenses	70	-	200	200	200	200
5200	Contract Services/Leases	-	70	100	100	100	100
5800	Capital Outlay	-	-	400	2,400	-	-
	TOTAL	**34,668**	**37,471**	**41,429**	**45,825**	**43,425**	**43,425**
541 -	Council on Aging						
5110	Personnel	55,949	115,412	133,293	98,797	98,797	98,797
5120	Permanent Part Time	38,949	-	-	56,612	50,441	50,441
	Contractual Obligations				1,350	1,450	1,450
5400	Supplies & Expenses	2,197	995	1,000	3,500	3,500	3,500
5200	Contract Services/Leases	10,000	9,863	30,868	11,468	11,468	11,468
5250	Utilities	204	231	700	700	700	700
5800	Capital Outlay	970	2,907	3,900	3,900	3,900	3,900
	TOTAL	**108,269**	**129,408**	**169,761**	**176,327**	**170,256**	**170,256**
561 -	Comm on Disabilities						
5400	Supplies & Expenses	-	-	-	-	-	-
5200	Contract Services/Leases	80	232	1,000	1,000	1,000	1,000
	TOTAL	**80**	**232**	**1,000**	**1,000**	**1,000**	**1,000**

		EXPEND FY97	EXPEND FY98	EXPEND FY99	BUDGET FY2000	TOWN MGR FY2000	FIN COM FY2000
563 -	Housing Partnership						
5150	Temporary Employees	-	-	-	-	-	-
5400	Supplies & Expenses	-	-	-	25	25	25
	TOTAL	-	-	-	**25**	**25**	**25**
691 -	Historical Commission						
5400	Supplies & Expenses	78	64	100	100	100	100
5200	Contract Services/Leases	480	500	500	500	500	500
	TOTAL	**558**	**564**	**600**	**600**	**600**	**600**
TOTAL	***BOARDS & COMM***	*437,864*	*435,951*	*534,228*	*586,527*	*568,578*	*568,578*
210 -	Police Department						
5110	Personnel	3,576,974	3,812,596	4,064,690	3,451,548	3,451,548	3,451,548
5120	Permanent Part Time	-	-	-	-	-	-
5130	Overtime	263,843	333,357	355,000	469,200	469,200	469,200
	Contractual Obligations	-	-	85,104	1,037,794	1,037,794	1,037,794
5400	Supplies & Expenses	140,539	199,408	198,400	263,287	239,912	239,912
5200	Contract Services/Leases	75,910	107,775	99,950	107,407	107,407	107,407
5800	Capital Outlay	15,271	195,718	193,500	252,305	219,405	219,405
	TOTAL	**4,072,537**	**4,648,854**	**4,996,644**	**5,581,541**	**5,525,266**	**5,525,266**
220 -	Fire Department						
5110	Personnel	3,484,933	3,676,305	3,904,489	3,413,672	3,410,544	3,410,544
5130	Overtime	474,930	457,761	525,000	525,000	525,000	525,000
	Contractual Obligations	-	-	-	647,028	647,028	647,028
5400	Supplies & Expenses	104,179	120,012	134,139	128,700	119,700	119,700
5200	Contract Services/Leases	165,522	167,082	193,717	251,385	251,385	249,385
5250	Utilities	56,898	49,621	60,000	60,000	60,000	60,000
5800	Capital Outlay	28,797	225,014	209,731	128,900	112,900	112,900
	TOTAL	**4,315,259**	**4,695,795**	**5,027,076**	**5,154,685**	**5,126,557**	**5,124,557**
231 -	Ambulance						
5110	Personnel	298,082	323,981	363,780	330,294	330,294	330,294
5120	Permanent Part Time	-	-	5,000	2,500	2,500	2,500
5130	Overtime	71,603	71,131	80,000	91,000	91,000	91,000
	Contractual Obligations	-	-	-	47,514	47,514	47,514
5400	Supplies & Expenses	17,396	31,130	29,070	34,505	34,505	34,505
5200	Contract Services/Leases	1,389	8,530	5,930	6,853	6,853	6,853
5800	Capital Outlay	-	-	15,200	21,000	-	-
	TOTAL	**388,470**	**434,772**	**498,980**	**533,666**	**512,666**	**512,666**
291 -	Emergency Management						
5110	Personnel	7,746	7,901	8,138	8,352	8,352	8,352
5400	Supplies & Expenses	8,762	11,845	12,000	16,700	16,700	16,700
5800	Capital Outlay	3,601	13,000	3,000	23,500	8,000	8,000
	TOTAL	**20,109**	**32,746**	**23,138**	**48,552**	**33,052**	**33,052**

	EXPEND FY97	EXPEND FY98	EXPEND FY99	BUDGET FY2000	TOWN MGR FY2000	FIN COM FY2000
292 - Dog Officer						
5110 Personnel	40,282	45,265	43,193	36,987	36,987	36,987
5120 Permanent PT	-	-	3,380	11,532	11,532	11,532
Contr Oblig	-	-	18,744	-	-	-
5400 Supplies & Expenses	914	1,062	1,700	1,700	1,700	1,700
5200 Contract Services/Leases	2,968	3,462	4,629	2,555	2,555	2,555
5250 Utilities	-	-	-	2,075	2,075	2,075
5800 Capital Outlay	-	-	-	-	-	-
TOTAL	**44,164**	**49,790**	**71,646**	**54,849**	**54,849**	**54,849**
424 – Street Lighting						
5200 Contract Services/Leases	191,576	198,002	218,617	218,617	218,617	218,617
TOTAL	**191,576**	**198,002**	**218,617**	**218,617**	**218,617**	**218,617**
TOTAL PUBLIC SAFETY	***9,032,115***	***10,059,959***	***10,836,101***	***11,591,910***	***11,471,007***	***11,469,007***
241 - Building Depart						
5110 Personnel	338,444	350,362	377,832	389,204	389,204	389,204
5150 Temporary Employees	-	3,863	5,000	5,000	5,000	5,000
Contractual Obligations	-	-	-	10,020	10,020	10,020
5400 Supplies & Expenses	5,638	6,750	7,000	8,200	8,200	8,200
5200 Contract Services/Leases	22,713	30,550	33,800	34,875	34,875	34,875
5800 Capital Outlay	-	8	3,500	3,500	3,500	3,500
TOTAL	**366,795**	**391,533**	**427,132**	**450,799**	**450,799**	**450,799**
244 - Sealer Weights & Measurers						
5120 Permanent Part Time	5,181	2,625	4,635	4,774	4,774	4,774
5400 Supplies & Expenses	319	165	320	320	320	320
5200 Contract Services/Leases	910	455	1,170	1,170	1,170	1,170
TOTAL	**6,410**	**3,245**	**6,125**	**6,264**	**6,264**	**6,264**
TOTAL BUILDING INSPECTIONS	***373,205***	***394,778***	***433,257***	***457,063***	***457,063***	***457,063***
510 - Board of Health						
5110 Personnel	189,169	187,042	162,422	169,940	169,940	169,940
5120 Permanent Part Time	-	-	41,885	38,000	34,102	34,102
Contractual Obligations	-	-	1,665	2,420	2,420	2,420
5400 Supplies & Expenses	13,202	904	10,450	10,450	10,450	10,450
5200 Contract Services/Leases	895	17,952	13,444	13,444	13,444	13,444
5800 Capital Outlay	500	-	2,500	2,500	-	-
TOTAL	**203,766**	**205,898**	**232,366**	**236,754**	**230,356**	**230,356**
522 - Public Health Nurse						
5110 Personnel	36,187	39,631	42,378	42,917	42,917	42,917
Contractual Obligations	-	-	-	1,150	1,150	1,150
5400 Supplies & Expenses	1,474	1,749	2,600	2,600	2,600	2,600
5200 Contract Services/Leases	3,750	2,158	2,900	2,900	2,900	2,900
TOTAL	**41,411**	**43,538**	**47,878**	**49,567**	**49,567**	**49,567**

		EXPEND FY97	EXPEND FY98	EXPEND FY99	BUDGET FY2000	TOWN MGR FY2000	FIN COM FY2000
525 -	Sanitarian						
5120	Permanent Part Time	-	9,916	13,486	14,893	14,893	14,893
	Contractual Obligations	-	-	-	460	460	460
5400	Supplies & Expenses	100	100	150	995	995	995
5200	Contract Services/Leases	10,070	806	832	-	-	-
5800	Capital Outlay	-	-	400	400	400	400
	TOTAL	**10,170**	**10,822**	**14,868**	**16,748**	**16,748**	**16,748**
	TOTAL HEALTH DEPARTMENT	***255,347***	***260,258***	***295,112***	***303,069***	***296,671***	***296,671***
410 –	Engineering						
5110	Personnel	191,364	195,874	206,137	185,532	185,532	185,532
5130	Overtime	-	3,500	4,000	4,000	4,000	4,000
	Contractual Obligations	-	-	1,375	3,500	3,500	3,500
5400	Supplies & Expenses	6,248	6,728	7,000	7,000	7,000	7,000
5200	Contract Services/Leases	1,748	3,000	3,000	3,000	3,000	3,000
5800	Capital Outlay	-	10,000	37,000	15,000	15,000	15,000
	TOTAL	**199,360**	**219,102**	**258,512**	**218,032**	**218,032**	**218,032**
421 –	Public Works Administration						
5110	Personnel	233,594	227,575	242,102	255,634	316,409	316,409
5130	Overtime	-	499	500	500	500	500
	Contractual Obligations	-	6,018	7,514	11,067	13,667	13,667
5400	Supplies & Expenses	2,335	2,500	2,500	2,500	2,500	2,500
5200	Contract Services/Leases	14,000	15,623	13,075	13,075	13,075	13,075
5800	Capital Outlay	-	-	-	6,000	6,000	6,000
	TOTAL	**249,929**	**252,215**	**265,691**	**288,776**	**352,151**	**352,151**
422 -	Highway Department						
5110	Personnel	522,240	542,859	589,158	602,274	602,274	602,274
5130	Overtime Regular	32,702	37,835	35,000	35,000	35,000	35,000
5150	Temporary Employees	-	15,997	25,600	25,600	25,600	25,600
	Contractual Obligations	-	-	14,600	20,400	20,400	20,400
5400	Supplies & Expenses	137,528	168,662	159,977	160,000	160,000	160,000
5200	Contract Services/Leases	31,639	124,632	115,000	115,000	115,000	115,000
5220	Paving/Drainage	8,510	-	-	-	-	-
5800	Capital Outlay	25,000	101,000	132,000	-	-	-
	TOTAL	**757,619**	**990,985**	**1,071,335**	**958,274**	**958,274**	**958,274**
-	Snow and Ice						
5131	Snow Overtime	-	124,595	70,000	70,000	70,000	70,000
5278	Snow and Sand Expenses	-	379,274	350,000	350,000	350,000	350,000
	TOTAL	**-**	**503,869**	**420,000**	**420,000**	**420,000**	**420,000**

	EXPENDED FY97	EXPENDED FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
441 - Sewer Department						
5110 Personnel	742,643	765,659	776,376	796,545	796,545	796,545
5120 Part Time/Seasonal	-	-	7,680	7,680	7,680	7,680
5130 Overtime	75,473	82,161	85,000	85,000	85,000	85,000
Contractual Obligations	-	-	35,031	45,931	45,931	45,931
5400 Supplies & Expenses	298,464	314,299	420,700	420,700	420,700	420,700
5200 Contract Services/Leases	249,196	356,593	323,000	323,000	323,000	323,000
5250 Utilities	274,432	274,995	300,000	300,000	300,000	300,000
5800 Capital Outlay	48,000	25,000	200,000	-	-	-
TOTAL	**1,688,208**	**1,818,707**	**2,147,787**	**1,978,856**	**1,978,856**	**1,978,856**
452 - Water Maintenance						
5110 Personnel	241,975	241,755	242,346	239,005	239,005	239,005
5130 Overtime	44,994	60,900	61,000	61,000	61,000	61,000
5132 Flushing Program	-	40,784	40,000	40,000	40,000	40,000
Contractual Obligations	-	-	29,000	30,600	30,600	30,600
5400 Supplies & Expenses	37,473	37,929	60,000	60,000	60,000	60,000
5200 Contract Services/Leases	24,367	24,775	26,000	26,000	26,000	26,000
5800 Capital Outlay	-	27,000	-	25,000	25,000	25,000
TOTAL	**348,809**	**433,143**	**458,346**	**481,605**	**481,605**	**481,605**
453 - Water Treatment						
5110 Personnel	543,341	553,150	589,968	608,557	608,557	608,557
5120 Part Time/Seasonal	22,563	21,953	23,344	23,507	23,507	23,507
5130 Overtime	62,000	68,917	68,000	68,000	68,000	68,000
Contractual Obligations	-	-	25,183	31,899	31,899	31,899
5400 Supplies & Expenses	368,536	291,213	325,000	396,280	396,280	396,280
5200 Contract Services/Leases	71,946	86,996	84,000	84,000	84,000	84,000
5250 Utilities	323,319	357,537	340,000	330,460	330,460	330,460
5800 Capital Outlay	-	-	20,000	6,000	-	-
TOTAL	**1,391,705**	**1,379,766**	**1,475,495**	**1,548,702**	**1,542,702**	**1,542,702**
454 - Customer Assistance						
5110 Personnel	78,547	78,521	36,933	80,069	80,069	80,069
5130 Overtime	-	2,484	5,000	5,000	5,000	5,000
Contractual Obligations	-	-	7,300	2,500	2,500	2,500
5400 Supplies & Expenses	3,098	7,387	7,400	7,400	7,400	7,400
5200 Contract Services/Leases	26,727	38,341	16,000	55,200	55,200	55,200
5800 Capital Outlay	-	-	-	3,500	-	-
TOTAL	**108,372**	**126,733**	**72,633**	**153,669**	**150,169**	**150,169**
491 - Cemetery Department						
5110 Personnel	195,574	215,349	238,387	243,757	250,531	250,531
5120 Permanent Part Time	16,744	17,078	15,549	16,720	16,720	16,720
5130 Overtime	29,325	28,960	28,960	29,672	29,672	29,672
Contractual Obligations	-	-	8,858	9,192	9,192	9,192
5400 Supplies & Expenses	11,790	11,706	11,009	9,285	9,285	9,285
5200 Contract Services/Leases	6,402	5,526	5,530	5,530	5,530	5,530
5250 Utilities	4,232	3,898	4,425	4,425	4,425	4,425
5800 Capital Outlay	992	28,000	7,050	1,300	6,300	6,300
5100 Perpetual Care	(45,000)	(5,000)	(45,000)	(45,000)	(45,000)	(45,000)
TOTAL	**220,059**	**305,517**	**274,768**	**274,881**	**286,655**	**286,655**

		EXPENDED FY97	EXPENDED FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
492 -	Motor Equipment						
5110	Personnel	108,891	111,437	131,876	117,584	117,584	117,584
5130	Overtime	19,270	25,069	22,500	22,500	22,500	22,500
	Contractual Obligations	-	-	-	4,650	4,650	4,650
5400	Supplies & Expenses	151,827	150,140	150,025	150,025	150,025	150,025
5200	Contract Services/Leases	23,600	24,942	25,000	25,000	25,000	25,000
5250	Utilities	19,631	8,232	12,000	12,000	12,000	12,000
5800	Capital Outlay	-	-	30,800	-	-	-
	TOTAL	**323,219**	**319,821**	**372,201**	**331,759**	**331,759**	**331,759**
650 -	Parks and Trees						
5110	Personnel	151,181	128,714	133,466	141,732	80,957	80,957
5130	Overtime	-	18,699	13,000	13,000	13,000	13,000
5150	Temporary Employees	-	13,566	26,320	44,500	44,500	44,500
	Contractual Obligations	-	-	1,680	5,200	2,300	2,300
5400	Supplies & Expenses	15,228	23,834	21,125	21,125	21,125	21,125
5200	Contract Services/Leases	7,320	12,993	13,000	12,150	12,150	12,150
5250	Utilities	-	-	-	850	850	850
5800	Capital Outlay	-	44,900	24,000	8,000	8,000	8,000
	TOTAL	**173,729**	**242,706**	**232,591**	**246,557**	**182,882**	**182,882**
	TOTAL PUBLIC WORKS	***5,461,009***	***6,592,562***	***7,049,359***	***6,901,110***	***6,903,084***	***6,903,084***
300 -	Billerica Public Schools						
5160	Professional Salaries	25,628,652	27,122,078	28,391,723	29,159,159	29,159,159	29,159,159
5170	Clerical Salaries						
5180	Other Salaries						
5400	Supplies & Expenses	6,661,531	786,887	921,064	995,433	995,433	995,433
5200	Contract Services/Leases	-	5,126,573	5,927,964	6,426,177	6,426,177	6,426,177
5256	Utilities	-	773,932	908,561	920,008	920,008	920,008
5800	Capital Outlay	-	125,459	332,273	293,659	293,659	293,659
	TOTAL	**32,290,183**	**33,934,929**	**36,481,585**	**37,794,436**	**37,794,436**	**37,794,436**
310 -	Shawsheen Tech School						
5300	Operating Costs	3,140,641	3,294,070	3,643,789	4,086,371	4,066,097	4,066,097
5800	Capital Outlay	185,879	-	203,414	203,414	208,571	208,571
	TOTAL	**3,326,520**	**3,294,070**	**3,847,203**	**4,289,785**	**4,274,668**	**4,274,668**
	TOTAL PUBLIC EDUCATION	***35,616,703***	***37,228,999***	***40,328,788***	***42,084,221***	***42,069,104***	***42,069,104***
610 -	Public Library						
5110	Personnel	380,246	221,270	237,963	256,800	256,800	256,800
5120	Permanent Part Time	-	189,751	200,230	322,949	322,949	322,949
	Contractual Obligations	-	-	-	11,731	11,731	11,731
5400	Supplies & Expenses	63,191	68,999	74,500	111,800	111,800	111,800
5200	Contract Services/Leases	29,636	28,450	29,900	31,760	31,760	31,760
5250	Utilities	27,614	25,150	28,500	53,960	53,960	53,960
5800	Capital Outlay	-	-	6,000	22,000	22,000	22,000
	TOTAL	**500,687**	**533,620**	**577,093**	**811,001**	**811,001**	**811,001**
	TOTAL PUBLIC LIBRARY	***500,687***	***533,620***	***577,093***	***811,001***	***811,001***	***811,001***

		EXPENDED FY97	EXPENDED FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
630 -	Recreation Department						
5110	Personnel	82,323	89,675	95,902	103,183	103,183	103,183
5120	Permanent Part Time	42,765	54,715	60,000	79,590	64,000	64,000
	Contractual Obligations	-	-	-	1,900	1,900	1,900
5400	Supplies & Expenses	12,373	17,058	18,200	20,000	20,000	20,000
	Warrant Articles	-	67,092	-	-	-	-
5200	Contract Services/Leases	12,991	27,787	31,500	31,500	31,500	31,500
5250	Utilities	1,168	1,922	7,060	7,060	7,060	7,060
5800	Capital Outlay	-	23,000	75,000	120,000	-	-
	TOTAL	**151,620**	**281,249**	**287,662**	**363,233**	**227,643**	**227,643**
	TOTAL RECREATION DEPARTMENT	***151,620***	***281,249***	***287,662***	***363,233***	***227,643***	***227,643***
710 -	Debt and Interest						
7150	Town Debt - Principal	2,642,659	2,554,142	2,264,242	2,363,020	2,363,020	2,363,020
7160	School Debt - Principal	687,595	636,595	707,669	420,500	420,500	420,500
7550	Town Debt – Interest	1,020,357	1,177,753	1,045,424	1,238,986	1,238,986	1,238,986
7560	School Debt – Interest	167,301	127,263	92,331	63,039	63,039	63,039
7580	New Debt Int – Town	176,416	12,018	392,675	310,344	310,344	310,344
7590	New Debt Int – School	-	-	-	-	-	-
7130	Temporary Borrowing	117,408	8,494	100,000	100,000	100,000	100,000
	School Short Term Interest	-	-	-	386,461	386,461	386,461
7170	Exempt 2.5 Principal	130,000	90,000	90,000	90,000	90,000	90,000
7180	New Debt - Town Principal	-	-	370,000	-	-	-
7570	Exempt 2.5 Interest	30,875	23,725	17,875	12,025	12,025	12,025
	TOTAL	**4,972,611**	**4,629,990**	**5,080,216**	**4,984,375**	**4,984,375**	**4,984,375**
	TOTAL DEBT & INTEREST	***4,972,611***	***4,629,990***	***5,080,216***	***4,984,375***	***4,984,375***	***4,984,375***

		EXPENDED FY97	EXPENDED FY98	BUDGET FY99	DEPT REQ FY2000	TOWN MGR FY2000	FIN COM FY2000
910 -	Unclassified Accounts						
7010	Town Bldg. Insurance	216,650	163,327	230,000	172,500	172,500	172,500
7011	School Bldg. Insurance	51,622	53,690	56,860	60,000	60,000	60,000
7012	Town Group Insurance	1,519,481	1,595,969	1,937,007	1,912,000	1,912,000	1,912,000
7013	School Group Insurance	1,790,552	1,976,437	2,092,692	2,329,844	2,329,844	2,329,844
7020	Town Workers Comp.	96,457	103,380	175,000	175,000	175,000	175,000
7021	School Works Comp.	247,508	183,293	263,500	246,500	246,500	246,500
7030	Town Unemployed Comp.	15,085	3,368	16,000	16,000	16,000	16,000
7031	School Unemployed Comp.	3,325	8,733	8,000	12,000	12,000	12,000
7037	Community Strat. Plan	5,100	3,188	20,000	20,000	20,000	20,000
7042	FICA Town	104,713	118,530	110,000	155,200	155,200	155,200
7043	FICA School	106,635	122,502	138,400	166,200	166,200	166,200
7044	NMCOG	-	9,678	9,769	9,769	9,769	9,769
7050	Connell/Strunk/Husson	1,500	1,500	4,415	4,415	4,415	1,500
7051	Police & Fire Medical Exam	18,260	20,925	16,000	16,000	16,000	16,000
7053	Professional Training	6,805	3,747	18,500	18,500	18,500	18,500
7054	T/G Computer	82,869	77,903	125,000	205,000	205,000	205,000
7055	Town Telephone Service	56,016	64,957	86,000	95,000	95,000	95,000
7056	T/G Gen. Office Supplies	32,834	36,930	37,000	40,000	40,000	40,000
7057	T/G Custodial Supplies	7,014	10,344	11,000	11,000	11,000	11,000
7058	T/G Maintenance & Repair	63,879	56,744	83,800	62,000	62,000	62,000
7059	Profess Cleaning Service	7,772	10,920	11,000	12,000	12,000	12,000
7061	Town Report	-	-	7,000	7,000	7,000	7,000
7062	Town Audit	30,000	30,000	35,000	35,000	35,000	35,000
7063	Reserve Fund	-	-	48,132	50,000	50,000	50,000
7064	Profes. BPAA Merit Wage	500	1,349	1,500	1,000	1,000	1,000
7065	Abandoned Buildings	900	39,061	25,000	25,000	25,000	25,000
7067	VFW-P, DAV, VFW-S	-	600	800	800	800	800
7068	Memorial Day/Homecoming	10,716	10,943	11,000	11,000	11,000	11,000
7069	Unpaid Bills	6,866	1,177	-	-	-	-
7076	Middlesex Canal	-	-	10,000	1,900	1,900	1,900
7077	Beautification	-	-	2,000	2,000	2,000	2,000
7080	Retirements	22,660	45,600	75,998	23,821	23,821	23,821
7084	T/G Scholarship	910	2,000	3,000	3,000	3,000	3,000
7085	P/E Scholarship	1,000	1,885	3,000	3,000	3,000	3,000
7089	Police Matching Grant Fund	-	1,488	-	-	-	-
433-5285	Solid Waste	1,694,954	1,760,745	1,918,399	1,987,669	1,973,352	1,973,352
	TOTAL	**6,202,583**	**6,520,913**	**7,590,772**	**7,890,118**	**7,875,801**	**7,872,886**
	SUMMARY						
	General Government	2,145,155	2,185,509	2,375,924	2,496,138	2,487,538	2,484,538
	Boards & Commissions	437,864	435,951	534,228	586,527	568,578	568,578
	Public Safety	9,032,115	10,059,959	10,836,101	11,591,910	11,471,007	11,469,07
	Building/Inspection	373,205	394,778	433,257	457,063	457,063	457,063
	Health Department	255,347	260,258	295,112	303,069	296,671	296,671
	Public Works	5,461,009	6,592,562	7,049,359	6,901,110	6,903,084	6,903,084
	Public Education	35,616,703	37,228,999	40,328,788	42,084,221	42,069,104	42,069,14
	Public Library	500,687	533,620	577,093	811,001	811,001	811,001
	Recreation	151,620	281,249	287,662	363,233	227,643	227,643
	Debt & Interest	4,972,611	4,629,990	5,080,216	4,984,375	4,984,375	4,984,375
	Unclassified Accounts	6,202,583	6,520,913	7,590,772	7,890,118	7,875,801	7,872,886
TOTAL		**65,148,899**	**69,123,788**	**75,388,513**	**78,468,765**	**78,151,866**	**78,143,951**

ARTICLE 6

To see if the Town will vote to allow the Town Manager, upon the request of a department head, board or commission, to make a transfer of funds between budget line items not to exceed a difference of $3,000 from the amount voted at Town Meeting per line item per the fiscal year with the exclusion of the travel accounts within the same department. Transfers within department line items in excess of $3,000 per fiscal year must be approved by the Finance Committee. A written report from the Town Manager on all transfers $3,000 and under must be provided to the Finance Committee on the first Tuesday of each month; or act in relation thereto.

Submitted by the Billerica Finance Committee

ARTICLE 7

To see if the Town will vote to transfer from available funds the sum of $133,250 to various FY 1999 budget line items; or act in relation thereto;

Transfer From:	Transfer To:
Engineering Salaries $6,000	Tree Division Salaries
Water Customer Assistance Contract Service $4,800	Water Treatment Overtime
DPW Administration Contract Services $26,000	Water Treatment Supply
Debt Service Short-Term Interest $96,000	Assessors Capital Outlay
Board of Selectmen Salaries $450.00;	New Library Building Fund

or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 8

To see if the Town will vote to borrow the sum of $1,328,734, and to further authorize the Treasurer with the approval of the Board of Selectmen to borrow under M.G.L. Chapter 44 for the following General Fund Purposes:

DEPARTMENT PROJECTS	AMOUNT
Public Works (Engineering)	
Contract 32 River Pines #1 Design and Engineering	$203,734
Road Way Management	$475,000
Drainage Improvements/Facility Plan	$250,000
Sidewalk Construction & Rehab. Program	$100,000
Public Works (Water)	
Water Main Installation on River Street & Elsie Ave. or act in relation thereto.	$300,000;

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 9

To see if the Town will vote to transfer from the Sewer Expansion Fund the sum of $365,000, to the Sewer Department for the following purpose; or act in relation thereto.

DEPARTMENT PROJECTS	AMOUNT
Public Works (Sewer)	
W.W.T.F. Disinfecting Design and Installation	$320,000
Potassium Permanganate Feed System	$ 45,000

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 10

To see if the Town will vote to transfer from the Infiltration and Inflow account for the Sewer Treatment Plant the sum of $92,000, for the following purposes for the Sewer Department; or act in relation thereto.

DEPARTMENT PROJECT	AMOUNT
Public Works (Sewer)	
Design & Study Infiltration/Inflow Analysis Shawsheen River	$92,000

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 11

To see if the Town will vote to raise and appropriate $466,000, to fund the following:

DEPARTMENT	PROJECT	AMOUNT
Public Works (Parks/Trees)	Park on Andover Road	$35,000
Fire Department	Replace 1986 Chev. Service Truck (Service 1)	$32,000
Public Works (Highway)	Equipment Replacement; Purchase New Backhoe	$88,000
Public Works (Sewer)	New 4x4 3/4 Ton Truck W/Plow Assembly	$29,000
Public Works (Water)	New 4x4 3/4 Ton Truck W/Plow Assembly	$29,000
	New 4x4 3/4 Ton Truck W/Plow Assembly	$29,000
Ambulance	Replace 1991 Ambulance	$104,000
Recreation	Lampson Recreation Complex Lighting installed at softball field B:	$38,000
	Kennedy School Sports Complex: Take down inner fences, layout new fields w/four corner backstops for softball, re-grade fields, seed & fertilize. Install new irrigation system:	$82,000
	Total	$466,000;

or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 12

To see if the Town will vote to transfer from the Sewer Rate Relief Fund the sum of $476,266, for the purpose of design and construction of sewer projects; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of $12,000 for the purpose of providing a Senior Citizen Real Estate Tax Voucher Program for services rendered pursuant to

an agreement to be formulated between the Council on Aging and the Board of Selectmen; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 14

To see if the Town will vote to amend the Town's General By-laws Article IV, Section 7 as follows:

7 Repair/Improvement of Unaccepted ways by deleting 7.6 which reads:

7.6 Assessments shall be made either by a uniform unit method, with each unit equal to an existing or potential lot fronting on the street, or on the basis of lineal frontage of each lot on the street, choice of method to be made by the Board of Selectmen.

New 7.6 to read as follows:

7.6 No betterment charges shall be assessed unless Town Meeting, in appropriating funds for a particular project, determines that betterments shall be assessed for such project, and in such vote, determines the percentage of project cost to be assessed. If betterments are assessed, assessments shall be made either by a uniform unit method, with each unit equal to an existing or potential lot fronting on the street, or on the basis of lineal frontage of each lot on the street, choice of method to be made by the Board of Selectmen; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of $60,000, to be used for the emergency repairs of private ways; or act in relation thereto.
Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 16

To see if the Town will vote to raise and appropriate or transfer a sum of money not to exceed $6,500 to be used for capital projects of the Recreation Department; or act in relation thereto.
Submitted by Edward J. Hurd, Chairman, Board of Selectmen

ARTICLE 17

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $10,000 in order to construct sidewalks on Cartwright Lane and Ponderosa Drive; or act in relation thereto.
Submitted by the Planning Board

ARTICLE 18

To see if the Town will authorize a transfer in the amount of $35,000, from the monies accrued in the Cemetery Sale of Lots Account for the purpose of replacing a 1986 pickup truck with a 4x4, 1 Ton Truck with Plow Assembly for the Cemetery Department; or act in relation thereto.

Submitted by the Cemetery Commissioners

ARTICLE 19

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the reconstruction of the River Street Bridge over the Concord River and further to appropriate a sum of $5,000 for said purposes.

Description	**Purpose**
Plate 50 Parcel 57-1	Temporary Construction Easement
Plate 59 Parcel 31	Temporary Construction Easement
Plate 60 Parcel 98	Temporary Construction Easement
Plate 50 Parcel 54-6-17	Temporary Construction Easement
Plate 50 Parcel 54-6-17	Drainage Easement;

or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 20

To see if the Town will vote to reauthorize Article 15 of the 1996 Fall Town Meeting in which Town Meeting voted to raise and appropriate $3,000,000 (3 million dollars) for the construction and engineering of approximately 8 to 10 miles of lateral sanitary sewer lines; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 21

To See if the Town will vote pursuant to the authority under M.G.L. Chapter 44, Section 53 ½ to continue a Revolving Fund for the purpose of receiving all revenues from Medicaid and all revenues received from health insurance companies for special needs children and the BEAM Program, and making disbursement in connection with the authorized duties of the School Department. The School Superintendent or his designee
is authorized to expend from this fund, but no more than $400,000 without further appropriation for special needs education and BEAM.

	Balance Forward	Receipts	Expenses	Balance
FY98	$303,363.00	$376,097.00	$250,889.00	$428,571.00
FY99 (12/31)	$428,571.00	$128,374.00	$114,063.00	$442,883.00

or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 22

To see if the Town will vote to transfer from Account No. 710707160 (School Debt.) $145,074, and transfer from Account No. 300305200 (School Budget) $300,000 to Town Stabilization Account for the funding of the New Ditson School; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 23

To see if the Town will raise and appropriate the sum of $30,000 to correct the water drainage problems that currently exist on Morningside Drive; or act in relation thereto.

Submitted by David M. Rogato, Petitioner and Messrs. Corry, Arsenault and Mesdames Rogato, Corry, Arsenault, Smithers, Gerrossie, Provenzano, and Babis

ARTICLE 24

To see if the Town will vote to establish a special fund in which shall be deposited such sums as may be appropriated by it under the provisions of Chapter 59 of the Acts of 1998; or act in relation thereto.

Submitted by William G. Greene, Jr., Petitioner and Messrs. Buffum and Mesdames LeGallo, Greene, Metivier, McKenna, Lothian, Schultz, Picardi and Brown.

ARTICLE 25

To see if the Town will vote to establish a Billerica Millennium Committee consisting of fifteen (15) members pursuant to the provisions of Chapter 59 of the Acts of 1998. Said committee shall be appointed by the Town Manager; or act in relation thereto.

Submitted by William G. Greene, Jr., Petitioner and Messrs. Buffum and Mesdames LeGallo, Metivier, McKenna, Schultz, Lothian, Picardi, Brown and Haines.

ARTICLE 26

To see if the Town will raise and appropriate, transfer from available funds or otherwise provide for the sum of $10,000, to fund the celebration of the year two thousand (2000) in the Town of Billerica pursuant to the provisions of Chapter 59 of the Acts of 1998; or act in relation thereto.

Submitted by William G. Greene, Jr., Petitioner and Messrs. Buffum and Mesdames LeGallo, Metivier, McKenna, Lothian, Schultz, Picardi, Brown and Haines.

ARTICLE 27

To see if the Town will vote pursuant to the authority under M.G.L. Chapter 44, Section 53E 1/2, to continue a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund

All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purposes of placing telecommunication and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than $30,000, shall be expended without further appropriation for the repair, maintenance and upgrading the water storage and distribution system.

	Balance Forward	Receipts	Expenses	Balance
FY98	0	0	0	0
FY99 (12/31)	0	$24,500.	0	$24,500.

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 28

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds the amount of $1,500,000, for the purpose of acquiring the real property described in this article, including costs incidental and related thereto, and to authorize the Board of Selectmen, on such terms and conditions as the Selectmen may determine, to acquire by gift or purchase the following parcels of land for the purpose of future municipal needs and industrial/economic development, including for the purpose of conveyance.

Parcel A (southeasterly side of Rangeway Road): All or a portion of the parcel identified on the most recent Assessor's Maps as Plate 38, Parcel 5-1 and Plate 47, Parcel 35-1 but excluding a portion of about three acres surrounding the existing residence fronting on Rangeway Road and located at #121.

To authorize the Board of Selectmen to apply for, and accept, and enter into agreements for, and expend, grants for this purpose and to accept gifts; and to authorize the Board of Selectmen to convey such easements and restrictions and enter into such covenants as may be required in connection with such gifts and grants; and to apply grants and gifts proceeds to the cost of acquisition or the payment of the indebtedness incurred under this article; or act in relation thereto.

Submitted by Fred Breitwieser, Jr., Petitioner and Messrs. Forte, Parker, O'Brien and Mesdames Breitwieser, Parker, Skinner, Forte, Murphy and Murphy.

ARTICLE 29

To see if the Town will vote to establish the following fee structure for permits issued under the Town of Billerica's Federally approved Industrial Pretreatment Program:

Initial five (5) year permit issued	$500
Five Year Permit Renewals	
Categorical Industry	$400
Non Categorical Industry	$300
Additional Points	
Less than 100 gallons per day	0
Less than 1,000 gallons per day	1
Less than 10,000 gallons per day	2
Over 10,000 gallons per day	3
Notice of violation (within 3 years)	1/Notice
Fines Issued (within 5 years)	2/Fine
Permit Modifications	
(Requested by Permitted Industries)	
Modification required by EPA/DEP	0
First Revision	0
Additional Revision	1/Revision
Points (Added to base permit renewal fee)	
3 or less	0
4	+$100
5	+$300
6	+$500
Each Additional Point	+$400

or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 30

To see if the Town will vote to amend its Sewer Use Rules and Regulations to read as follows:

Article XI Penalties add Section 5.

In addition to or in lieu of the assessed monetary penalties referenced in Section 1 and 3 of this Article, the Town of Billerica may elect to assess cost recovery measures upon any establishment or individual violating the most current Sewer Use Rules and Regulations. Cost recovery measures may also be imposed upon any establishment or individual directly responsible for damage and/or interference to the Town's sewage collection system.

Cost recovery measures may include, but shall not be limited to personnel costs, police details and repair and/or replacement costs. Said costs shall be documented by the Wastewater Division and approved by the Director of Public Works; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 31

To see if the Town will vote to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights of way and/or temporary and permanent utility and right-of way easements, for the purpose of securing rights for
road improvements and/or storm drainage improvements. This action will allow the following project:

Baldwin Road Sidewalk

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen.

ARTICLE 32

To see if the Town will vote to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and rights-of-way easements, for the purpose of securing rights for storm drainage improvements. This action will allow the following projects:

1. Morningside Drive Drainage Improvements
2. Mason Avenue Drainage Improvements

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 33

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the library expansion; or act in relation thereto.

Description	**Purpose**
Masonic Hall Plate 51, Parcel 113 Concord Road	Right-of-way

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 34

To see if the Town will vote to authorize the Board of Selectmen to file legislation to exempt the Water Meter Reader position from the provisions of MA General Laws, Chapter 31, Civil Service; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 35

To see if the Town will vote to petition the General Court to the end that legislation be adopted precisely as follows:

The General Court may make clerical or editorial changes of form only to the bill, unless the Selectmen approve amendments to the bill before enactment by the General Court. The Selectmen are hereby authorized to approve amendments which shall be with the scope of the general public objectives of this position.

Section 1. This is an Act which will authorize the Planning Board of the Town of Billerica to act with regard to funds which are held in a subdivision forfeiture account. The intent of this Act is as set forth in this Section.

The Town of Billerica has an account consisting of funds which were deposited with the Town as security for the completion of the construction of ways and the installation of municipal services regarding subdivisions approved by the Planning Board under General Laws, c.41, Section 81U, "the forfeiture account".

Some of the funds in the forfeiture account are from subdivisions which were approved over twenty-five years ago. In some instances it is not practicable to determine the extent of the work, if any, which remains incomplete regarding a particular subdivision. In some instances it is not practicable to attribute particular funds in the forfeiture account to particular subdivision. The amount of funds in the forfeiture account

deposited for each subdivision typically is less than $5,000. The amount of funds attributable to a particular subdivision typically is insufficient to complete construction for the subdivision, to the extent that the subdivision is incomplete. The funds in the forfeiture account have been forfeited due to the failure of the subdivision developers to comply with the terms of the security posted under G.L. c41, Section

81U. The funds in the forfeiture account could assist the Town in completing work on partially completed subdivisions which currently are in default.

Not withstanding any other general or special law, the Town of Billerica Planning Board is hereby authorized to take the following action, without further appropriation, regarding funds held in the forfeiture account:

Section 2. The following terms as used in this Act shall have the following definitions:

A. "Planning Board": the Planning Board established under the Charter of the Town of Billerica, March, 1979, revised, 1997, Section 3-7.

B. "Subdivision forfeiture account": those funds held by the Town of Billerica or any agency or Board thereof which have been deposited under G.L. c.41, 81U, which are not attributable to a particular subdivision, and which have been forfeited as a result of the failure to complete the construction of work or to install municipal services in a subdivision.

Section 3. The Planning Board shall authorize the expenditure of funds in the subdivision forfeiture account for such purposes as are consistent with the intent of this Act and after compliance with the procedures set forth in this Act.

Section 4. Before authorizing the expenditure of funds in the subdivision forfeiture account, the Planning Board shall hold a public hearing. Notice of such

public hearing shall be given by publication in a newspaper of general circulation in the Town of Billerica no less than fourteen days before the public hearing.

Section 5. A. If after holding the public hearing referred to in Section 4 above, the Planning Board finds the following, it may expend funds in the subdivision forfeiture account:

1.Funds held in the subdivision forfeiture account are not attributable to a particular subdivision; and

2.Use of funds from the subdivision forfeiture account would enable the construction of public ways or the installation of municipal services in an incomplete subdivision; and

3.No other source of funds is feasibly available to undertake the construction of public ways or the installation of municipal services in an incomplete subdivision; and

4.The Planning Board determines that it is in the public interest to expend funds from the subdivision forfeiture account for the purpose of undertaking the construction of public ways or the installation of municipal services in an incomplete subdivision.

B. For the purposes of authorizing expenditures under this Act, the Planning Board shall be subject to the provisions of G.L. c30B.

Section 6. Upon making the findings required in Section 5.A and upon compliance with the provisions of G.L. c30B, the Planning Board may authorize expenditure of funds from the subdivision forfeiture account. Upon completion of the construction or installation in accordance with such expenditure, the Planning Board shall report to the Board of Selectmen as to the funds expended and the purposes for which the expenditure was made. Any expenditures made under this Act shall be subject to audit under the General By-Law of the Town of Billerica, Article III, Section 3, or as amended.

Section 7. The Planning Board is authorized to promulgate regulations under this Act.

This Act shall be deemed an emergency Act and shall take effect upon its passage; or act in relation thereto.
Submitted by the Planning Board

ARTICLE 36
To see if the Town will vote to accept the extension of Harjean Road as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes; or act in relation thereto.
Submitted by the Planning

ARTICLE 37
To see if the Town will vote to accept Brittany Lane as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 38
To see if the Town will vote to accept Cinnamon Drive as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 39
To see if the Town will vote to accept Sugar Lane as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 40
To see if the Town will vote to accept a portion of Manning Road as a public way and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes; or act in relation thereto.

Submitted by Karen A. Casey, Petitioner and Messrs. Casey, Smith, Smith, Zawatsky, Greensmith and Smith and Mesdames Smith, Zawatsky and Casey.

ARTICLE 41

To see if the Town will vote to discontinue any and all public rights which may exist in the following ways and to abandon any easements or other interests in such right of way and to authorize the Board of Selectmen to convey any such interests on such terms and conditions deemed in the best interest of the Town and to take any other actions necessary to carry out the purpose of this article:

Right-of-way connecting Bridge Street and Treble Cove Road, approximately 280 ft east of the intersection of Bridge Street and Treble Cove Road.
North Road between Treble Cove Road and Nashua Road.
Right-of-way on the easterly side of Nashua Road, from approximately 1670 feet north of Treble Cove Road to approximately 2720 feet north of Treble Cove Road. or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 42

To see if the Town will vote to amend Article II of the General By-Laws in order to correct a typographical error which resulted from re-codification by changing the reference under Article II section 5.1, 5.5A and 5.7 from "Section 5" to "Section 5.3"; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 43

To see if the Town will vote to amend the Town of Billerica's General By-Laws by adding the following to become Article XIII, Recycling Section 1:

Mandatory Paper Recycling

Each residential household situated with the Town of Billerica shall be required to actively participate in a Mandatory Paper Recycling Program. Paper to be recycled include newspaper/inserts, junk mail, magazines, catalogs, phone books, office paper, chip board such as cereal, cracker and beer and soda boxes, shoe boxes and corrugated cardboard.

Participation in the recycling program shall be in accordance with any rules or regulations established by the Billerica Board of Health, the Billerica Board of Selectmen and/or the Billerica Recycling Committee; or act in relation thereto.

Submitted by the Billerica Recycling Committee

ARTICLE 44

To see if the Town will vote to amend the General By-Laws by adding the following to become Article XIII, Recycling Section 2:

Independent Trash Hauler Regulations

1. All persons collecting trash in the Town of Billerica shall obtain a permit from the Board of Health.

   Trash hauling permit shall be valid for one calendar year, renewable annually on the first day of July subject to review and approval from the Board of Health. No permit shall be transferable except with approval from the Board of Health. Any application which fails to include all information requested in the Board of Health regulations shall be deemed incomplete and shall be denied.

   As part of the application, each applicant shall submit to the Board of Health a list of tons of solid waste and recyclables handled on a regular basis.

2. All permitted haulers shall provide recycling services in compliance with the Commonwealth of Massachusetts Solid Waste Plan and DEP regulations and shall provide for the collection and disposal of both trash and recyclables. Each permitted hauler shall submit monthly reports listing the tonnage of refuse and recyclables that has been collected including a list of customers served and a process for resolving residential complaints or permit violations. All permitted haulers are required to provide weight slips or vendor receipts to document tons of recyclables collected and trash collected. Said report shall be submitted to the Director of Public Health beginning one month from the application approval date and continuing quarterly during which the applicant holds a valid permit. Failure to provide this required information may result in revocation, modification or suspension of the permit.

3. Any member of the Board of Health or its agents or DPW Director of designated person shall enforce this section. Any violation of the By-Law, the Department of Environmental Protection regulations or of the Mass Generals Laws by the permitted hauler shall be grounds for suspension, non-renewable, modification or revocation of the permit.

4. An application fee of $100 shall be submitted with all applications; or act in relation thereto.

Submitted by the Billerica Recycling Committee

ARTICLE 45

To see if the Town will vote to add the following to the Town's General By-Laws:

Article 2, Section 1.5

The Selectmen shall, within ninety days of the close of the fiscal year, have printed the Annual Report of the Town Accountant for said fiscal year, the Annual Report of the Town Treasurer and such other reports or data required by state statute, vote, by-law, or as the Selectmen consider expedient; or act in relation thereto.

Submitted by Ralph J. McKenna, Petitioner and McKenna, Capodilupo, O'Mahony and Powderly, Conway, Iovanna and Loranger and Mesdames McKenna and Capodilupo.

ARTICLE 46

To see if the Town will vote to add the following definition of lot depth to the Zoning By-Laws:

Section 2.22.1 LOT DEPTH: The perpendicular distance from the lot frontage to the opposite rear property line or in the case of a corner lot to the opposite side property line. The required depth shall exist continuously along not less than 50% of the frontage.

and to delete the phrase "frontage and depth calculations shall not include locations along the perimeter of the lot line where the lot depth is less than forty (40) feet" from section 9.4.C of the Zoning By-Law; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 47

To see if the Town will vote to amend the Zoning By-Law by:

1. **deleting the words "congregate living" and "independent living" from section 5.7.3.A of the Zoning By-Law, replacing them with "assisted care facility" and adding the sentence "See section 5.18 for special requirements" at the end of the section.**
2. **Amending Section 5.7.2.A to read:**

A. Nursing Care, Hospital, Rehab Center & Cemetery	SP	SP	SP	SP	SP	SP	SP	SP

3. **Adding the following to become Section 5.18**

5.18 Assisted Care Facilities and Nursing Homes

1. Minimum Lot Size-the minimum lot size shall be 3 acres within the five business and industrial districts and 5 acres with the three residential districts.

2. Density - The density for assisted care facilities shall be 12 units per acre. This limit does not apply to nursing homes (extended care facilities).

3. Building Height - The building height shall be that of the existing district.

4. Building Setbacks - Buildings shall be set back a minimum of 50 feet from all property lines.

5. Setback from Residential Dwellings - All buildings associated with the assisted living facility shall be no closer than 200 feet from existing residential dwellings.

6. Minimum Lot Frontage - The minimum lot frontage shall be 150 feet.

7. Parking - The minimum number of parking spaces provided on the lot shall be one space for each employee on the maximum shift and in the case of assisted care facilities an additional one per every three assisted living units and in the case of nursing homes an additional space for every three beds.

8. Access and On-Site Circulation - Adequate on site circulation shall be provided to and from the site, taking into consideration the adjacent sidewalks and streets and the accessibility of site and buildings thereon for emergency vehicles.

9. Landscaping - Projects shall meet the green strip and green space requirements as if the site were located in a general business district as described in section 7.4 and 7.5.

10. Town Services - Nursing homes and assisted care residences shall be serviced by public water and sewer of sufficient capacity to serve the project.

11. Lot Coverage - Maximum lot coverage shall be 25%

Unless otherwise specified in this section the above dimensional and use limits shall supersede those in effect in the applicable zoning district where the site is located.

4. **add the following definitions:**

2.25.A NURSING HOME
(LONG-TERM CARE FACILITY) - An institution or distinct part of an institution which is licensed by the Massachusetts Department of Public Health to provide twenty-four hour care under medical supervision to individuals who, by reason of advanced age, chronic illness or infirmity, are unable to care for themselves.
Long-term-care facilities provide assistance with activities of daily living as defined by 651 CMR 12.02, as well as skilled nursing and medical care by a skilled nursing staff.

2.3.B ASSISTED CARE FACILITY - A residential development subject to certification by the Executive Office of Elder Affairs under M.G.L. Chapter 19D, defined as an entity, however organized, whether conducted for profit or not for profit, which meets all of the following criteria:
a. Provides room and board;
b. Provides assistance with activities of daily living and personal care

services for three or more non-related residents; and

c. Collects payments or third part reimbursements from or on behalf of residents to pay for the provision of assistance.

Assisted care facilities are for frail elders who do not require twenty four hour skilled nursing care, but need assistance with dressing, bathing, eating, housekeeping, medicine monitoring and other activities of daily living. This definition shall not include group homes, rooming or lodging houses, nursing facilities or other types of elderly houses.

2.3.3 ASSISTED LIVING UNITS - One or more rooms in an assisted care facility designed for and occupied by one or two elderly individuals per bedroom as the private living quarters of such individuals.

2.3.C ASSISTANCE WITH ACTIVITIES OF DAILY LIVING - Providing support, aid, assistance, prompting, guidance or observations of meal preparation, housekeeping, clothes laundering, shopping for food or other items, use of transportation and other similar tasks with the purpose of supporting any individual to remain in a residential environment for as long as possible.

2.9.1 ELDERLY - for the purpose of this by-law, a person who is 55 years of age or older; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 48

To see if the Town will vote to amend section 5.12.G.2 of the Zoning By-Law to read:

2. The minimum required open space area may contain ponds, marshes or other protected wetlands, but *a minimum of forty (40) percent of the entire cluster site's non-wetland area shall be located within the open space area;*

or act in relation thereto. (Items appearing in italics represent new text)

Submitted by the Planning Board

ARTICLE 49

To see if the Town will vote to form a committee consisting of seven (7) members and appointed by the Board of Selectmen, to review Section 5.17 COMMERCIAL WIRELESS COMMUNICATION FACILITIES of the Zoning By-Laws of the Town of Billerica and to report to the Fall 1999 Town Meeting.

Submitted by Selectmen Ellen Day Rawlings

ARTICLE 50

To see if the Town of Billerica will vote to amend the existing by-law **5.17 commercial wireless communication facilities.** To include Section E **Approval criteria,**

#8. Wireless communication facilities may not be placed within 800 feet from any residential property, daycare and preschool facility or schools. This measurement is taken from the equipment storage facility not the base of the structure.

#9. Annual RF emissions monitoring is required for all sites by an independent RF engineer to be hired with the Town Manager's approval and at the owner's expense. Test results will be submitted to the Town as soon as available. #10. Licensing of such facilities will be for the sole purpose of providing only adequate coverage. Adequate coverage is defined by 70 percent of service in that area.

Submitted by the Board of Selectmen.

ARTICLE 51

To see if the Town will vote to amend the Billerica Zoning By-Law by revising section 11.E to read:

E. Residential Dwellings - The provisions of this section shall not apply to the alteration, reconstruction, extension or structural change to a single or two-family residential structure providing that said alteration, reconstruction, extension or structural change complies with required dimensional requirements regarding yard spaces at the time said structure became non-conforming; or act in relation thereto.

Submitted by Stephen Dresser, Petitioner and Messrs. Williams, Medeiros, Kling, Perry, Allgaier, Jr., Allen, Hammond, Gullage and Allen.

ARTICLE 52

To see if the Town will vote to rezone from General Business District to a Garden Style Apartment and Townhouse District the whole or any part of land owned by Robert Innis Trustee Charleton Realty Trust on Plate 70, Parcel 130 in said Town, bounded and described as follows:

Beginning at the northeasterly corner of lot and thence southerly on a curved line by Innis Drive 113.46'
Thence S88-51-03W; 232.10, thence N06-37-47W; 147.34';
Thence N06-37-47W by Kenmar Drive, 50.51' thence
N87-58-59E; 481.58; thence S04-50-53E; 157.52', thence
S61-46-59E; 87.05' to the point of beginning; or act in relation thereto.

Submitted by Karen Goodwin, Petitioner and Messrs. Goodwin, Goodwin, Golden, Chiavelli and Connors and Mesdames Kling, Golden, Chiavelli and Connors.

ARTICLE 53

To see if the Town will vote to re-zone from a Neighborhood Residential District to a Neighborhood Business District the whole or any part of land owned by Barbara M. D'Apice on Andover Road in said Town, bounded and described as follows:

A certain parcel of Land situated in the Commonwealth of Massachusetts, County of Middlesex, in the Town of Billerica, bounded and described as follows:

Beginning at a point on the northerly side of Andover Road, one hundred eighty one and 26/100 (181.26) feet southwesterly from a stone bound at the corner of the land now or formerly of Renee Proctor.

- Thence N6°-19'-22"W, one hundred five and 80/100 (105.80) feet to a drill hole found at the beginning of a stone wall;
- Thence along the wall on a bearing of N06°-28'-09"W, eighty three and 40/100 (83.40) feet to a drill hole found at a stone wall intersection, and at the land now or formerly of the First Congregational Church;
- Thence along the stone wall and also along the land now or formerly of the First Congregational Church, N82°-46'-17"E, twenty and 00/100 (20.00) feet to a point on the wall and at the land now or formerly of Eric L. Stone;
- Thence S06°-28'-09"E, eighty three and 75/100 (83.75) feet to a point;
- Thence S06°-19'-22"E, one hundred one and 10/100 (101.10) feet to a point at the northerly side of Andover Road. The last two courses being along the land now or formerly of Eric L. Stone;
- Thence along the northerly side of Andover Road, S70°-27'-30"E, twenty and 55/100 (20.55) feet to the point of beginning.

Said parcel contains 3,741 Square Feet; or act in relation thereto.

Submitted by Barbara M. D'Apice, Petitioner and Messrs Gelinas, D'Apice, Kostas and Brown and Mesdames Pustizzi, Pustizzi, Kostas, Wyatt and Fox.

ARTICLE 54

To see if the Town will vote to rezone from a Neighborhood Residential District to an Industrial District the whole or any part of land owned by Cabot Corporation on Concord Road in said Town bounded and described as follows:

The proposed area of rezoning is comprised of a portion of Town of Billerica Assessor's Lot 87 and a portion of Lot 156 as shown on Plates 69 and 60, and being more particularly described as follows:

Beginning at a point that is three hundred three (303'+/-) northerly, more or less, from the northerly sideline of Concord Road, said point being the southwesterly most corner of the proposed rezoning area; thence

NORTHERLY, more or less, by a stonewall and the dividing line between assessor's lot 69/87 and lots 69/31 and 60/97, a distance of about four hundred sixty (460'+/-); thence

NORTHEASTERLY, more or less, by the dividing line between assessor's lots 60/95 and 69/87 and in part by a stonewall, about six hundred forty (640'+/-) to the centerline of the old railroad right of way; thence.

SOUTHERLY, more or less, about seven hundred forty two (742'+/-); thence

WESTERLY, more or less, about five hundred five (505'+/-) feet to the point of beginning.; or act in relation thereto.

The Proposed Rezoning Area contains 7 acres of land, more or less, and is shown on plan entitled "Rezoning Plan" Concord Road, Billerica, Massachusetts, prepared by Welch Associates Land Surveyors, Inc., and date February 19, 1999.
Submitted by George T. Allen, Jr. Petitioner and Messrs. Smith, Allgaier, Dangora, Sr, Dangora, Dangora, Jr., and Mesdames McAdoo, McNamara, Abelli and Dangora

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica Walk-In Medical Center, 330 Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, 365 Boston Road; and one copy at the Billerica Public Library.
Given under our hands this 23rd day of April, 1999.

BOARD OF SELECTMEN
s/Ellen Day Rawlings, Chairman
s/James F. O'Donnell, Jr., Vice-Chairman
s/Michael S. Rosa, Secretary
s/Peter M. Coppinger, Member
s/Robert M. Correnti, Member

A True Copy
ATTEST:
s/David R. Laskey
Constable, Town of Billerica

April 23, 1999

Ms. Evelyn M. Haines
Assistant Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Ms. Haines:

I have posted the Warrant for the Spring Town Meeting to be held on Tuesday, May 4, 1999 at 7:30 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA 15 the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Billerica Walk-In Medical Center, Boston Road
Nutting Lake Post Office, Middlesex Turnpike
North Billerica Post Office, Boston Road
Market Basket, Town Plaza
Center Post Office, Boston Road
Pinehurst Fire Station, Boston Road
North Billerica Fire Station, Lowell Street
Town Hall, Boston Road
Billerica Public Library, Concord Road
Jim's Automotive/Fahey's Gulf Station, Nashua Road

Signed:
s/David R. Laskey
Constable, Town of Billerica

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
PRELIMINARY MEETING - APRIL 29, 1999

A preliminary session of the Annual Spring Town Meeting was convened on Thursday, April 29, 1999 at 7:30 p.m. in the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA for the following purposes:

1. To swear in newly elected/re-elected Town Meeting Members
2. To hold Precinct caucuses to fill precinct vacancies;
3. To elect Precinct Chairpersons and Clerks
4. To elect members to the Rules Committee

Precinct Caucuses were held and the following Town Meeting Members were elected:

Precinct 1: David McKenna - 32 Pages Court
Ronald F. Turner - 8 Parker Street

Precinct 2: John Mark Johnson - 19 Mason Avenue
Beverly A. Marck - 23 Seven Oaks Road

Precinct 6: Nancy J. Peverill - 65 Queensland Road

Precinct 8: Paul M. McKenna - 172 Pollard Street

The following Precinct Chairpersons and Precinct Clerks were elected:

Precinct 1:	Chairperson:	Anthony Barbere	7 Olde Hillside Road
	Clerk:	Michael T. Revane	113A Bridle Road
Precinct 2:	Chairperson:	Carol D. Wood	29 Call Street
	Clerk:	Milton Saunders	33 Talbot Avenue G-1
Precinct 3:	Chairperson:	John F. Gray, Jr.	65 Ellingwood Avenue
	Clerk:	Barbara Solomon	20 McGinness Way
Precinct 4:	Chairperson:	JoAnn Giovino	10 Eastview Avenue
	Clerk:	Steven R. Dresser	7 Monticello Circle
Precinct 5:	No Quorum		
Precinct 6:	Chairperson:	Cosmo D. Cavicchio	47 Dyer Street
	Clerk:	Malcolm P. McDowell	56 Riveredge Road
Precinct 7:	Chairperson:	Donald J. Flynn	403 Middlesex Turnpike
	Clerk:	Barbara A. Flynn	403 Middlesex Turnpike
Precinct 8:	Chairperson:	Barbara Morrissey	10 Sumac Street
	Clerk:	Ruthanne A. Bossi	12 Bayberry Lane
Precinct 9:	Chairperson:	Elaine T. Horlink	1 Lorraine Terrace
	Clerk:	Leslie A. Hannon	851 Boston Road
Precinct 10:	Chairperson:	Doris M. Pearson	25 Harjean Road
	Clerk:	Marie O'Rourke	192 Baldwin Road

The following persons were elected/re-elected to the Rules Committee:

Precinct 2:	Judith Lieberman	201 High Street
Precinct 3:	Marie Loughlin	11 Lincoln Road
Precinct 6:	Dorothy M. Callihan	18 Rexhame Street
Precinct 9:	James Patrick Lally	8 C Street

The Preliminary meeting dissolved at 8:45 p.m. Immediately following the preliminary meeting, an orientation session for the newly elected Town Meeting Members was conducted by the League of Women Voters.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
FIRST SESSION - MAY 4, 1999

Leslie Hannon, Ralph Morrison, Lawrence Norman, Karen Miller and Oren D. Hunt wee appointed Tellers and sworn to the faithful performance of their duties.

Prior to the start of Town Meeting, caucuses were held and the following persons were elected Town Meeting Members:

Precinct 2:	John T. Keough, Jr.	117 Pollard Street
Precinct 3:	Suzanne Doherty	17 McGinness Way
Precinct 4:	Romolo Capobianco	29 Andover Road
Precinct 9:	Christopher L. Wilson	18 Frederickson Road
	Cheryl Lally	8 C Street

A quorum count was requested. With one hundred fifty-two (152) Town Meeting Members present, the meeting was declared in session at 7:36 p.m.

Rev. Jack Parrott, Pastor of the New Colony Baptist Church gave the invocation.

The Billerica High School Chorus under the direction of Susan Robertson and accompanied by Jeffrey Gage sang the National Anthem. This was followed by a moment of silence for the following deceased persons: Leonard J. Caporale, died: December 28, 1998, Town Meeting Member: 1992 - 1998, Board of Appeals: 1970 - 1971; John B. Guarino, died December 24,

1998, Billerica Fire Department: 1962 - 1967; Albert W. Hardy, died: November 28, 1998, Billerica Fire Department: 1943 - 1963; Assistant Fire Chief: 1957 - 1963; Sarah "Sally" Markarian, died: February 21, 1999, Town Meeting Member: 1970 - 1999, Ombudsman Committee: 1987 - 1994, Gilson Hill Committee: 1971 - 1975, Land Study Committee: 1988; Lillian M. Mucci, died: February 21, 1999, Billerica School Lunch Supervisor: 1970 - 1981; Philip N. Nyren, died: October 15, 1998, Town Meeting Member: 1995.

The Chorus then sang a selection of songs from the Spring Musical "Once Upon A Mattress."

Billerica School Superintendent Dr. Robert Calabrese introduced the Salutatorian and Valedictorian of the Class of 1999. Medals were presented to them by High School Principal Dr. Thomas Sharkey and School Committee Chairman Robert Keough.

David January, Salutatorian, son of Richard and Donna January, ranked second in a class of 362 with a 95.5 grade average. He will attend Swathmore College in the fall and major in English. Valedictorian Jennifer Regis, daughter of Roland and Sandra Regis ranked first in the class of 362 with a 96.3 grade average. She will attend Eckert College in St. Petersburg, Florida.

Moderator Sullivan appointed Gilbert Moreira as Deputy Moderator. His appointment was ratified by the Town Meeting Body.

It was moved, seconded and VOTED to accept the Warrant as duly served by the Constable.

It was moved, seconded and VOTED to dispense with the reading of the Warrant.

ARTICLE 1

It was moved and seconded to fix the compensation of the following six elected officers of the Town to become effective July 1, 1999, as follows:

Selectman, Chairman	$ 2,000
Selectmen, Members	1,800
Town Clerk	70,324

The Finance Committee concurred.

The motion as presented CARRIED unanimously.

ARTICLE 2

It was moved, seconded and VOTED to move Article 2 to the next to the last order of business at this Town Meeting.

ARTICLE 3

It was moved, seconded and VOTED to move Article 3 to the last order of business at this Town Meeting.

ARTICLE 4

It was moved and seconded to authorize the town Manager to reorganize the Department of Public Works/Cemetery Department. Said reorganization proposal is submitted in accordance with the Billerica Home Rule Charter - Administrative Organization, Section 4-1 - Creation of Town Agencies (b) Administrative Code.

Town Manager Montuori explained that this reorganization would consolidate the town's Trees and Parks Division with the Cemetery Department under the supervision of the Cemetery Superintendent. The present head of the Trees and Parks Division will be within the Public Works Department with the title of Operations Manager.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

The motion as presented CARRIED.

ARTICLE 5

It was moved to adopt, pursuant to Article 5 of the Billerica Home Rule Charter, the budget as presented by the Finance Committee for FY 2000.

Town Manager Montuori explained the budget.

The Moderator explained the "Pass" system. The Moderator read each Department Account and the Town Clerk noted those items that were held and the person placing the hold.

Deputy Moderator Moreira moved that all items not held be approved according to the Finance Committee recommendations. Seconded. The motion CARRIED.
It was then moved, seconded and VOTED to bring the Billerica Public School Budgets and the Shawsheen Technical School Budgets forward as both Superintendent Calabrese and Superintendent Lyons will be unable to attend Thursday evening.

Account 300 - Billerica Public Schools

School Superintendent Calabrese explained the increase in this budget. Increased enrollment projections, additions to the bus contracts, expanded reading recovery and language studies and projected outside placement costs have all resulted in an increased budget.

The Finance Committee moved and seconded the figure of $37,794,436 to fund Account #300 - Billerica Public Schools. The motion CARRIED.

It was moved and seconded to reconsider Account #300. The motion for reconsideration LOST unanimously.

Account #910-7011 - Unclassified Accounts - School Bldg. Insurance

The Finance Committee moved and seconded the figure of $60,000 to fund Account #910-7011 - School Bldg. Insurance.

The motion CARRIED unanimously.

Account #910-7021 - Unclassified Accounts - School Workers Compensation
The Finance Committee moved and seconded the figure of $246,500 to fund Account #910-7021 - School Workers Comp. Several Representatives questioned self-insurance versus an outside vender.

The motion for $246,500 CARRIED unanimously.

Account #310 - Shawsheen Technical School
The Finance Committee moved and seconded the sum of $4,274,668 to fund Account #310 - Shawsheen Technical School.

Shawsheen Superintendent Charles Lyons explained his budget and the increased request. Billerica has the largest percentage of the enrollment and the lowest per student cost.

The motion for $4,274,668 to fund Account #310 - Shawsheen Technical School Budget CARRIED unanimously.

Account #123-5110 - Town Manager - Personnel
The Board of Selectmen moved the figure of $316,130 to fund this account. Selectman Rawlings explained that the increase would fund the Town Manager's salary at $90,000 as per the vote of the Board of Selectmen.

The Finance Committee moved the figure of $313,130 which would give the Manager a step increase plus a 3% raise consistent with other raises.

Much discussion ensued.

Rep. Luttrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The figure of $316,130 to fund Account #123-5100 CARRIED.

Account #145-5110 - Treasurer/Collector - Personnel
The Finance Committee moved the figure of $484,365 to fund this account.

Rep. LeBlanc moved the figure of $477,165. Seconded.

It was moved and seconded to end debate. The motion CARRIED unanimously.

The motion for $477,165 LOST.
The figure of $484,365 to fund Account #145-5110 CARRIED.

Account #151-5200 - Legal Department - Contract Services
The Finance Committee moved the figure of $135,000 to fund Account #151-5200 - Legal Department.

The figure of $135,000 to fund Account #151-5200 CARRIED.

Account #192-5200 - Town Hall - Contract Services/Leases
The Finance committee moved the figure of $20,760 to fund Account #192-5200 - Town Hall - Contract Services/Leases.

The motion CARRIED.

Account #192-5250 - Town Hall - Utilities
The Finance Committee moved the figure of $85,000 to fund Account #192-5250.

The motion for $85,000 CARRIED.

Account #171-5100 - Conservation Commission - Personnel
The Finance Committee moved the figure of $90,891 to fund Account #171-5110 - Conservation Commission - Personnel.

The motion CARRIED.

Account #210-5110 - Police Department - Personnel
The Finance Committee moved the figure of $3,451,548 to fund Account #210-5110 - Police Department Personnel.

The motion CARRIED.

Account #292-5120 - Dog Officer - Permanent Part-Time
The Finance Committee moved the figure of $11,532 to fund Account #292-5120 - Dog Officer - Permanent Part-Time.

The motion for $11,532 CARRIED.

Account #454 - Customer Assistance Section
Questions were raised as to the purpose of this Department . Town Manager Montuori gave an explanation.

The Finance Committee moved the bottom line figure of $150,169 to fund Account #454 - Customer Assistance Section. The motion CARRIED.

Account #610 - Public Library
The Finance Committee moved the sum of $811,001 to fund Account #610 - Public Library.

Several Representatives questioned the large increase in the Library Budget.

Town Manager Montuori and Library Director Barbara Flaherty explained the increase. The new library is approximately three times the size of the present library with three floors. The larger size necessitates added coverage, more utilities, and cleaning services. This plus extended hours which will include Sundays necessitate the increase.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion for $811,001 to fund the Public Library budget CARRIED.
Account #910-7010 - Town Building Insurance
The Finance Committee moved the sum of $172,500 to fund Account #910-7010. The motion CARRIED.

Account #910-7020 - Town Worker's Comp.
The Finance Committee moved the sum of $175,000 to fund Account #910-7020. The motion CARRIED.

Account #910-7054 - T/G Computer
The Finance Committee moved the sum of $205,000 to fund Account #910-7054. The motion CARRIED.

Account #910-7055 - Town Telephone Service
The Finance Committee moved the figure of $95,000 to fund Account #910-7055. The motion CARRIED.

Account #910-7059 - Professional Cleaning Service
The Finance Committee moved the figure of $12,000 to fund Account #910-7059. The motion CARRIED.

Account #910-7065 - Abandoned Buildings
The Finance Committee moved the figure of $25,000 to fund Account #910-7065. The motion CARRIED.

Deputy Moderator Moreira moved to ratify and affirm all action taken on Article 5. Seconded. The motion CARRIED unanimously.

DEPARTMENT		FY 2000 Budget R&A	TOTAL
122 - Board of Selectmen			
5110 -	Personnel	60,858	
	Contractual Obligations	2,610	
5400	Supplies & Expenses	8,200	
5200	Contract Services/Leases	8,560	
5800	Capital Outlay	1,900	
TOTAL			**82,128**
123 Town Manager			
5110	Personnel	316,130	
5120	Permanent Part Time	12,141	
	Contractual Obligations	5,220	
5400	Supplies & Expenses	1,800	
5200	Contract Services/Leases	1,500	
TOTAL			**336,791**
135 Town Accountant			
5110	Personnel	164,534	
	Contractual Obligations	3,226	
5400	Supplies & Expenses	1,530	
5200	Contract Services/Leases	3,000	
5800	Capital Outlay	0	
TOTAL			**172,290**
141 Assessor			
5110	Personnel	223,907	
5120	Permanent Part time	23,370	
	Contractual Obligations	10,940	
5400	Supplies & Expenses	3,000	
5200	Contract Services/Leases	27,500	
5800	Capital Outlay	0	
TOTAL			**288,717**
145 Treasurer/Collector			
5110	Personnel	484,365	
	Contractual Obligations	14,917	
5400	Supplies & Expenses	23,090	
5200	Contract Services/Leases	74,521	
5800	Capital Outlay	22,876	
5435	Tax Revenue Collection	54,000	
TOTAL			**673,769**

151	**Legal Department**			
	5200	Contract Services/Leases	135,000	
TOTAL				**135,000**
161	**Town Clerk**			
	5110	Personnel	171,271	
		Contractual Obligations	9,645	
	5400	Supplies & Expenses	530	
	5200	Contract Services/Leases	4,445	
	5800	Capital Outlay	0	
TOTAL				**185,891**
192	**Town Hall**			
	5110	Personnel	34,338	
		Contractual Obligations	500	
	5400	Supplies & Expenses	95,300	
	5200	Contract Services/Leases	20,760	
	5250	Utilities	85,000	
	5800	Capital Outlay	25,000	
TOTAL				**260,898**
543	**Veterans Services**			
	5110	Personnel	89,137	
		Contractual Obligations	5,227	
	5400	Supplies & Expenses	1,650	
	5200	Contract Services/Leases	1,040	
	5280	Veterans Benefits	255,000	
TOTAL				**352,054**
129	**Cable Advisory Committee**			
	5120	Permanent Part Time	500	
	5400	Supplies & Expenses	25	
TOTAL				**525**
131	**Finance Committee**			
	5120	Permanent Part time	1,810	
	5400	Supplies & Expenses	50	
	5200	Contract Services/Leases	1,720	
TOTAL				**3,580**

163	**Board of Registrars**			
	5110	Personnel	58,193	
	5120	Permanent Part-Time	3,323	
	5130	Overtime	245	
		Contractual Obligations	3,468	
	5400	Supplies & Expenses	4,690	
	5200	Contract Services/Leases	3,960	
	5800	Capital Outlay	0	
TOTAL				**73,879**
162	**Election Department**			
	5120	Permanent Part Time	18,116	
	5400	Supplies & Expenses	1,200	
	5200	Contract Services/Leases	25,241	
	5800	Capital Outlay	0	
TOTAL				**44,557**
171	**Conservation Commission**			
	5110	Personnel	90,891	
	5120	Permanent Part time	25,080	
		Contractual Obligations	3,943	
	5400	Supplies & Expenses	101	
	5200	Contract Services/Leases	955	
	5800	Capital Outlay	5,400	
TOTAL				**126,370**
175	**Planning Board**			
	5110	Personnel	95,866	
	5120	Part Time/Seasonal	0	
	5130	Overtime	2,503	
		Contractual Obligations	3,318	
	5400	Supplies & Expenses	575	
	5200	Contract Services/Leases	900	
	5800	Capital Outlay	1,200	
TOTAL				**104,362**
176	**Board of Appeals**			
	5110	Personnel	38,210	
	5130	Overtime	2,288	
		Contractual Obligations	2,627	
	5400	Supplies & Expenses	200	
	5200	Contract Services/Leases	100	
	5800	Capital Outlay	0	
TOTAL				**43,425**

541	**Council on Aging**			
	5110	Personnel	98,797	
	5120	Permanent Part Time	50,441	
		Contractual Obligations	1,450	
	5400	Supplies & Expenses	3,500	
	5200	Contract Services/Leases	11,468	
	5250	Utilities	700	
	5800	Capital Outlay	3,900	
TOTAL				**170,256**
561	**Commission on Disabilities**			
	5400	Supplies & Expenses	0	
	5200	Contract Services/Leases	1,000	
TOTAL				**1,000**
563	**Housing Partnership**			
	5150	Temporary Employees	0	
	5400	Supplies & Expenses	25	
TOTAL				**25**
691	**Historical Commission**			
	5400	Supplies & Expenses	100	
	5200	Contract Services/Leases	500	
TOTAL				**600**
210	**Police Department**			
	5110	Personnel	3,451,548	
	5120	Permanent Part Time	0	
	5130	Overtime	469,200	
		Contractual Obligations	1,037,794	
	5400	Supplies & Expenses	239,912	
	5200	Contract Services/Leases	107,407	
	5800	Capital Outlay	219,405	
TOTAL				**5,525,266**
220	**Fire Department**			
	5110	Personnel	3,410,544	
	5130	Overtime	525,000	
		Contractual Obligations	647,028	
	5400	Supplies & Expenses	119,700	
	5200	Contract Services/Leases	249,385	
	5250	Utilities	60,000	
	5800	Capital Outlay	112,900	
TOTAL				**5,124,557**

231	**Ambulance**			
	5110	Personnel	330,294	
	5120	Permanent Part Time	2,500	
	5130	Overtime	91,000	
		Contractual Obligations	47,514	
	5400	Supplies & Expenses	34,505	
	5200	Contract Services/Leases	6,853	
	5800	Capital Outlay	0	
TOTAL				**512,666**
291	**Emergency Management**			
	5110	Personnel	8,352	
	5400	Supplies & Expenses	16,700	
	5800	Capital Outlay	8,000	
TOTAL				**33,052**
292	**Dog Officer**			
	5110	Personnel	36,987	
	5120	Permanent Part Time	11,532	
		Contractual Obligations	0	
	5400	Supplies & Expenses	1,700	
	5200	Contract Services/Leases	2,555	
	5250	Utilities	2,075	
	5800	Capital Outlay	0	
TOTAL				**54,849**
424	**Street Lighting**			
	5200	Contract Services/Leases	218,617	
TOTAL				**218,617**
241	**Building Department**			
	5110	Personnel	389,204	
	5150	Temporary Employees	5,000	
		Contractual Obligations	10,020	
	5400	Supplies & Expenses	8,200	
	5200	Contract Services/Leases	34,875	
	5800	Capital Outlay	3,500	
TOTAL				**450,799**

244	**Sealer of Weights and Measures**			
	5120	Permanent Part Time	4,774	
	5400	Supplies & Expenses	320	
	5200	Contract Services/Leases	1,170	
TOTAL				**6,264**
510	**Board of Health**			
	5110	Personnel	169,940	
	5120	Permanent Part Time	34,102	
		Contractual Obligations	2,420	
	5400	Supplies & Expenses	10,450	
	5200	Contract Services/Leases	13,444	
	5800	Capital Outlay	0	
TOTAL				**230,356**
522	**Public Health Nurse**			
	5110	Personnel	42,917	
		Contractual Obligations	1,150	
	5400	Supplies & Expenses	2,600	
	5200	Contract Services/Leases	2,900	
TOTAL				**49,567**
525	**Sanitarian**			
	5120	Permanent Part time	14,893	
		Contractual Obligations	460	
	5400	Supplies & Expenses	995	
	5200	Contract Services/Leases	0	
	5800	Capital outlay	400	
TOTAL				**16,748**
410	**Engineering**			
	5110	Personnel	185,532	
	5130	Overtime	4,000	
		Contractual Obligations	3,500	
	5400	Supplies & Expenses	7,000	
	5200	Contract Services/Leases	3,000	
	5800	Capital Outlay	15,000	
TOTAL				**218,032**
421	**Public Works Administration**			
	5110	Personnel	316,409	
	5130	Overtime	500	
		Contractual Obligations	13,667	

	5400	Supplies & Expenses	2,500		
	5200	Contract Services/Leases	13,075		
	5800	Capital Outlay	6,000		
TOTAL					**352,151**
422	**Highway Department**				
	5110	Personnel	602,274		
	5130	Overtime Regular	35,000		
	5150	Temporary Employees	25,600		
		Contractual Obligations	20,400		
	5400	Supplies & Expenses	160,000		
	5200	Contract Services/Leases	115,000		
	5220	Paving/Drainage	0		
	5800	Capital Outlay	0		
TOTAL					**958,274**
Snow & Ice					
	5131	Snow Overtime	70,000		
	5278	Snow & Sand Expenses	350,000		
TOTAL					**420,000**
411	**Sewer Department**				
	5110	Personnel	796,545		
	5120	Part Time/Seasonal	7,680		
	5130	Overtime	85,000		
		Contractual Obligations	45,931		
	5400	Supplies & Expenses	420,700		
	5200	Contract Services/Leases	323,000		
	5250	Utilities	300,000		
	5800	Capital Outlay	0		
TOTAL					**1,978,856**
452	**Water Maintenance**				
	5110	Personnel	239,005		
	5130	Overtime	61,000		
	5132	Flushing Program	40,000		
		Contractual Obligations	30,600		
	5400	Supplies & Expenses	60,000		
	5200	Contract Services/Leases	26,000		
	5800	Capital Outlay	25,000		
TOTAL					**481,605**
453	**Water Treatment**				
	5100	Personnel	608,557		
	5120	Part Time/Seasonal	23,507		
	5130	Overtime	68,000		

		Contractual Obligations	31,899	
	5400	Supplies & Expenses	396,280	
	5200	Contract Services/Leases	84,000	
	5250	Utilities	330,460	
	5800	Capital Outlay	0	
TOTAL				**1,542,703**
454	**Customer Assistance Section**			
	5110	Personnel	80,069	
	5130	Overtime	5,000	
		Contractual Obligations	2,500	
	5400	Supplies & Expenses	7,400	
	5200	Contract Services/Leases	55,200	
	5800	Capital Outlay	0	
TOTAL				**150,169**
491	**Cemetery Department**			
	5110	Personnel	250,531	
	5120	Permanent Part Time	16,720	
	5130	Overtime	29,672	
		Contractual obligations	9,192	
	5400	Supplies & Expenses	9,285	
	5200	Contract Services/Leases	5,530	
	5250	Utilities	4,425	
	5800	Capital Outlay	6,300	
	5100	Perpetual Care	(45,000)	
TOTAL				**286,655**
492	**Motor Equipment**			
	5110	Personnel	117,584	
	5130	Overtime	22,500	
		Contractual Obligations	4,650	
	5400	Supplies & Expenses	150,025	
	5200	Contract Services/Leases	25,000	
	5250	Utilities	12,000	
	5800	Capital Outlay	0	
TOTAL				**331,759**
650	**Parks and Trees**			
	5110	Personnel	80,957	
	5130	Overtime	13,000	
	5150	Temporary Employees	44,500	
		Contractual Obligations	2,300	
	5400	Supplies & Expenses	21,125	

	5200	Contract Services/Leases	12,150	
	5250	Utilities	850	
	5800	Capital Outlay	8,000	
TOTAL				**182,882**
300	**Billerica Public Schools**			
	5160	Professional Salaries	29,159,159	
	5170	Clerical Salaries		
	5180	Other Salaries		
	5400	Supplies & Expenses	995,433	
	5200	Contract Services/Leases	6,426,177	
	5250	Utilities	920,008	
	5800	Capital Outlay	293,659	
TOTAL				**37,794,436**
310	**Shawsheen Technical School**			
	5300	Operating Costs	4,066,097	
	5800	Capital Outlay	208,571	
TOTAL				**4,274,668**
610	**Public Library**			
	5110	Personnel	256,800	
	5120	Permanent Part Time	322,949	
		Contractual Obligations	11,731	
	5400	Supplies & Expenses	111,800	
	5200	Contract Services/Leases	31,760	
	5250	Utilities	53,960	
	5800	Capital Outlay	22,000	
TOTAL				**811,000**
630	**Recreation Department**			
	5110	Personnel	103,183	
	5120	Permanent Part time	64,000	
		Contractual Obligations	1,900	
	5400	Supplies & Expenses	20,000	
		Warrant Articles	0	
	5200	Contract Services/Leases	31,500	
	5250	Utilities	7,060	
	5800	Capital Outlay	0	
TOTAL				**227,643**

710	**Debt and Interest**			
	7150	Town Debt - Principal	2,363,020	
	7160	School Debt - Principal	420,500	
	7550	Town Debt - Interest	1,238,986	
	7560	School Debt - Interest	63,039	
	7580	New Debt Int. - Town	310,344	
	7590	New Debt Int. - School	0	
	7130	Temporary Borrowing	100,000	
		School Short Term Interest	386,461	
	7170	Exempt 2.5 Principal	90,000	
	7180	New Debt - Town Principal	0	
	7570	Exempt 2.5 Interest	12,025	
TOTAL				**4,984,375**

910	**Unclassified Accounts**			
	7010	Town Bldg. Insurance	172,500	
	7011	School Bldg. Insurance	60,000	
	7012	Town Group Insurance	1,912,000	
	7013	School Group Insurance	2,329,844	
	7020	Town Workers Comp.	175,000	
	7021	School Workers Comp.	246,500	
	7030	Town Unemployed Comp.	16,000	
	7031	School Unemployed Comp.	12,000	
	7037	Community Strat. Plan	20,000	
	7042	FICA - Town	155,200	
	7043	FICA - School	166,200	
	7044	NMCOG	9,769	
	7050	Connell/Strunk/Husson	1,500	
	7051	Police & Fire Medical Exam	16,000	
	7053	Professional Training	18,500	
	7054	T/G Computer	205,000	
	7055	Town Telephone Service	95,000	
	7056	T/G Gen. Office Supplies	40,000	
	7057	T/G Custodial Supplies	11,000	
	7058	T/G Maintenance & Repair	62,000	
	7059	Professional Cleaning Service	12,000	
	7061	Town Report	7,000	
	7062	Town Audit	35,000	
	7063	Reserve Fund	50,000	
	7064	Profess. BPAA Merit Wage	1,000	
	7065	Abandoned Buildings	25,000	
	7067	VFW-P, DAV, VFW-S	800	
	7068	Memorial Day/Homecoming	11,000	

7069	Unpaid Bills	0	
7076	Middlesex Canal	1,900	
7077	Beautification	2,000	
7080	Retirements	23,821	
7984	T/G Scholarship	3,000	
7085	P/E Scholarship	3,000	
7089	Police Matching Grant Fund	0	
433-5285	Solid Waste	1,973,352	
TOTAL			**7,872,886**
	TOTAL FY 2000 BUDGET		**78,146,952**

It was moved, seconded and VOTED to make Article 52 the second order of business on May 11th.

It was moved, seconded and VOTED that Articles 17, 35, 36, 37, 38, 39, 46, 47 and 48 become the first through the ninth orders of business following the Special Town Meeting of May 13th.

ARTICLE 6

It was moved and seconded to allow the Town Manager, upon the request of a department head, board or commission, to make a transfer of funds between budget line items not to exceed a difference of $3,000 from the amount voted at Town Meeting per line item per the fiscal year with the exclusion of the travel accounts within the same department. Transfers within department line items in excess of $3,000 per fiscal year must be approved by the Finance Committee. A written report from the Town Manager on all transfers $3,000 and under must be provided to the Finance Committee on the first Tuesday of each month.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 7

It was moved and seconded to transfer the sum of $133,250 from available funds to various FY 1999 budget line items as follows:

Transfer From:		Transfer To:
Engineering Salaries	$6,000	Tree Division Salaries
Water Customer Assistance Contract Service	$4,800	Water Treatment Overtime
DPW Admin. Contract	$26,000	Water Treatment Services Supply

Debt Service Short-Term	$96,000	Assessors Capital Interest Outlay	
Board of Selectmen Salaries	$ 450	New Library Building Fund	

The Finance Committee concurred. The Selectmen supported the Article.

The motion as presented CARRIED.

ARTICLE 8

It was moved and seconded to borrow the sum of $1,328,734 and to further authorize the Treasurer with the approval of the Board of Selectmen to borrow under M.G.L. Chapter 44 for the following General Fund Purposes:

DEPARTMENT PROJECTS	**AMOUNT**
Public Works (Engineering)	
Contract 32 River Pines #1 Design and Engineering	$203,734
Road Way Management	$475,000
Drainage Improvements/Facility Plan	$250,000
Sidewalk Construction & Rehab. Program	$100,000
Public Works (Water)	
Water Main Installation of River Street & Elsie Ave.	$300,000

The Finance Committee concurred. The Selectmen supported the article.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred twenty-five (125) voting in favor and two (2) opposed, the motion CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday, May 6th at 7:30 p.m. The first session of the Spring Town Meeting adjourned at 10:24 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
SECOND SESSION - MAY 6, 1999

Ted Clark was appointed a Teller and was sworn to his duties by the Town Clerk.

Prior to the start of Town Meeting, Precinct 5 held a caucus and elected the following persons:

Town Meeting Member:	James W. Sargent, Jr.	17 Gov. Fuller Road
Chairman:	Michael A. Tammaro	15 Champa Road
Clerk:	Kenneth L. Buffum	86 Baldwin Road

A quorum count was called. With one hundred thirty-three (133) Town Meeting present, the meeting was declared in session at 7:39 p.m.

ARTICLE 9
It was moved and seconded to transfer from the Sewer Expansion Fund the sum of $365,000 to the Sewer Department for the following purposes:

Department Projects	**Amount**
Public Works (Sewer)	
W.W.T.F. - Disinfecting Design and Installation	$320,000
Potassium Permanganate Feed System	$45,000

The Finance Committee concurred. The Selectmen recommended this article.
The motion as presented CARRIED.

ARTICLE 10
It was moved and seconded to transfer from the Infiltration and Inflow account for the Sewer Treatment Plant the sum of $92,000 for the following purposes for the Sewer Department:

Department Project	Amount
Public Works (Sewer)	
Design & Study Infiltration/Inflow Analysis- Shawsheen River	$92,000

The Finance Committee concurred. The Selectmen concurred.

Town Manager Montuori explained the article

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 11
It was moved and seconded to raise and appropriate the sum of $466,000 to fund the following:

DEPARTMENT	PROJECT	AMOUNT
Public Works (Parks/Trees)	Park on Andover Road	$35,000
Fire Department	Replace 1986 Chev. Service Truck (Service 1)	$32,000
Public Works (Highway)	Equipment Replacement; Purchase New Backhoe	$88,000
Public Works (Sewer)	New 4x4 3/4 Ton Truck W/Plow Assembly	$29,000
Public Works (Water)	New 4x4 3/4 Ton Truck W/Plow Assembly	$29,000
	New 4x4 3/4 Ton Truck W/Plow Assembly	$ 29,000
Ambulance	Replace 1991 Ambulance	$104,000
Recreation	Lampson Recreation Complex Lighting installed at softball field B:	$38,000
Kennedy School Sports Complex:	Take down inner fences, layout new fields w/four corner backstops for softball, re-grade fields, seed & fertilize. Install new irrigation system:	$82,000
	Total	$466,000

The Finance Committee concurred. The Selectmen supported the article

Rep. Marck moved to amend the article by substituting the figure of $408,000 and striking the truck for the Water Department and the truck for the Sewer Department. Seconded.

Moderate discussion ensued on the amendment.

Rep. Dampolo moved the question on the amendment. Seconded. With one hundred forty-one (141) voting in favor and fifteen (15) opposed, debate was cut off.

The amendment for $408,000 LOST.

Discussion on the main motion continued at length. Rep. Alfred Pearson moved to amend the motion as follows:

To raise and appropriate the sum of $155,000 to fund the following:

Public Works Parks/Trees	Park on Andover Road	$35,000
Recreation Department	Lampson Recreation Complex Lighting installed at softball field B	38,000
	Kennedy School sports complex: Take down inner fences, lay out new fields with four corner backstop for softball, re-grade fields, seed and fertilize. Install new irrigations system	82,000

and

Transfer from Stabilization Account #81524-4000 the sum of $311,000 to fund the following:

Fire Department	Replace 1986 Chev. Service Truck (Service 1)	$ 32,000
Public Works Highway Equip. Replacement	Purchase new backhoe	88,000
Public Works (Sewer)	New 4x4 ¾ ton truck w/plow assembly	29,000
Public Works (Water)	New 4x4 ¾ ton truck w/plow assembly	29,000
	New 4x4 ¾ ton truck w/plow assembly	29,000
Ambulance	Replace 1991 ambulance	104,000

Seconded.

Much discussion ensued on the funding of the article. Rep. Luttrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment proposed by Rep. Pearson LOST.

Rep. Dampolo moved the question. Seconded. With one hundred fifty-one (151) in favor and ten (10) opposed, debate was cut off.

The main motion as presented CARRIED.

Rep. Dampolo moved to reconsider Article 11. Seconded. The motion to reconsider LOST.

ARTICLE 12

It was moved and seconded to transfer from the Sewer Rate Relief fund the sum of $476,266 for the purpose of design and construction of sewer projects.

The Finance Committee concurred. The Selectmen concurred. The motion as presented CARRIED.

ARTICLE 13

It was moved and seconded to raise and appropriate the sum of $12,000 for the purpose of providing a Senior Citizen Real Estate Tax Voucher Program for services rendered pursuant to an agreement to be formulated between the Council on Aging and the Board of Selectmen.

The Finance Committee concurred. The Selectmen concurred.

Discussion continued at great length. Representatives raised question as to (1) who would be eligible, (2) the criteria for selection (3) would participants be entitled to benefits, etc.

Rep. Morrissey moved to send this to a committee of five, one member of the Board of Selectmen, 1 member of the Finance Committee, 1 member of the Council on Aging and two members-at-large to formulate a plan and report back at the Fall Town Meeting. Seconded.

Rep. Moreira moved the question. Seconded. With one hundred fifty-eight (158) in favor and eleven (11) opposed, debate was cut off.

The amendment to send to committee LOST.

Rep. Luttrell moved the question on the main motion. Seconded. The motion to end debate CARRIED unanimously.

The main motion as presented CARRIED.

ARTICLE 14

It was moved and seconded to amend the Town's General By-Laws Article IV, Section 7 as follows:

7 Repair/Improvement of Unaccepted ways by deleting 7.6 which reads:

> 7.6 Assessments shall be made either by a uniform unit method, with each unit equal to an existing or potential lot fronting on the street, or on the basis of lineal frontage of each lot on the street, choice of method to be made by the Board of Selectmen.

New 7.6 to read as follows:

> 7.6 No betterment charges shall be assessed unless Town Meeting, in appropriating funds for a particular project, determines that betterments shall be assessed for such project, and in such vote, determines the percentage of project cost to be assessed. If betterments are assessed,

assessments shall be made either by a uniform unit method, with each unit equal to an existing or potential lot fronting on the street, or on the basis of lineal frontage of each lot on the street, choice of method to be made by the Board of Selectmen.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

Much discussion both pro and con ensued.

Rep. Babcock moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 15
It was moved and seconded to raise and appropriate the sum of $60,000 to be used for the emergency repairs of private ways.

The Finance Committee concurred. The Selectmen concurred.

Rep. Collins moved to change the words "private ways" to "unaccepted public ways."

Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment LOST.

The main motion as presented CARRIED.

ARTICLE 16
It was moved and seconded to raise and appropriate a sum of money not to exceed $6,500 to be used for capital projects of the Recreation Department.

The Finance Committee concurred. The Selectmen concurred.
The motion as presented CARRIED.

ARTICLE 18
It was moved and seconded to transfer the amount of $35,000 from the monies accrued in the Cemetery Sale of Lots Account for the purpose of replacing a 1986 pickup truck with a 4x4, 1 ton truck with plow assembly for the Cemetery Department.

The Finance Committee concurred. The Selectmen concurred. The motion CARRIED.

ARTICLE 19

It was moved and seconded to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the reconstruction of the River Street Bridge over the Concord River and further to appropriate a sum of $5,000 for said purposes.

Description	**Purpose**
Plate 50 Parcel 57-1	Temporary Construction Easement
Plate 59 Parcel 31	Temporary Construction Easement
Plate 60 Parcel 98	Temporary Construction Easement
Plate 50 Parcel 54-6-17	Temporary Construction Easement
Plate 50 Parcel 54-6-17	Drainage Easement

The Selectmen moved to amend the article by striking the word "appropriate a sum of $5,000" and inserting "transfer the sum of $5,000 from Chapter 90 funds."

The Finance Committee concurred.

The amendment CARRIED.

The main motion as amended CARRIED unanimously.

ARTICLE 20

The Moderator noted that there was a scribner's error. The words "raise and appropriate" should have been "borrow".

It was moved and seconded to reauthorize Article 15 of the 1996 Fall Town Meeting in which Town Meeting voted to borrow $3,000,000 (3 million dollars) for the construction and engineering of approximately 8 to 10 miles of lateral sanitary sewer lines.

The Finance Committee concurred.

The motion as presented CARRIED unanimously.

ARTICLE 21

It was moved and seconded that the Town vote pursuant to the authority under M.G.L. Chapter 44, Section 53 ½ to continue a Revolving Fund for the purpose of receiving all revenues from Medicaid and all revenues received from health insurance companies for special needs children and the BEAM Program, and making disbursement in connection with the authorized duties of the School Department. The School Superintendent or his designee is authorized to expend from this fund, but no more than $400,000 without further appropriation for special needs education and BEAM.

	Balance Forward	Receipts	Expenses	Balance
FY98	$303,363.00	$376,097.00	$250,889.00	$428,571.00
FY99 (12/31)	$428,571.00	$128,374.00	$114,063.00	$442,883.00

The Finance Committee concurred.

The motion as presented CARRIED.

ARTICLE 22

It was moved and seconded to transfer from Account # 710707160 (School Debt.) $145,074, and transfer from Account # 300305200 (School Budget) the sum of $300,000 to Town Stabilization Account for the funding of the New Ditson School.

The Finance Committee concurred.

Town Accountant Cheryl Robertson explained that this money would go into the stabilization fund but that there would be an internal record that it is earmarked for this specific use.

The motion as presented CARRIED.

It was moved and seconded to raise and appropriate the sum of $30,000 to correct the water drainage problems that currently exist on Morningside Drive.

The Finance Committee did not recommend this article

The motion as presented LOST.

ARTICLE 24
It was moved and seconded to establish a special fund in which shall be deposited such sums as may be appropriated by it under the provisions of Chapter 59 of the Acts of 1998.

The Finance Committee concurred. The Selectmen concurred.

With one hundred forty (140) in favor and eleven (11) opposed, the motion CARRIED.

ARTICLE 25
It was moved and seconded to establish a Billerica Millennium Committee consisting of fifteen (15) members pursuant to the provisions of Chapter 59 of the Acts of 1998. Said committee to be appointed by the Town Manager.

The Finance Committee concurred.

The motion CARRIED.

ARTICLE 26
It was moved and seconded to raise and appropriate the sum of $10,000 to fund the celebration of the year two thousand (2000) in the Town of Billerica pursuant to the provision of Chapter 59 of the Acts of 1998.

The Finance Committee concurred. The Selectmen concurred.

With one hundred eight (108) in favor and twenty-seven (27) opposed, the motion CARRIED.

ARTICLE 27
It was moved and seconded that the Town vote pursuant to the authority under M.G.L. Chapter 44, Section 53E 1/2, to continue a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund

All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purposes of placing telecommunication and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than
$30,000, shall be expended without further appropriation for the repair, maintenance and upgrading the water storage and distribution system.

	Balance Forward	Receipts	Expenses	Balance
FY98	0	0	0	0
FY99 (12/31)	0	$24,500.	0	$24,500.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 28

Selectman Coppinger moved the following substitute motion: "That this matter be referred to the Board of Selectmen to investigate whether the Town should acquire the land described in Article 28 (and/or surrounding land) if it becomes available, and that the Board of Selectmen report its recommendation including but not limited to financing of such acquisition, to the Town Meeting at its earliest opportunity, whether in a special, annual or fall town meeting." Seconded.

The Finance Committee concurred. The Selectmen supported the article

The motion as presented CARRIED.

ARTICLE 29

It was moved and seconded to establish the following fee structure for permits issued under the Town of Billerica's Federally approved Industrial Pretreatment Program:

Initial five (5) year permit issued	$500
Five Year Permit Renewals	
Categorical Industry	$400
Non Categorical Industry	$300
Additional Points	
Less than 100 gallons per day	0
Less than 1,000 gallons per day	1
Less than 10,000 gallons per day	2
Over 10,000 gallons per day	3
Notice of violation (within 3 years)	1/Notice
Fines Issued (within 5 years)	2/Fine
Permit Modifications	
(Requested by Permitted Industries)	
Modification required by EPA/DEP	0

First Revision	0
Additional Revision	1/Revision

Points (Added to base permit renewal fee)	
3 or less	0
4	+$100
5	+$300
6	+$500
Each Additional Point	+$400

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 30

Moved and seconded to amend the Sewer Use Rules and Regulations to read as follows:

Article XI Penalties

add Section 5.

In addition to or in lieu of the assessed monetary penalties referenced in Section 1 and 3 of this Article, the Town of Billerica may elect to assess cost recovery measures upon any establishment or individual violating the most current Sewer Use Rules and Regulations. Cost recovery measures may also be imposed upon any establishment or individual directly responsible for damage and/or interference to the Town's sewage collection system.

Cost recovery measures may include, but shall not be limited to personnel costs, police details and repair and/or replacement costs. Said costs shall be documented by the Wastewater Division and approved by the Director of Public Works.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

The motion as presented CARRIED.

ARTICLE 31

It was moved and seconded to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights of way and/or temporary and permanent utility and right-of-way easements, for the purpose of securing rights for road improvements and/or storm drainage improvements. This action will allow the following project:

Baldwin Road Sidewalk

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

The motion as presented CARRIED.

ARTICLE 32

It was moved and seconded to authorize the Board of Selectmen to acquire rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and rights-of-way easements, for the purpose of securing rights for storm drainage improvements. This action will allow the following projects:

1. Morningside Drive Drainage Improvements
2. Mason Avenue Drainage Improvements

Furthermore, that the Board of Selectmen may acquire these rights-of-way or easements or modifications of these through all legal means. This includes donations by owners and/or eminent domain.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

The motion as presented CARRIED.

It was moved, seconded and VOTED to adjourn until Tuesday, May 11th at 7:30 p.m. The second session of the Annual Spring Town Meeting stood adjourned at 10:06 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
THIRD SESSION - MAY 11, 1999

Prior to the start of Town Meeting, Precinct 3 held a caucus and elected Joseph L. Maniachi of 29 Allendale Avenue as a Town Meeting Member.

A quorum count was called. With one hundred fifty-one (151) Town Meeting Members present, the third session of Town Meeting was declared in session at 7:38 p.m.

It was moved, seconded and VOTED to suspend the rules and bring Article 17 forward.

ARTICLE 17
It was moved and seconded to dismiss Article 17. The motion for dismissal CARRIED unanimously.

ARTICLE 52
It was moved and seconded to rezone from a General Business District to a Garden Style Apartment and Townhouse District a 2.5 acre parcel of land owned by Robert Innis Trustee Charleton Realty Trust on Plate 70, Parcel 130 in said Town, bounded and described as follows:

> Beginning at the northeasterly corner of lot and thence southerly on a curved line
> by Innis Drive 113.46'
> Thence S88-51-03W; 232.10'; thence N06-37-47W; 147.34';
> Thence N06-37-47W by Kenmar Drive 50.51'; thence
> N87-58-59E 481.58'; thence S04-50-53E; 157.52'; thence
> S61-46-59E; 87.05' to the point of beginning;

Attorney Joseph Shanahan, Counsel for the petitioner, came forward to explain the Article.

The Finance Committee concurred.

The Planning Board gave its report of the public hearing held on April 26, 1999. Due notice was given in the Billerica Minuteman on April 1 and April 8, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent. The Board concluded that given the choice between business and townhouse use, the better use would be residential. It should be noted that the maximum number of dwelling units allowed on this parcel is twelve (12) far below the residential density on adjoining properties.
Moderate discussion ensued.

Rep. Wood moved the question. Seconded. The motion to end debate CARRIED unanimously.

With one hundred thirty (130) voting in favor and thirty-six (36) opposed, the main motion as presented CARRIED.

ARTICLE 33
It was moved and seconded to authorize the Board of Selectmen to acquire by gift,

purchase or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the library expansion;

Description	**Purpose**
Masonic Hall Plate 51, Parcel 113 Concord Road	Right-of-way

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred. The motion as presented CARRIED.

ARTICLE 34

It was moved and seconded to authorize the Board of Selectmen to file legislation to exempt the Water Meter Reader position from the provisions of MA General Laws, Chapter 31, Civil Service.

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

A rising vote was taken. With one hundred forty-five (145) voting in favor and thirteen (13) opposed, the motion CARRIED.

ARTICLE 43

It was moved, seconded and VOTED to dismiss Article 43.

Rep. Doyle moved that the Town approve a resolution to direct the Board of Selectmen, the Town Manager and the Board of Health to investigate making the recycling of paper mandatory within the Town. This would include possible regulations to this end. Seconded.

With one hundred fifty (150) voting in favor and twenty-three (23) opposed, the resolution CARRIED.

ARTICLE 44

It was moved, seconded and VOTED to dismiss Article 44.

Rep. Doyle moved that the Town approve a resolution to direct the Board of Selectmen, the Town Manager and the Board of Health to investigate the licensing of trash haulers in order to require that they provide recycling pick-up to the multi-family residential areas they serve. Seconded.

With one hundred twenty-seven (127) voting in favor and ten (10) opposed, the resolution CARRIED.

ARTICLE 2

It was moved and seconded to waive the time requirement for submission of articles to be heard as set forth in Section 2.5 of the General By-Laws to allow Article 2 to be acted upon Thursday

evening. (The B.E.S.T. Memorandum of Agreement was distributed to the Town Meeting Body at 8:17 p.m.).
With one hundred six (106) voting in favor and thirty-nine (39) opposed, the motion CARRIED.

ARTICLE 41
It was moved and seconded to discontinue any and all public rights which may exist in the following ways and to abandon any easements or other interests in such right of way and to authorize the Board of Selectmen to convey any such interests on such terms and conditions deemed in the best interest of the Town and to take any other actions necessary to carry out the purpose of this article:

Right-of-way connecting Bridge Street and Treble Cove Road, approximately 280 ft east of the intersection of Bridge Street and Treble Cove Road.
North Road between Treble Cove Road and Nashua Road.
Right-of-way on the easterly side of Nashua Road, from approximately 1670 feet north of Treble Cove Road to approximately 2720 feet north of Treble Cove Road.

The Finance Committee concurred. The Selectmen concurred. The Planning Board recommended discontinuance of these ways.

The Street Acceptance and Discontinuance Committee recommends unanimously that these streets be discontinued. They are all paper streets.

The motion as presented CARRIED unanimously.
ARTICLE 42
It was moved and seconded to amend Article II of the General By-Laws in order to correct a typographical error which resulted from re-codification by changing the reference under Article II, section 5.1, 5.5A and 5.7 from "Section 5" to "Section 5.3".

The Finance Committee concurred. The Selectmen concurred. The Rules Committee concurred.

The motion as presented CARRIED unanimously.

ARTICLE 45
It was moved and seconded to dismiss Article 45. The motion for dismissal CARRIED unanimously.

ARTICLE 49
It was moved and seconded to form a committee consisting of seven (7) members and appointed by the Board of Selectmen, to review Section 5.17 COMMERCIAL WIRELESS COMMUNICATION FACILITIES of the Zoning By-Laws of the Town of Billerica and to report to the Fall 1999 Town Meeting.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 50

It was moved and seconded to amend the existing Zoning By-Law 5.17 Commercial Wireless Communication Facilities to include Section E - Approval Criteria:

#8. Wireless communication facilities may not be placed within 800 feet from any residential property, daycare and preschool facility or schools. This measurement is taken from the equipment storage facility not the base of the structure.

#9. Annual RF emissions monitoring is required for all sites by an independent RF engineer to be hired with the Town Manager's approval and at the owner's expense. Test results will be submitted to the Town as soon as available.

#10. Licensing of such facilities will be for the sole purpose of providing only adequate coverage. Adequate coverage is defined by 70 percent of service in that area.

The Finance Committee concurred. The Selectmen concurred.

The Planning Board report of the Public Hearing held on April 26, 1999 was given. Due notice was given in the Billerica Minuteman on April 8 and April 15, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent. The Board concluded additional requirements would better protect the abutting residents and schools but would not prohibit this use from locating within the Town.

Patricia Huntley a resident who has done much research on this article was allowed forward to report her findings.

Moderate discussion ensued.

Rep. Allgaier moved the question. Seconded. The motion to end debate CARRIED unanimously.

The main motion as presented CARRIED unanimously.

ARTICLE 51

It was moved and seconded to amend the Billerica Zoning By-Laws by revising section 11.E to read:

E. Residential Dwellings - The provisions of this section shall not apply to the alteration, reconstruction, extension or structural change to a single or two-family residential structure

providing that said alteration, reconstruction, extension or structural change complies with required dimensional requirements regarding yard spaces at the time said structure became non-conforming;

The Finance Committee concurred.

The Planning Board gave the report of the Public Hearing.

Rep. Dresser moved to amend the By-Law by adding the words "with minimum setbacks restricted to 71/2 feet on the side yard and 20 feet on the front and rear yard spaces" at the end of the article.

The Moderator ruled this was a substantial change and as per the General By-laws written notice must be given.

It was moved, seconded and VOTED unanimously to move this article to Thursday evening to satisfy the notice requirement.

ARTICLE 53

It was moved and seconded to re-zone from a Neighborhood Residential District to a Neighborhood Business District the land owned by Barbara M. D'Apice on Andover Road in said Town, bounded and described as follows:

A certain parcel of Land situated in the Commonwealth of Massachusetts, County of Middlesex, in the Town of Billerica, bounded and described as follows:

Beginning at a point on the northerly side of Andover Road, one hundred eighty one and 26/100 (181.26) feet southwesterly from a stone bound at the corner of the land now or formerly of Renee Proctor.

- Thence N6°-19'-22"W, one hundred five and 80/100 (105.80) feet to a drill hole found at the beginning of a stone wall;
- Thence along the wall on a bearing of N06°-28'-09"W, eighty three and 40/100 (83.40) feet to a drill hole found at a stone wall intersection, and at the land now or formerly of the First Congregational Church;
- Thence along the stone wall and also along the land now or formerly of the First Congregational Church, N82°-46'-17"E, twenty and 00/100 (20.00) feet to a point on the wall and at the land now or formerly of Eric L. Stone;
- Thence S06°-28'-09"E, eighty three and 75/100 (83.75) feet to a point;
- Thence S06°-19'-22"E, one hundred one and 10/100 (101.10) feet to a point at the northerly side of Andover Road. The last two courses being along the land now or formerly of Eric L. Stone;
- Thence along the northerly side of Andover Road, S70°-27'-30"E, twenty and

55/100 (20.55) feet to the point of beginning.
Said parcel contains 3,741 Square Feet;

The Finance Committee concurred.

The Planning Board report of the public hearing held April 26, 1999 was given. Due notice was given in the Billerica Minuteman on April 1 and April 8, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent to recommend this rezoning.

Attorney James Dangora, Sr., Attorney for the petitioner, was allowed forward to speak on this article.
Rep. McLaughlin moved the question. Seconded. With one hundred fifty-three (153) voting in favor and four (4) opposed, debate was cut off.

The motion as presented CARRIED unanimously.

ARTICLE 54
It was moved, seconded and VOTED to dismiss Article 54.

It was moved, seconded and VOTED unanimously to suspend the rules and move Article 35 forward at this time.

ARTICLE 35
It was moved and seconded to petition the General Court to the end that legislation be adopted precisely as follows:

The General Court may make clerical or editorial changes of form only to the bill, unless the Selectmen approve amendments to the bill before enactment by the General Court. The Selectmen are hereby authorized to approve amendments which shall be with the scope of the general public objectives of this position.

Section 1. This is an Act which will authorize the Planning Board of the Town of Billerica to act with regard to funds which are held in a subdivision forfeiture account. The intent of this Act is as set forth in this Section.

The Town of Billerica has an account consisting of funds which were deposited with the Town as security for the completion of the construction of ways and the installation of municipal services regarding subdivisions approved by the Planning Board under General Laws, c.41, Section 81U, "the forfeiture account".

Some of the funds in the forfeiture account are from subdivisions which

were approved over twenty-five years ago. In some instances it is not practicable to determine the extent of the work, if any, which remains incomplete regarding a particular subdivision. In some instances it is not practicable to attribute particular funds in the forfeiture account to a particular subdivision. The amount of funds in the forfeiture account deposited for each subdivision typically is less than $5,000. The amount of funds attributable to a particular subdivision typically is insufficient to complete construction for the subdivision, to the extent that the subdivision is incomplete. The funds in the forfeiture account have been forfeited due to the failure of the subdivision developers to comply with the terms of the security posted under G.L. c41, Section 81U. The funds in the forfeiture account could assist the Town in completing work on partially completed subdivisions which currently are in default.

Not withstanding any other general or special law, the Town of Billerica Planning Board is hereby authorized to take the following action, without further appropriation, regarding funds held in the forfeiture account:

Section 2. The following terms as used in this Act shall have the following definitions:

A. "Planning Board": the Planning Board established under the Charter of the Town of Billerica, March, 1979, revised, 1997, Section 3-7.

B. "Subdivision forfeiture account": those funds held by the Town of Billerica or any agency or Board thereof which have been deposited under G.L. c.41, 81U, which are not attributable to a particular subdivision, and which have been forfeited as a result of the failure to complete the construction of work or to install municipal services in a subdivision.

Section 3. The Planning Board shall authorize the expenditure of funds in the subdivision forfeiture account for such purposes as are consistent with the intent of this Act and after compliance with the procedures set forth in this Act.

Section 4. Before authorizing the expenditure of funds in the subdivision forfeiture account, the Planning Board shall hold a public hearing. Notice of such public hearing shall be given by publication in a newspaper of general circulation in the Town of Billerica no less than fourteen days before the public hearing.

Section 5. A. If after holding the public hearing referred to in Section 4 above, the Planning Board finds the following, it may expend funds in the subdivision forfeiture account:

1.Funds held in the subdivision forfeiture account are not attributable to a particular subdivision; and

2.Use of funds from the subdivision forfeiture account would enable the construction of public ways or the installation of municipal services in an incomplete subdivision; and

3.No other source of funds is feasibly available to undertake the construction of public ways or the installation of municipal services in an incomplete subdivision; and

4.The Planning Board determines that it is in the public interest to expend funds from the subdivision forfeiture account for the purpose of undertaking the construction of public ways or the installation of municipal services in an incomplete subdivision.

B. For the purposes of authorizing expenditures under this Act, the Planning Board shall be subject to the provisions of G.L. c30B.

Section 6. Upon making the findings required in Section 5.A and upon compliance with the provisions of G.L. c30B, the Planning Board may authorize expenditure of funds from the subdivision forfeiture account. Upon completion of the construction or installation in accordance with such expenditure, the Planning Board shall report to the Board of Selectmen as to the funds expended and the purposes for which the expenditure was made. Any expenditures made under this Act shall be subject to audit under the General By-Law of the Town of Billerica, Article III, Section 3, or as amended.

Section 7. The Planning Board is authorized to promulgate regulations under this Act.

This Act shall be deemed an emergency Act and shall take effect upon its passage.

The Finance Committee concurred. The Rules Committee recommended this article unanimously.

Peter Kennedy, Town Planner, explained the article. Much of this money has been sitting in a special account since the early 1980's when the Town voted to take the money. Since it cannot be determined which subdivisions forfeited the monies, nothing can be done with it without this legislation.

Much discussion ensued. Several representatives questioned the use of the funds and the criteria for deciding where the monies would be spent.

Rep. Doyle moved the question. Seconded. With one hundred forty-six (146) voting in favor and one (1) opposed, debate was cut off.

With one hundred thirty-four (134) voting in favor and seventeen (17) opposed, the motion as presented CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday evening at 7:30 p.m. The third session of the Spring Town Meeting stood adjourned at 9:32 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
FOURTH SESSION - MAY 13, 1999

A quorum count was requested. With one hundred thirty-eight (138) Town Meeting Members present, the fourth session of the Spring Town Meeting was declared in session at 7:34 p.m.

Emergency Medical Technicians Brian Luttrell and Joseph Devlin presented a plaque to Moderator Sullivan. This plaque was presented in appreciation of Town Meeting support for the EMT program and is to be hung in the front lobby.

ARTICLE 36
It was moved and seconded to accept the extension of Harjean Road as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes.

The Finance Committee concurred.

The Street Acceptance and Discontinuance Committee Chairman Rosa reported that a public hearing was held on April 26, 1999. The Board recommended acceptance of Harjean Road.

The Planning Board voted five (5) in favor and two (2) absent to recommend the acceptance of a portion of Harjean Road.

The motion to accept the extension of Harjean Road CARRIED.

ARTICLE 37

It was moved and seconded to accept Brittany Lane as a public way in accordance with the layout adopted by the Selectmen and on file with the Town Clerk and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes.

The Finance Committee concurred.

The Street Acceptance and Discontinuance Committee held a public hearing on April 26, 1999 and recommended acceptance of this street.

The Planning Board voted five (5) in favor and two (2) absent to recommend the acceptance of Brittany Lane.

The motion as presented CARRIED.

ARTICLE 38

It was moved and seconded to accept Cinnamon Lane as written in the warrant.

The Finance Committee did not recommend this article.

The Planning Board moved that Article 38 be dismissed. There is a minor problem in the street that needs to be addressed. Seconded. The motion to dismiss CARRIED.

ARTICLE 39

The Planning Board moved to dismiss Article 39. Seconded. There is a minor problem on Sugar Lane that needs to be fixed.

The motion to dismiss CARRIED.

ARTICLE 40

It was moved and seconded to accept a portion of Manning Road as a public way and to authorize the Board of Selectmen to accept gifts of easements for said public way and any associated easements for drainage or other purposes.

The Finance Committee did not recommend this article. The Street Acceptance and Discontinuance Committee held a public hearing on April 26, 1999 and voted not to recommend this article. The Planning Board does not recommend the article.

The motion as presented LOST.

ARTICLE 46

It was moved and seconded to add the following definition of lot depth to the Zoning By-Laws:

Section 2.22.A LOT DEPTH: The perpendicular distance from the lot frontage to its intersection with a property line. The required depth shall exist continuously along not less than 50% of the minimum frontage.

And to delete the phrase "frontage and depth calculations shall not include locations along the perimeter of the lot line where the lot depth is less than forty (40) feet" from Section 9.4.C of the Zoning By-Law.

The Finance Committee concurred.

The Planning Board report of the May 10, 1999 public hearing was given. Due notice was given in the Billerica Minuteman on April 15 and April 22, 1999. On a positive motion to recommend, the Board voted four (4) in favor, one (1) opposed and two (2) absent.

Town Planner, Peter Kennedy explained the article.
Much discussion ensued.

The Planning Board moved to amend the article by adding the words "In the case of frontage on a curve, this distance may be measured perpendicular to the chord of an arc which is at least 50% of the minimum frontage in length" after the words "along not less than 50% of the frontage".

Rep. Sievert moved the question on the amendment. Seconded. The motion to end debate CARRIED unanimously.

The amendment LOST.

Rep. Dampolo moved the question on the main motion. Seconded. The motion to end debate CARRIED unanimously.

The substitute main motion as presented by the Planning Board was put to a rising vote. With one (1) in favor, the motion was declared LOST.

Rep. Moreira moved to adjourn until after the Special Town Meeting. Seconded. The motion to adjourn CARRIED. The fourth session of the Spring Town Meeting adjourned at 8:07 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 4, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
FIFTH SESSION - MAY 13, 1999

A quorum count was called. With one hundred seventy-nine (179) Town Meeting Members present, the Annual Spring Town Meeting was declared in session at 8:54 p.m.

ARTICLE 47
The Moderator noted the following scribner's errors: After section 5.18.11 insert the words "The effective date for this section shall be July 1, 1999" Under the section titled "Definitions" make the following changes in the numbering: 2.3.B should be 2.3.A; 2.3.3 should be 2.3.B; and 2.9.1 should be 2.11.A.

It was moved and seconded to amend the Zoning By-Laws as follows:

1. **deleting the words "congregate living" and "independent living" from section 5.7.3.A of the Zoning By-Law, replacing them with "assisted care facility" and adding the sentence "See section 5.18 for special requirements" at the end of the section.**
2. **Amending Section 5.7.2.A to read:**
   A. Nursing Care, SP SP SP SP SP SP SP SP
   Hospital, Rehab
   Center & Cemetery
3. **Adding the following to become Section 5.18**
   5.18 Assisted Care Facilities and Nursing Homes
   1. Minimum Lot Size-the minimum lot size shall be 3 acres within the five business and industrial districts and 5 acres within the three residential districts.

2. Density - The density for assisted care facilities shall be 12 units per acre. This limit does not apply to nursing homes (extended care facilities).

3. Building Height - The building height shall be that of the existing district.

4. Building Setbacks - Buildings shall be set back a minimum of 50 feet from all property lines.

5. Setback from Residential Dwellings - All buildings associated with the assisted living facility shall be no closer than 200 feet from existing residential dwellings.

6. Minimum Lot Frontage - The minimum lot frontage shall be 150 feet.

7. Parking - The minimum number of parking spaces provided on the lot shall be one space for each employee on the maximum shift and in the case of assisted care facilities an additional one per every three assisted living units and in the case of nursing homes an additional space for every three beds.

8. Access and On-Site Circulation - Adequate on site circulation shall be provided to and from the site, taking into consideration the adjacent sidewalks and streets and the accessibility of site and buildings thereon for emergency vehicles.

9. Landscaping - Projects shall meet the green strip and green space requirements as if the site were located in a general business district as described in section 7.4 and 7.5.

10. Town Services - Nursing homes and assisted care residences shall be serviced by public water and sewer of sufficient capacity to serve the project.

11. Lot Coverage - Maximum lot coverage shall be 25%

Unless otherwise specified in this section the above dimensional and use limits shall supersede those in effect in the applicable zoning district where the site is located.
The effective date for this section shall be July 1, 1999.

4. **add the following definitions:**

2.25.A NURSING HOME
(LONG-TERM CARE FACILITY) - An institution or distinct part of an institution which is licensed by the Massachusetts Department of Public Health to provide twenty-four hour care under medical supervision to individuals who, by reason of advanced age, chronic illness or infirmity, are unable to care for themselves.
Long-term-care facilities provide assistance with activities of daily living as defined by 651 CMR 12.02, as well as skilled nursing and medical care by a skilled nursing staff.

2.3.A ASSISTED CARE FACILITY - A residential development subject to certification by the Executive Office of Elder Affairs under M.G.L. Chapter 19D, defined as an entity, however organized, whether conducted for profit or not for profit, which meets all of the following criteria:

a. Provides room and board;
b. Provides assistance with activities of daily living and personal care services for three or more non-related residents; and
c. Collects payments or third part reimbursements from or on behalf of residents to pay for the provision of assistance.

Assisted care facilities are for frail elders who do not require twenty four hour skilled nursing care, but need assistance with dressing, bathing, eating, housekeeping, medicine monitoring and other activities of daily living. This definition shall not include group homes, rooming or lodging houses, nursing facilities or other types of elderly houses.

2.3.B ASSISTED LIVING UNITS - One or more rooms in an assisted care facility designed for and occupied by one or two elderly individuals per bedroom as the private living quarters of such individuals.

2.3.C ASSISTANCE WITH ACTIVITIES OF DAILY LIVING - Providing support, aid, assistance, prompting, guidance or observations of meal preparation, housekeeping, clothes laundering, shopping for food or other items, use of transportation and other similar tasks with the purpose of supporting an individual to remain in a residential environment for as long as possible.

2.11.A ELDERLY - for the purpose of this by-law, a person who is 55 years of age or older.

The Finance Committee concurred unanimously.

The report of the Planning Board public hearing held on May 10, 1999 was given. Due notice was given in the Billerica Minuteman on April 15 and April 22, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent to recommend. This by-law change will provide needed guidelines for assisted care facilities.

Peter Kennedy, Town Planner, explained the article.

The motion as presented CARRIED unanimously.

ARTICLE 48

It was moved and seconded to amend section 5.12.G.2 of the Zoning By-Laws to read:

2. The minimum required open space area may contain ponds, marshes or other protected wetlands, but a minimum of forty (40) percent of the entire cluster site's non-wetland area shall be located within the open space area.

The Finance Committee concurred.

The report of the Planning Board public hearing on May 10, 1999 was given. Due notice was given in the Billerica Minuteman on April 15 and April 22, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent to recommend this article. This will allow additional land to be preserved as open space.

The article as presented was put to a rising vote. With one hundred one (101) voting in favor and six (6) opposed, the motion CARRIED.

ARTICLE 51

It was moved and seconded to accept Article 51 as written in the warrant.

Rep. Dresser moved to amend the Zoning By-Laws by revising Section 11.E to read as follows:

E. Residential Dwellings - the provisions of this section shall not apply to the alteration, reconstruction, extension or structural change to a single or two-family residential structure providing that said alteration, reconstruction, extension or structural change complies with required dimensional requirements regarding yard spaces at the time said structure became non-conforming, with minimum setbacks restricted to seven and one-half (7 ½) feet for side yard and twenty (20) feet for rear and front yard spaces.

The Finance Committee took no formal vote on this amendment as they had not seen the amendment until this evening.

The Planning Board had no recommendation on the amendment for the same reason. They will have a report on the main motion.

Discussion ensued at length with many representatives speaking against the article.

Rep. Moreira moved the question on Rep. Dresser's amendment. Seconded. With one hundred fifty-four (154) in favor and zero (0) opposed, the motion to end debate CARRIED unanimously.

The amendment LOST.

The Planning Board gave a report on the public hearing which was held on April 26, 1999. Due notice was given in the Billerica Minuteman on April 8 and April 15, 1999. On a positive motion to recommend, the Board voted five (5) in favor and two (2) absent to recommend this article.

Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED unanimously.

With fifty (50) voting in favor and one hundred (100) opposed, the main motion LOST.

Rep. Sievert moved to reconsider Article 51. Seconded. The motion to reconsider LOST.

ARTICLE 2
It was moved and seconded to raise and appropriate the sum of $10,000 to fund the Collective Bargaining Agreement between the Town and the Billerica Emergency Service Telecommunicators (B.E.S.T.)

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 3
It was moved and seconded to raise and appropriate the sum of $90,000 to fund the Collective Bargaining Agreement between the Town and the Billerica Municipal Employees Association. (B.M.E.A.).

The Finance Committee concurred. The Selectmen concurred. The motion as presented CARRIED.

Rep. Moreira moved to ratify and affirm all action taken at this Annual Spring Town Meeting. Seconded. The motion CARRIED.

Rep. Moreira moved that the 1999 Annual Spring Town Meeting stand dissolved. Seconded. The motion CARRIED. The 1999 Annual Spring Town Meeting was declared dissolved at 9:36 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING
MAY 13, 1999

Middlesex, ss.
To Any Constable in the Town of Billerica

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, Ma., Thursday, May 13TH, at 8:00 p.m. and subsequent Thursdays and Tuesdays until all of the business in the Special Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1
To hear and act upon reports of Town Officers and Committees heretofore appointed; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 2
To see if the Town will authorize the Board of Selectmen to convey approximately 5.85 plus or minus acres of land on Treble Cove Road to the Commonwealth for administrative and training purposes for the Middlesex Sheriff's Department and to further authorize the Board of Selectmen to petition the General Court to file legislation for such transfer; provided further in the event the parcel of land conveyed to the Commonwealth is not used for administrative or training purposes by the Middlesex Sheriff's Department or the conditions and restrictions to said conveyance are

not fulfilled, title to all interests in said parcel of land shall revert to the Town of Billerica; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

And you are hereby directed to serve this Special Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica Walk-In Medical Center, 330 Boston Road, one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, 365 Boston Road; and one copy at the Billerica Public Library.

Given under our hands this 23rd day of April, 1999.

BOARD OF SELECTMEN
S/Ellen Day Rawlings, Chairman
S/James F. O'Donnell, Jr., Vice-Chairman
S/Michael S. Rosa, Secretary
S/Peter M. Coppinger
S/Robert M. Correnti

A True Copy
ATTEST:

S/David R. Laskey
Constable, Town of Billerica

April 23, 1999

Ms. Evelyn M. Haines
Assistant Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Ms. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, May 13, 1999 at 8:00 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Billerica Walk-In Medical Center, Boston Road
Nutting Lake Post Office, Middlesex Turnpike
North Billerica Post Office, Boston Road
Market Basket, Towne Plaza
Center Post Office, Boston Road
Pinehurst Fire Station, Boston Road

North Billerica Fire Station, Lowell Street
Town Hall, Boston Road
Billerica Public Library, Concord Road
Jim's Automotive/Fahey's Gulf Station, Nashua Road

Signed:

S/David R. Laskey
Constable, Town of Billerica

SPECIAL TOWN MEETING
MAY 13, 1999
MAURICE A. BUCK MEMORIAL AUDITORIUM
FIRST SESSION - MAY 13, 1999

Prior to the start of Town Meeting the following persons were appointed Tellers and sworn in by the Town Clerk: Karen Miller, Lawrence Norman, Oren Hunt and Leslie Hannon and were sworn in by the Town Clerk.

A quorum count was called. With one hundred seventy-eight (178) Town Meeting Members present, the special town Meeting was declared in session at 8:10 p.m.

It was moved, seconded and VOTED to accept the warrant as duly served by the Constable.

It was moved, seconded and VOTED to dispense with the reading of the articles in the Warrant.

ARTICLE 1

Rep. Moreira moved to accept the reports of the Committees and Boards as written in the Town Report. Seconded. The motion CARRIED.

It was moved, seconded and VOTED to dismiss the Town Report Committee with thanks.

The Dare Advisory Committee report was given by Rep. Leslie Hannon. It was moved, seconded and VOTED to accept the report as read.

The Call Street Study Committee report was given by Rep. Richard White. It was moved, seconded and VOTED to accept the report as read.

Rep. Nancy Smith gave the report of the Town Meeting Warrant Action Committee. It was moved, seconded and VOTED to accept the report.

Dorothy Callihan, Chairman of the Committee on Rules gave the report of the investigation relative to the whether the Special Permit Granting Authority should remain with the Board of Appeals or be delegated to the Planning Board. It was their unanimous recommendation that the Town Meeting -

1. Retain the Zoning Board of Appeals as the Town's Special Permit Granting Authority.
2. Retain the Zoning Board of Appeals "appointed" rather than an "elected" board.
3. Establish a committee to review the Zoning By-Laws and if necessary, propose changes.

It was moved, seconded and VOTED to accept the report and extend thanks for their hard work.

ARTICLE 2

It was moved and seconded that the Town transfer the care, custody, management and control of a portion of the parcel of land described below to the Board of Selectmen for the purpose of conveyance and to authorize the Board of Selectmen, on such terms and conditions as they may determine, to convey a 5.85 acre portion of said parcel in fee simple to the Commonwealth of Massachusetts for administrative and training purposes by the Middlesex Sheriff's Department, provided that in the event the parcel of land conveyed to the Commonwealth is not used for administrative or training purposes by the Middlesex Sheriff's Department or the conditions and restrictions to said conveyance are not fulfilled, title to all interests in said parcel of land shall revert to the Town of Billerica, said parcel being described as follows:

> A 5.85 +/- portion of the land in the Town of Billerica located on the east side of Treble Cove Road owned by the Town of Billerica described in deed from the County of Middlesex to the town dated September 15, 1994, recorded with the Middlesex North District Registry of Deeds as Document No. 53472;

Said conveyance to be contingent upon the conveyance in fee simple of land described below owned by the Commonwealth of Massachusetts to the town of Billerica for the purposes of a Water Treatment Plant and to authorize the Board of Selectmen to accept the land, said land being described as follows:

> The land in the Town of Billerica located on the easterly side of Treble Cove Road owned by the Commonwealth of Massachusetts shown Assessors' Map 59, Parcel 111, containing 72 acres +/_.

And further to authorize the Board of Selectmen to petition the General Court to file legislation authorizing the conveyance of the 5.85 acre portion of the land owned by the Town to the Commonwealth of Massachusetts on the terms and conditions stated herein.

The Finance Committee concurred unanimously. The Selectmen unanimously supported this article.

State Representative William G. Green, Jr., Brian Grendon Director of Operations at the House of Corrections and John Granara, General Counsel for the Sheriff's Department came forward to explain the article and to answer questions.

It was noted that the Sheriff wanted to make improvements to the house and a barn owned by the Town to allow for administrative offices and training. The Sheriff's Department has requested that the Town transfer ownership of these buildings plus approx. 5.85 acres of land to accomplish this. This transfer must have Town Meeting authorization and Legislative approval. The land will revert back to the Town should the Sheriff's Dept. no longer use it for administrative and training purposes. This transfer will assist the Town in receiving 72 =/- acres from the Commonwealth for the new water treatment plant.

Rep. Nowicki moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred seventy-nine (179) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Rep. Moreira moved to ratify and affirm all action taken at this Town Meeting. Seconded. The motion CARRIED,

It was moved, seconded and VOTED to dissolve the Special Town Meeting. The Special Town Meeting was declared dissolved at 8:53 p.m.

A True Copy ATTEST: Shirley E. Schult, CMC, CMMC
Town Clerk

BOARD OF SELECTMEN AND TOWN MANAGER

Board of Selectmen Report

It is with great pleasure that the Board of Selectmen and the Town Manager submit their Annual Report for Fiscal year 1999. Once again the Town has had a productive year. The continued strong economy has allowed the Town to increase economic development, improve infrastructure, and maintain services and proper financial planning.

Town Finances

In Fiscal Year 1999 the Town had an increase in revenues totaling approximately $5.47 million. The increase was due to an increase in State Aid of $1.2 million, local revenues $870,000, and property and tax levy $3.4 million. In addition the Town had certified Free Cash totaling $2.5 million. The increase in revenues and free cash were indications of the Town's strong financial position. The uses of these funds were outlined in the Town's annual operating budget, which totaled $75 million and the Town's Capital Budget, which totaled approximately $2 million.

The operating budget allowed for the normal services provided to the residents to continue at the same level as the previous year. Some of the unique changes to the budget were reflected in the consolidation of the Cemetery Department with the Parks and Trees Division and the creation of an Operations Supervisor with the DPW to coordinate resident concerns and complaints. The Capital Budget funded major infrastructure projects and equipment purchases. Funding for the design of the River Pines sewer project was approved as well as funding for roads, sidewalks and drainage improvements. The Capital Budget outlined a five-year plan for the Town and will allow proper planning and financing of these projects and equipment purchases without a proposition 2 1/2 override.

In addition to the sound planning and budgeting another key component to the Towns financial stability and future was the amount of free cash certified and its use at the Annual Fall Town Meeting. In FY99 the Town placed $1.5 million of free cash into its Stabilization Fund preparing for emergencies and a potential down turn in the economy. The remaining free cash was used for one time non-recurring expenditures.

Infrastructure Improvements

The Town continued its sewer expansion program by completing contracts 28 (Forest Park) and 29 (Pinehurst and East Billerica) and designing and permitting contracts 30 (Tower Farm Area and Victory Park) and 31 (The Pines and Content Brook). Work on contracts 30 and 31 will take place in the summer of 1999 and summer of 2000. The roadway improvement

program also continued with the design and bid of approximately 18 miles of roadwork which began in July 1999. The Whipple road reconstruction, sewer and sidewalk project also continued and should be complete in the spring of 2000. The Town also addressed ongoing infrastructure maintenance issues through the services provided by the DPW.

Economic Development

The Town continued to encourage and foster economic growth within the community to provide jobs and economic stability. Through previous tax incentive programs and cooperative partnerships the community has witnessed business James expansion, increases in job opportunities and a solid commercial/industrial tax base. The existing approach and policies toward economic development will be maintained and the future opportunities that face the Town will continue to provide positive results.

The Board of Selectmen changed in 1999 with the election of Peter Coppinger and Robert Correnti. The Board and Town Manager wishes to thank former Selectmen Ed Hurd and Brion Cangamilla for their dedicated service to the community. The Board reorganized electing Ellen Rawlings Chair, James O'Donnell Vice-Chair and Michael Rosa Secretary. The Board and Manager would like to thank all the Departments heads and employees for their continued service and dedication to the residents of the Town. Also the Board and Town Manager would like to thank the many volunteers, appointed and elected public officials who helped make Fiscal Year 1999 successful.

Respectfully Submitted
Ellen Day Rawlings, Chair
James F. O'Donnell, Vice-Chair
Michael S. Rosa, Secretary
Peter M. Coppinger
Robert M. Correnti
Board of Selectmen

Richard A. Montuori, Town Manager
Evelyn Haines, Assistant Town Manager

ACCOUNTING DEPARTMENT

In 1999, The Accounting department was continually updating policies and procedures to help make our process a more efficient one. On a monthly basis cash is reconciled with the Treasurer, and departmental reconciliation's are performed. In October, Accounting began the Munis Computer Conversion to 4GL which is scheduled to take approximately 6 months to a year before all departments are fully integrated and live balances can be obtained.

I wish to express my appreciation to the Town officers and employees for all their assistance and cooperation during the year.

Sincerely,

Cheryl A. Robertson
Town Accountant

Town of Billerica
Schedule of Receipts
June 30, 1999

Intergovernmental	
Tuition for State Wards	133,448
Elderly Abatements	28,704
State Owned Land	72,250
School Chapter 70	11,976,067
School Transportation	388,648
School Construction	22,336
School Charter	72,153
Police Career Incentive	230,113
Veterans Benefits	176,158
Highway Reconstruction	290,586
Additional Assistance	2,956,313
Lottery Chapter 29	3,497,658
Other State Revenue Misc	209,858
Total Cherry Sheet	20,054,292
Total Receipts	**81,384,301**

Combined Balance Sheet - All Fund Types and Account Group
June 30, 1999

	Governmental Fund Types			Fiduciary Fund Types	Account Group	
	General	Special Revenue	Capital Projects	Trust and Agency	General Long-Term Obligations Group	Combined Totals (Memo) Only)
ASSETS AND OTHER DEBITS						
CASH AND SHORT-TERM INVESTMENTS	$ 7,092,049	$ 3,470,383	$ 5,020,915	$ 1,149,793	$-	$ 16,733,140
INVESTMENTS				3,930,384		3,930,384
RECEIVABLES:						
Real estate and personal property taxes	1,842,667					1,842,667
Tax title, liens and possessions	5,517,312					5,517,312
Excise taxes	1,202,038					1,202,038
User charges	680,192					680,192
Intergovernmental			112,480			112,480
PREPAID EXPENDITURES	1,217,157					1,217,157
AMOUNTS TO BE PROVIDED FOR RETIREMENT OF LONG-TERM OBLIGATIONS					31,083,536	31,083,536
TOTAL ASSETS AND OTHER DEBITS	$17,551,415	$3,470,383	$5,133,395	$ 5,080,177	$31,083,536	$62,318,906

See notes to general purpose financial statements.

Combined Balance Sheet - All Fund Types and Account Group

June 30, 1999

	Governmental Fund Types			Fiduciary Fund Types	Account Group	
	General	Special Revenue	Capital Projects	Trust and Agency	General Long-Term Obligations Group	Combined Totals (Memo Only)
LIABILITIES AND FUND EQUITY						
LIABILITIES:						
Warrants payable	$ 556,756	$ 64,125	$ 2,142,545	$ 3,203	-	$ 2,766,629
Compensated absences					2,400,000	2,400,000
Accrued expenditures	463,081					463,081
Other liabilities	170,672					170,672
Reserve for abatements	2,015,271					2,015,271
Deferred revenues	6,936,817	33,474				6,970,291
Liabilities due depositors				522,774		522,774
Bonds and notes payable			2,000,000		28,683,536	30,683,536
TOTAL LIABILITIES	10,142,597	97,599	4,142,545	525,977	31,083,536	45,992,254
FUND EQUITY:						
Reserved for:						
Encumbrances and continuing appropriations	1,203,892					1,203,892
Nonexpendable trusts				1,141,886		1,141,886
Unreserved	6,204,926	3,372,784	990,850	3,412,314		13,980,874
TOTAL FUND EQUITY	7,408,818	3,372,784	990,850	4,554,200	-	16,326,652
TOTAL LIABILITIES AND FUND EQUITY	$17,551,415	$ 3,470,383	$ 5,133,395	$ 5,080,177	$31,083,536	$62,318,906

See notes to general purpose financial statements.

Statement of Revenues and Expenditures
Budget and Actual - General Fund - Budgetary Basis
Fiscal Year Ended June 30, 1999

	Budget	Actual	Variance Favorable (Unfavorable)
REVENUES:			
Real estate and personal property taxes, net of reserve for abatements	$47,783,978	$48,165,684	$381,706
Tax title and foreclosure	74,500	887,969	813,469
Excise taxes	3,250,000	3,740,225	490,225
User charges	4,750,000	4,983,637	233,637
Intergovernmental	19,566,478	19,845,101	278,623
Departmental fees, fines and charges	2,532,970	3,168,896	635,926
Interest	500,000	592,789	92,789
TOTAL REVENUES	78,457,926	81,384,301	2,926,375
EXPENDITURES:			
General Government	2,517,593	2,456,046	61,547
Public Safety	11,064,150	10,848,034	216,116
Public Works	9,086,754	8,797,419	289,335
Human Services	810,442	769,728	40,714
Culture and Recreation	1,115,946	1,102,556	13,390
Education	40,028,787	40,028,787	-
Pension	2,512,930	2,512,930	-
Debt Service - principal	3,286,836	3,286,836	-
Debt Service - interest	1,552,306	1,526,510	25,796
State and county charges	682,570	722,750	(40,180)
Employee benefits	4,844,281	4,558,672	285,609
Other expenditures	938,807	919,368	19,439
TOTAL EXPENDITURES	78,441,402	77,529,636	911,766
EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES	16,524	3,854,665	3,838,141

OTHER FINANCING SOURCES (USES):			
Use of unreserved fund balance	2,840,068	2,840,068	-
Transfers in	379,000	379,000	-
Transfers out	(3,235,592)	(3,235,592)	-
TOTAL OTHER FINANCING SOURCES (USES)	(16,524)	(16,524)	-
EXCESS OF REVENUES AND OTHER FINANCING SOURCES (USES) OVER EXPENDITURES	$ -	$ 3,838,141	$ 3,838,141

See notes to general purpose financial statements.

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Descrption	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
12210	5110	122	Selectmen	60,821.00	59,952.5				59,952.5	868.43
12220	5400	122	Selectmen	7,700.00	7,600.5			99.41	7,700.0	0.00
12230	5200	122	Selectmen	9,060.00	8,066.2			493.80	8,560.0	500.00
12261	5200	122	Selectmen	0.00					0.0	0.00
12310	5110	123	Town Administrator	266,539.00	266,539.9				266,539.9	(0.93)
12330	5200	125	Town Administrator	2,217.00	1,426.1				1,426.1	790.88
12910	5120	129	Cable	500.00					0.0	500.00
12920	5400	129	Cable	25.00					0.0	25.00
13110	5110	131	Finance Committee	1,673.00	922.9				922.9	750.05
13120	5400	131	Finance Committee	50.00					0.0	50.00
13130	5200	131	Finance Committee	1,720.00	1,720.0				1,720.0	0.00
13510	5110	135	Accountant	155,534.00	153,281.2				153,281.2	2,252.80
13520	5400	135	Accountant	2,450.00	1,925.2			462.01	2,387.2	62.78
13530	5200	135	Accountant	3,500.00	1,591.5				1,591.5	1,908.42
13540	5800	135	Capital Outlay	5,580.00	5,580.0				5,580.0	0.00
14110	5110	141	Assessor	238,703.00	238,703.4				238,703.4	(0.49)
14120	5400	141	Assessor	1,500.00	1,413.4				1,413.4	86.56
14130	5200	141	Assessor	28,450.00	19,282.8			4,500.00	23,782.8	4,667.16
14140	5800	141	Assessor	101,000.00	4,390.8			96,609.17	101,000.0	0.00
14150	6000	141	Assr Reval A43 5/96	0.00					0.0	0.00
14161	5400	141	Assessor	0.00					0.0	0.00
14510	5110	145	Treasurer	465,335.00	463,529.3				463,529.3	1,805.70
14520	5400	145	Treasurer	17,371.00	17,314.1				17,314.1	56.81
14530	5200	145	Treasurer	165,691.00	123,555.4			39,546.02	163,101.4	2,589.55
14540	5800	145	Treasurer	12,242.00	11,739.0				11,739.0	503.00
14561	5200	145	Treasurer	0.00					0.0	0.00
15130	5200	151	Legal	177,166.00	168,274.4			8,891.57	177,166.0	0.00
15161	5200	151	Legal	0.00					0.0	0.00
16110	5110	161	Clerk	170,113.00	169,785.0				169,785.0	328.00
16120	5400	161	Clerk	225.00				225.00	225.0	0.00
16130	5200	161	Clerk	4,925.00	1,595.0			500.00	2,095.0	2,830.00
16140	5800	161	Clerk - Capital Costs	1,000.00	548.9				548.9	451.01
16161	5200	161	Clerk	0.00					0.0	0.00
16210	5110	162	Elections	36,818.00	29,704.6				29,704.6	7,113.34
16220	5400	162	Elections	1,550.00	1,324.6				1,324.6	225.36
16230	5200	162	Elections	23,080.00	11,818.1				11,818.1	11,261.86
16240	5800	162	Elections	0.00					0.0	0.00
16310	5110	163	Registrars	61,353.00	59,548.0				59,548.0	1,804.94
16320	5400	163	Registrars	4,900.00	1,714.6				1,714.6	3,185.37
16330	5200	163	Registrars	3,925.00	598.1			2,565.00	3,163.1	761.86
16340	5800	163	Registrars - Cap Cost	0.00					0.0	0.00
16361	5200	163	Registrars -Carryfwd	0.00					0.0	0.00
17110	5110	171	Conservation	85,613.00	85,612.4				85,612.4	0.53
17120	5400	171	Conservation	101.00					0.0	101.00
17130	5200	171	Conservation	1,030.00	589.5			245.00	834.5	195.49
17140	5800	171	Conserv-Cap Costs	0.00					0.0	0.00
17510	5110	175	Planning	96,875.00	96,736.6				96,736.6	138.31
17520	5400	175	Planning	575.00	575.0				575.0	0.00
17530	5200	175	Planning	850.00	540.1			116.08	656.2	193.75
17540	5800	175	Planning-Cap Costs	800.00	591.1			179.98	771.1	28.85
17561	5200	175	Planning	0.00					0.0	0.00
17610	5110	176	Appeals Board	40,729.00	40,564.0				40,564.0	164.92
17620	5400	176	Appeals Board	200.00	92.4				92.4	107.60
17630	5200	176	Appeals Board	100.00	70.0				70.0	30.00
17640	5800	176	Appeals Board	400.00	349.0				349.0	51.00
19210	5110	192	Town Hall	34,536.00	30,400.9				30,400.9	4,135.07
19220	5400	192	Town Hall	95,300.00	84,284.5				84,284.5	11,015.43
19230	5200	192	Town Hall	127,760.00	101,224.4			26,535.60	127,760.0	0.00
19261	5200	192	Town Hall-Carrfwd	0.00					0.0	0.00
Total General Government				2,517,585.00	2,275,076.9	0.00	0.00	180,968.64	2,456,045.5	61,539.41

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Description	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
Public Safety										
21010	5110	210	Police	4,504,793.00	4,504,696.2				4,504,696.2	96.73
21020	5400	210	Police	198,400.00	175,945.9			190.00	176,135.9	22,264.05
21030	5200	210	Police	99,950.00	79,913.2			370.00	80,283.2	19,666.71
21040	5800	210	Police	193,500.00	174,164.4			2,234.00	176,398.4	17,101.54
21050	6000	210	Pol-Radar A26 10/95	0.00					0.0	0.00
21051	6000	210	Police A 40 5/96	0.00					0.0	0.00
21061	5200	210	Police	0.00					0.0	0.00
22010	5110	220	Fire	4,421,989.00	4,316,693.1				4,316,693.1	105,295.90
22020	5400	220	Fire	132,200.00	131,982.1				131,982.1	217.88
22030	5200	220	Fire	276,566.00	168,451.4			85,000.00	253,451.4	23,114.57
22040	5800	220	Fire	209,731.00	174,695.9			34,955.00	209,650.9	80.01
22051	6000	220	Fire Dept. A25 10/96	0.00					0.0	0.00
22052	6000	220	Fire Dept. A26 10/96	0.00					0.0	0.00
22053	6000	220	Fire- A40 5/97 Roofs	0.00					0.0	0.00
22061	5200	220	Fire-Carryforwards	0.00					0.0	0.00
23110	5110	220	Ambulance	448,780.00	442,994.2				442,994.2	5,785.78
23120	5400	220	Ambulance	29,070.00	27,241.1			163.60	27,404.7	1,665.21
23130	5200	220	Ambulance	5,930.00	5,012.3				5,012.3	917.65
23140	5800	220	Ambulance	15,200.00	15,038.0				15,038.0	161.96
23150	6000	220	Amb-A14 10/95	0.00					0.0	0.00
23161	5200	220	Ambulance	0.00					0.0	0.00
24110	5110	241	Building	382,832.00	378,437.7				378,437.7	4,394.24
24120	5400	241	Building	9,000.00	7,159.2			61.84	7,221.0	1,778.95
24130	5200	241	Building	23,800.00	19,751.1			268.85	20,019.9	3,780.04
24140	5800	241	Bldg - Capital costs	11,500.00	10,019.0			544.95	10,564.0	936.00
24161	5200	241	Building	0.00					0.0	0.00
24410	5110	242	Weights/Measures	4,635.00	4,635.0				4,635.0	0.00
24420	5400	242	Weights/Measures	320.00	144.1			175.81	320.0	0.00
24430	5200	242	Weights/Measures	1,170.00	1,124.1			45.83	1,170.0	0.00
29110	5110	291	Emer Mgmt	8,138.00	8,138.0				8,138.0	0.00
29120	5400	291	Emer Mgmt	15,000.00	13,544.3			1,452.62	14,996.9	3.01
29140	5800	291	Emer Mgmt	0.00					0.0	0.00
29161	5400	291	Emer Mgmt	0.00					0.0	0.00
29210	5110	292	Dog Officer	65,317.00	56,461.5				56,461.5	8,855.42
29220	5400	292	Dog Officer	1,700.00	1,209.7			490.29	1,700.0	0.00
29230	5200	292	Dog Officer	4,629.00	3,405.7			1,223.23	4,629.0	0.00
29240	5800	292	Dog Officer-CapCost	0.00					0.0	0.00
29261	5200	292	Dog Officer	0.00					0.0	0.00
Total Public Safety				11,064,150.00	10,720,858.3	0.00	0.00	127,176.02	10,848,034.3	216,115.65
Public Works										
41010	5110	410	Engineering	197,813.00	194,597.1				194,597.1	3,215.82
41020	5400	410	Engineering	14,699.00	12,696.5			1,922.15	14,618.6	80.35
41030	5200	410	Engineering	3,000.00	2,127.5			872.43	3,000.0	0.00
41040	5800	410	Engin Cap Costs	37,000.00	35,727.2				35,727.2	1,272.72
41061	5400	410	Engineering	0.00					0.0	0.00
42110	5110	421	DPW Admin	224,116.00	219,567.3				219,567.3	4,548.66
42120	5400	421	DPW Admin	2,500.00	2,500.0				2,500.0	0.00
42130	5200	421	DPW Admin	13,075.00	12,574.4			500.55	13,075.0	0.00
42161	5400	421	DPW Admin	0.00					0.0	0.00
42210	5110	422	Highway	644,358.00	634,067.3				634,067.3	10,290.64
42220	5400	422	Highway	179,977.00	167,611.6			2,685.83	170,297.4	9,679.52
42230	5200	422	Highway	115,000.00	84,067.2			9,291.40	93,358.6	21,641.39
42240	5800	422	Highway Capital	132,000.00	101,869.9				101,869.9	30,130.02
42250	6000	422	Highway A40 5/96	0.00					0.0	0.00
42251	6000	422	Highway A9 10/96	0.00					0.0	0.00
42252	6000	422	HighA42 5/97-Drain	0.00					0.0	0.00

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Descrption	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
42261	5200	422	Highway	0.00					0.0	0.00
42310	5131	422	Snow and Ice	70,000.00	129,316.7				129,316.7	(59,316.75)
42330	5278	422	Snow/Salt/Sand	350,000.00	419,919.8				419,919.8	(69,919.87)
42430	5200	424	Street Lighting	218,617.00	175,265.7			43,351.30	218,617.0	0.00
42461	5200	424	Street Lighting	0.00					0.0	0.00
43330	5285	433	Solid Waste	1,918,399.00	1,814,011.9				1,814,011.9	104,387.02
44110	5110	441	Sewer	904,087.00	892,875.6				892,875.6	11,211.32
44120	5400	441	Sewer	420,700.00	419,963.3				419,963.3	736.63
44130	5200	441	Sewer	623,000.00	575,341.8			213.58	575,555.4	47,444.55
44140	5800	441	Sewer Capital	200,000.00	197,049.1				197,049.1	2,950.86
44150	6000	441	Swr-A43-5/97-Crd R	0.00					0.0	0.00
44161	5200	441	Sewer - Carryfwd	0.00					0.0	0.00
45110	5110	451	Water Billing	0.00					0.0	0.00
45120	5400	451	Water Billing	0.00					0.0	0.00
45130	5200	451	Water Billing	0.00					0.0	0.00
45210	5110	452	Water Maint	383,846.00	377,246.8				377,246.8	6,599.19
45220	5400	452	Water Maint	48,500.00	44,991.4			2,538.75	47,530.2	969.78
45230	5200	452	Water Maint	26,000.00	26,000.0				26,000.0	0.00
45240	5800	452	Wtr Maint-Cap Costs	0.00					0.0	0.00
45310	5110	453	Water Treatment	724,061.00	718,683.7				718,683.7	5,377.27
45320	5400	453	Water Treatment	351,000.00	350,477.5			471.97	350,949.4	50.51
45330	5200	453	Water Treatment	414,000.00	388,353.9			22,111.87	410,465.7	3,534.21
45340	5820	453	Water Treatment	17,234.00				10,982.00	10,982.0	6,252.00
45410	5110	454	Cross Connect	49,233.00	47,985.4				47,985.4	1,247.59
45420	5400	454	Cross Connect	7,400.00	5,594.3			995.00	6,589.3	810.65
45430	5200	454	Cross Connect	11,200.00	8,094.1			2,467.15	10,561.3	638.68
49110	5110	491	Cemetery	247,214.00	247,186.6				247,186.6	27.37
49120	5400	491	Cemetery	9,625.00	9,441.3				9,441.3	183.68
49130	5200	491	Cemetery	10,879.00	9,879.0			41.81	9,920.8	958.13
49140	5800	491	Cem-Capital Costs	7,050.00	7,037.5				7,037.5	12.44
49151	6000	491	Cem-Comp A45 5/96	0.00					0.0	0.00
49152	6000	491	Season HelpA1810/9	0.00					0.0	0.00
49210	5110	492	Motor Equip	149,376.00	145,918.3				145,918.3	3,457.62
49220	5400	492	Motor Equip	155,025.00	149,234.3			4,317.31	153,551.6	1,473.35
49230	5200	492	Motor Equip	37,000.00	33,702.6			36.69	33,739.3	3,260.70
49240	5800	492	Motor Equip	30,800.00	20,017.8			5,223.00	25,240.8	5,559.12
49261	5200	492	Motor Equip	0.00					0.0	0.00
			Misc. exp. (CH90)	0.00			8,400.47		8,400.4	(8,400.47)
			Snow & Ice raised PY	138,970.00					0.0	138,970.00
			Snw&Icefreecash PY	0.00					0.0	0.00
Total Public Works				9,086,754.00	8,680,996.0	0.00	8,400.47	108,022.79	8,797,419.3	289,334.70
Human Services										
51010	5110	510	Board of Health	205,972.00	205,972.0				205,972.0	0.00
51020	5400	510	Board of Health	950.00	950.0				950.0	0.00
51030	5200	510	Board of Health	22,944.00	22,921.5				22,921.5	22.48
51040	5800	510	Board of Health	2,500.00	2,500.0				2,500.0	0.00
52210	5110	522	Nursing	42,378.00	42,378.0				42,378.0	0.00
52220	5400	522	Nursing	2,000.00	1,999.6				1,999.6	0.33
52230	5200	522	Nursing	3,500.00	3,500.0				3,500.0	0.00
52510	5110	525	Sanitarian	13,486.00	13,480.1				13,480.1	5.85
52520	5200	525	Sanitarian	150.00	150.0				150.0	0.00
52530	5200	525	Sanitarian	832.00	832.0				832.0	0.00
52540	5800	525	Sanitarian	400.00	400.0				400.0	0.00
54110	5110	541	Council on Aging	133,293.00	129,943.9				129,943.9	3,349.07
54120	5400	541	Council on Aging	1,000.00	1,000.0				1,000.0	0.00
54130	5200	541	Council on Aging	31,568.00	18,194.7			12,885.89	31,080.6	487.36
54141	5800	541	Council on Aging	3,900.00	1,378.0				1,378.0	2,522.00

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Descrption	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
54161	5200	541	Council on Aging	0.00					0.0	0.00
54310	5110	543	Veterans	88,054.00	87,854.1				87,854.1	199.85
54320	5400	543	Veterans	550.00	545.0				545.0	5.00
54330	5200	543	Veterans	965.00	965.0				965.0	0.00
54350	5280	543	Veterans Services	255,000.00	201,830.5			20,000.00	221,830.5	33,169.42
54361	5280	543	Veterans	0.00					0.0	0.00
56120	5400	561	Handicapped	500.00	47.8				47.8	452.19
56130	5200	561	Handicapped	500.00					0.0	500.00
56310	5150	563	Housing Partnership	0.00					0.0	0.00
Total Human Services				810,442.00	736,842.5	0.00	0.00	32,885.89	769,728.4	40,713.55
Culture and Recreation										
61010	5110	610	Library	438,193.00	436,199.3				436,199.3	1,993.70
61020	5400	610	Library	74,000.00	73,994.5				73,994.5	5.44
61030	5200	610	Library	58,900.00	49,306.9			2,703.00	52,009.9	6,890.03
61040	5800	610	Library	6,000.00	6,000.0				6,000.0	0.00
61061	5200	610	Library	0.00					0.0	0.00
63010	5110	630	Recreation	155,902.00	154,975.6				154,975.6	926.40
63020	5400	630	Recreation	17,300.00	17,150.7				17,150.7	149.30
63030	5200	630	Recreation	39,460.00	38,759.5				38,759.5	700.41
63040	5800	630	Recreation-Cap Costs	75,000.00	74,667.4				74,667.4	332.60
63049	6000	630	RecMarshalA16 10/9	0.00					0.0	0.00
63050	6000	630	RecA40 5/97 Field	0.00					0.0	0.00
63051	6000	630	Rec Acker A12 5/98	12,000.00	4,827.0			7,173.00	12,000.0	0.00
63061	5200	630	Recreation	0.00					0.0	0.00
65010	5110	650	Parks/trees	174,467.00	172,499.7				172,499.7	1,967.29
65020	5400	650	Parks/trees	27,124.00	27,124.8				27,124.8	(0.83)
65030	5200	650	Parks/trees	13,000.00	13,000.0				13,000.0	0.00
65040	5800	650	Pks/trees-Cap Costs	24,000.00	23,653.0				23,653.0	347.00
65050	6000	650	Parks/trees A40 5/96	0.00					0.0	0.00
65061	5200	650	Parks/trees -Carryfwd	0.00					0.0	0.00
69120	5400	690	Historical	100.00	20.9				20.9	79.04
69130	5200	690	Historical	500.00	499.9				499.9	0.04
Total Culture and Recreation				1,115,946.00	1,092,679.5	0.00	0.00	9,876.00	1,102,555.5	13,390.42
School										
30010	5160	300	School - Personnel	28,589,026.00	28,495,262.6			93,764.40	28,589,027.0	(1.00)
30020	5400	300	School - Expense	1,119,804.00	987,051.9			132,752.10	1,119,804.0	0.00
30030	5200	300	School - Contractual	6,140,481.00	6,140,481.2			(0.25)	6,140,481.0	0.00
30040	5800	300	School - Capital	332,273.00	263,317.6			68,955.31	332,273.0	0.00
30050	6000	300	SchA40 5/97HS Aud	0.00					0.0	0.00
30061	5400	300	School - Carryfwd	0.00					0.0	0.00
31091	5300	310	Shawsheen Regional	3,643,789.00	3,643,789.0				3,643,789.0	0.00
31092	5800	310	Shawsheen Capital	203,414.00	203,414.0				203,414.0	0.00
Total School				40,028,787.00	39,733,316.4	0.00	0.00	295,471.56	40,028,788.0	(1.00)

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Description	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
Pension										
91070	7052	910	Retirement	2,512,930.00	2,512,930.0				2,512,930.0	0.00
Total Pension				2,512,930.00	2,512,930.0	0.00	0.00	0.00	2,512,930.0	0.00
Debt Service - Principal										
71070	7150	710	Principal Town	2,264,242.00	2,264,241.6				2,264,241.6	0.36
71070	7160	710	Principal School	562,595.00	562,595.0				562,595.0	0.00
71070	7170	710	Principal Exempt 2.5	90,000.00	90,000.0				90,000.0	0.00
71080	7180	710	Newdebt-Twn Prin	370,000.00	370,000.0				370,000.0	0.00
Total Debt-Service Principal				3,286,837.00	3,286,836.6	0.00	0.00	0.00	3,286,836.6	0.36
Debt Service - Interest										
71070	7130	710	S-T Interest	100,000.00	74,645.6				74,645.6	25,354.35
71070	7550	710	Town Interest	1,045,424.00	1,045,423.3				1,045,423.3	0.67
71070	7560	710	School Interest	92,331.00	92,330.5				92,330.5	0.46
71070	7570	710	Exempt 2.5 Interest	17,875.00	17,875.0				17,875.0	0.00
71070	7580	710	New Debt Interest	296,675.00	296,235.0				296,235.0	439.99
			WPAT Int. Gross Up	0.00					0.0	0.00
Total Debt-Service Interest				1,552,305.00	1,526,509.5	0.00	0.00	0.00	1,526,509.5	25,795.47
State and County Charges										
80070	7210	800	County Tax Assess	62,579.00	62,579.0				62,579.0	0.00
80070	7215	800	School Choice	55,345.00	13,878.0				13,878.0	41,467.00
80070	7219	800	Charter Sch Assess	0.00	102,814.0				102,814.0	(102,814.00)
80070	7220	800	Special Ed Assess	6,049.00	6,177.0				6,177.0	(128.00)
80070	7230	800	MV ExcTax Assess	0.00	31,600.0				31,600.0	(31,600.00)
80070	7240	800	Health Ins Retired	355,860.00	355,860.0				355,860.0	0.00
80070	7250	800	Mosquito Control	41,317.00	40,742.0				40,742.0	575.00
80070	7260	800	Air Pollution	8,792.00	8,792.0				8,792.0	0.00
80070	7270	800	Regional Transit	100,308.00	100,308.0				100,308.0	0.00
			Over Under	52,320.00					0.0	52,320.00
Total State and County Charges				682,570.00	722,750.0	0.00	0.00	0.00	722,750.0	(40,180.00)
Employee Benefits										
91070	7012	910	TwnGroup Insurance	1,937,007.00	1,791,629.7				1,791,629.7	145,377.23
91070	7013	910	Sch Group Insurance	2,089,506.00	2,089,506.9				2,089,506.9	(0.92)
91070	7020	910	TwnWorkman's Com	175,000.00	92,085.1				92,085.1	82,914.81
91070	7021	910	Sch Workman Comp	252,572.00	227,973.8				227,973.8	24,598.12
91070	7030	910	Town Unemploy	16,000.00	1,084.1			14,915.90	16,000.0	0.00
91070	7031	910	Sch Unemployment	15,500.00	11,438.4				11,438.4	4,061.54
91070	7037	910	Community Start Plan	22,000.00	22,000.0				22,000.0	0.00
91070	7042	910	Medicare Town	143,000.00	130,235.8				130,235.8	12,764.14
91070	7043	910	Medicare School	145,012.00	145,012.2				145,012.2	(0.22)

Town of Billerica
Analysis of General Fund Expenditures
June 30, 1999

Org #	Obj.	Dept.	Account Descrption	Final Budget	Subsidiary Expense	Transfer Out	P&S Adjustment	99 Current Encumb	Budgetary Expense	Excess (Deficiency)
91070	7044	910	NMCOG	9,769.00	9,678.3				9,678.3	90.68
91070	7050	910	Cornell	4,415.00	1,974.6				1,974.6	2,440.35
91070	7051	910	Police/Fire Medical	16,000.00	747.1			15,252.86	16,000.0	0.00
91070	7053	910	Prof Train Educ	18,500.00	5,136.7				5,136.7	13,363.25
91070	7080	910	Retirements 1998	0.00					0.0	0.00
91070	7091	910	Twn Mgr Screen Co	0.00					0.0	0.00
	Total Employee Benefits			4,844,281.00	4,528,503.2	0.00	0.00	30,168.76	4,558,672.0	285,608.98
Other										
			Overlay Deficit	2,443.00					0.0	2,443.00
91046	6000	910	Comp Syst A2 10/98	100,000.00	86,026.6			13,973.36	100,000.0	0.00
91049	6000	910	Beautif A11 5/98	12,000.00				12,000.00	12,000.0	0.00
91070	7010	910	Twn Bldg Insurance	192,000.00	168,515.0			23,485.00	192,000.0	0.00
91070	7011	910	Sch Bldg Insurance	56,860.00	56,742.0				56,742.0	118.00
91050	6000	910	Twn hall stm a14 5/9	0.00					0.0	0.00
91052	6000	910	Twn Lnd Use A12 95	0.00					0.0	0.00
91056	6000	910	Bill ChrtA505/97Print	0.00					0.0	0.00
91057	6000	910	BillNeighA545/97Lgl	0.00					0.0	0.00
91070	7054	910	T/G Computer	125,000.00	123,801.8			1,198.15	125,000.0	0.00
91070	7055	910	Telephone	86,000.00	71,986.7			2,000.00	73,986.7	12,013.30
91070	7056	910	T/G Genl off supplies	40,000.00	37,654.2			2,345.72	40,000.0	0.00
91070	7057	910	T/G Custod supplies	11,000.00	6,495.0			4,504.95	11,000.0	0.00
91070	7058	910	T/G Maint & Repair	83,800.00	76,391.3			7,408.70	83,800.0	0.00
91070	7059	910	Prof. Cleaning Servic	11,000.00	10,010.0			910.00	10,920.0	80.00
91070	7060	910	Court Judgements	37,500.00	37,500.0				37,500.0	0.00
91070	7061	910	Town Report	13,000.00	11,685.5				11,685.5	1,314.50
91070	7062	910	Town Audit	35,000.00	24,000.0			11,000.00	35,000.0	0.00
91070	7063	910	Reserve	906.00					0.0	906.00
91070	7064	910	BPAA Uniforms	1,500.00	1,323.0				1,323.0	177.00
91070	7065	910	Abandoned Buildings	25,000.00	24,550.0				24,550.0	450.00
91070	7067	910	VFW Posts	800.00				600.00	600.0	200.00
91070	7068	910	Mem/Mus/Homecmn	11,000.00	10,115.0				10,115.0	885.00
91070	7074	910	Unpaid Bills	0.00					0.0	0.00
91070	7076	910	MiddlesexCanalCom	10,000.00	3,252.8			6,747.19	10,000.0	0.00
91070	7077	910	Beautification	2,000.00				2,000.00	2,000.0	0.00
91070	7080	910	1998 Retirements	75,998.00	57,390.8			18,607.16	75,998.0	0.00
91070	7084	910	T.G. Scholarship	3,000.00	2,502.9				2,502.9	497.08
91070	7085	910	P/E Scholarship	3,000.00	2,645.0				2,645.0	355.00
	Total Other			938,807.00	812,587.8	0.00	0.00	106,780.23	919,368.1	19,438.88
				78,441,394.00	76,629,887.2	0.00	8,400.47	891,349.89	77,529,637.5	911,756.42
Other Financing Uses										
91700	5962	917	TransfSpecl Revenue	0.00					0.0	0.00
91700	5963	917	Transfer to Capital	1,265,450.00	1,265,450.0				1,265,450.0	0.00
91700	5966	917	Trans Trust & Agenc	1,970,142.00	1,970,142.0				1,970,142.0	0.00
91700	5900	917	Transf General Fund	0.00					0.0	0.00
	Total OFU			3,235,592.00	3,235,592.0	0.00	0.00	0.00	3,235,592.0	0.00
	Grand Total			81,676,986.00	79,865,479.2	0.00	8,400.47	891,349.89	80,765,229.5	911,756.42

Town of Billerica
Analysis of Capital Projects Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1998	Total Revenues	Total Expense	Bond Proceeds	Transfers In	Transfers Out	Fund Balance June 30, 1998
330	33001	School Cap Improv	9.97	0.00	9.97				0.00
330	33002	School Roof a9 10/94 1.2M	33,657.30	0.00	21,615.00				12,042.30
330	33002	School Roof a9 10/94 1.2M		0.00	283,321.00		315,000.00 Gf		31,679.00
330	33004	Heffernan Aud A48 5/96	1.00	0.00	0.00				1.00
330	33005	Ditson Elementary School	53,481.15	0.00	1,986,544.36				(1,933,063.21)
330	33006	Health Ed Lab	0.00	0.00	0.00				0.00
		Total Fund 330	87,149.42	0.00	2,291,490.33	0.00	315,000.00	0.00	(1,889,340.91)
300	30805	C28/29 Sewr A7 5/94	1,496,940.93	0.00	845,299.66				651,641.27
300	30806	RD Eng Rep A11 94 A3 95	0.00	0.00	0.00				0.00
300	30807	Cemetery Art4 6/93 A3 95	6.54	0.00	6.54				0.00
300	30809	Com Septc Mgmt Prog BOH	6,720.07	0.00	6,720.07				0.00
300	30813	Drainage Wk Bd of Health	7,979.48	0.00	7,979.48				0.00
300	30815	WTP Improv A2 &8 10/93	1,003,626.22	0.00	332,797.31				670,828.91
300	30816	Roadway Mgmt Varuous st	302,623.44	0.00	302,623.44				0.00
300	30817	New Library Building Fund	3,175,033.40	602,874.16	2,417,656.29		300,450.00 gf		1,660,701.27
300	30819	Sewer Con 30/31 A15 10/96	1,003,100.00	0.00	198,612.77				804,487.23
300	30820	Sidewalk Baldwn A25 10/98		0.00	0.00		250,000.00 gf		250,000.00
300	30821	Art 40 5/97 Various Proj.	306,554.65	0.00	154,248.72				152,305.93
300	30822	Drain & Repair A11 10/98		0.00	0.00		200,000.00 gf		200,000.00
300	30823	Road Mant & Rep A12 10/98		0.00	53,539.72		150,000.00 gf		96,460.28
300	30824	Fox Hill Develop A18 10/98		0.00	133.95		90,000.00 sr		89,866.05
300	30825	Sewer Pipe Inst A13 10/98		0.00	0.00		50,000.00 gf		50,000.00
300	30835	Asset Mgmt Sewer Des Grnt		260,000.00	11,180.00				248,820.00
300	30840	Sewer Plant Eng A36 5/96	7,001.04	0.00	7,001.04				0.00
		Total Fund 300	7,309,585.77	862,874.16	4,337,798.99	0.00	1,040,450.00	0.00	4,875,110.94
300	30810	Chapter 90	(6,485.43)	0.00	0.00				(6,485.43)
390	39005	Chptr 90 MA 34675	(465.03)	477.77	0.00				12.74
390	39007	Chptr 90 MA 35091	(70,727.93)	0.00	15,255.81				(85,983.74)
390	39008	Chptr 90 MA 35450	(180,341.65)	162,915.30	6,294.00				(23,720.35)
390	39009	Chptr 90 MA 35805	(32,040.00)	16,110.93	4,840.93				(20,770.00)
390	39010	Chptr 90 MA 36507	(0.50)	0.00	0.00				(0.50)
390	39011	Chptr 90 MA 36156	(103,623.50)	263,878.33	42,214.39				118,040.44
390	39012	Chptr 90 MA 36861	(24,171.28)	95,825.24	167,389.20				(95,735.24)
		Total Fund 390	(417,855.32)	539,207.57	235,994.33	0.00	0.00	0.00	(114,642.08)
		Total Capital Projects	6,978,879.87	1,402,081.73	6,865,283.65	0.00	1,355,450.00	0.00	2,871,127.95
GAAP Adjustments									
300		Search for unrec. Liab. PY	(307,343.48)	0.00	(307,343.48)				0.00
300		Search for unrec. Liab. CY	0.00	0.00	1,992,756.84				(1,992,756.84)
390		CH90 Receivable PY	417,855.32	(417,855.32)	0.00				0.00
390		CH90 Receivable CY - P&S		112,479.80	0.00				112,479.80
			110,511.84	(305,375.52)	1,685,413.36	0.00	0.00	0.00	(1,880,277.04)
Permanent Adjustments									
				0.00	0.00				0.00
			0.00	0.00	0.00				0.00
			0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total Capital Projects per P&S			7,089,391.71	1,096,706.21	8,550,697.01	0.00	1,355,450.00	0.00	990,850.91
330	33001	School Cap Improv,	317,058.11	0.00	317,048.14				9.97
330	33002	School Roof a9 10/94 1.2M	72,376.19	0.00	38,718.89				33,657.30
330	33004	Heffernan Aud A48 5/96	1.00	0.00		0.00			1.00
330	33005	Ditson Elementary School	49,796.41	0.00	96,315.26		100,000.00		53,481.15
330	33006	Health Ed Lab	0.00	2,390.00		2,390.00			0.00
		Total Fund 330	439,231.71	2,390.00	454,472.29	0.00	100,000.00	0.00	87,149.42

Town of Billerica
Analysis of Capital Projects Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1998	Total Revenues	Total Expense	Bond Proceeds	Transfers In	Transfers Out	Fund Balance June 30, 1998
300	30805	C28/29 Sewr A7 5194	3,491,589.29	0.00	3,944,648.36	1,950,000.00			1,496,940.93
300	30806	RD Eng Rep At 1 94 A3 95	37,585.96	0.00	37,585.96				0.00
300	30807	Cemetery Art4 6193 A3 95	52.54	0.00	46.00				6.54
300	30809	Com Septc Mgmt Prog BOH	15,489.00	0.00	8,768.93				6,720.07
300	30813	Drainage Wk Bd of Health	8,000.00	0.00	20.52				7,979.48
300	30815	WTP Improv A2 &8 10/93	1,636,553.95	0.00	632,927.73				1,003,626.22
300	30816	Roadway Mgmt Varuous st	278,322.06	0.00	264,201.48				302,623.44
300	30817	New Library Building Fund	(85,692.83)	0.00	239,273.77	3,500,000.00			3,175,033.40
300	30819	Sewer Con 30/31 A 15 10/96	0.00	0.00	46,900.00	1,050,000.00			1,003,100.00
300	30821	Art 40 5/97 Various Proj.	0.00	0.00	143,445.35	450,000.00			306,554.65
300	30840	Sewer Plant Eng A36 5/96	87,997.61	0.00	80,996.57			7,001.04	
		Total Fund 300	5,469,897.58	0.00	5,398,814.67	6,950,000.00	0.00	0.00	7,309,585.77
300	30810	Chapter 90	(6,485.43)	0.00	0.00				(6,485.43)
390	39005	Chptr 90 MA 34675	(271.63)	0.00	193.40				(465.03)
390	39007	Chptr 90 MA 35091	(70,727.93)	0.00	0.00				(70,727.93)
390	39008	Chptr 90 MA 35450	(63,444.35)	53,955.00	170,852.30				(180,341.65)
390	39009	Chptr 9b MA 35805	(72,517.78)	502,909.05	173,928.41				(32,040.00)
390	39010	Chptr 90 MA 36507	(0.50)	0.00	0.00				(0.50)
390	39011	Chptr 90 MA 36156	0.00	0.00	690,538.00				(690,538.00)
390	39012	Chptr 90 MA 36861	0.00	0.00	48,204.44				(48,204.44)
		Total Fund 390	(213,447.62)	556,864.05	1,083,716.55	0.00	0.00	0.00	(1,028,802.98)
		Clients balance before adjust.	5,695,681.67	559,254.05	6,937,003.51	6,950,000.00	100,000.00	0.00	6,367,932.21
GAAP Adlustments									
300		Search for unrec. Liab. PY	(270,124.46)	0.00	(270,124.46)				0.00
300 AJE 2		Search for unrec. Liab. CY	0.00	0.00	307,343.48				(307,343.48)
390		CH90 Receivable PY	213,447.59	(213,447.59)	0.00				0.00
390		CH90 Receivable CY - client	0.00	499,347.19	0.00				499,347.19
390 AJE 13		CH90 Receivable CY - P&S	0.00	417,855.32	0.00				417,855.32
			(56,676.87)	703,754.92	37,219.02	0.00	0.00	0.00	609,859.03
Permanent Adiustm nts									
390 AJE 5		Correct client entry for CH90	0.00	0.00	(111,600.47)				111,600.47
			0.00	0.00	0.00				0.00
			0.00	0.00	(111,600.47)	0.00	0.00	0.00	111,600.47
Total Capital Projects per P&S			5,639,004.80	1,263,008.97	6,862,622.06	6,950,000.00	100,000.00	0.00	7,089,391.71

Town of Billerica
Analysis of Special Revenue Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1997	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 1997
120	12042	School Lunch	265,114.28	1,406,845.50	1,339,821.41			332,138.37
150	15044	Athletic	70,935.19	38,349.60	20,261.91			89,022.88
155	15552	Adult Education	399.42	12,111.25	11,522.40			988.27
160	16046	Rink	136,703.41	340,328.75	331,966.93			145,065.23
165	16548	Rentals	28,292.43	157,405.20	158,775.65			26,921.98
170	17060	Insurance recoveries	24,180.54	1,197.54	10,925.00			14,453.08
175	17558	Driver Education	9,576.61	10,760.00	11,381.88			8,954.73
180	18027	Middle School Activities	5,485.60	22,000.00	24,950.00			2,535.60
180	18054	Summer Enrichment	38,141.33	47,355.00	21,741.64			63,754.69
180	18056	SPED Claims - BEAM	428,571.88	299,470.19	287,850.20			440,191.87
		Total Fund 180	472,198.81	368,825.19	334,541.84	0.00	0.00	506,482.16
190	19150	915 IT Bond Technology GT	49,100.79	0.00	49,100.79			0.00
190	19160	Chapter 1 98	2,804.53	0.00	2,804.53			0.00
190	19170	Early Childhood Enrichment 98	22,149.32	0.00	22,149.32			0.00
190	19180	Block Grant Drop out 98	489.85	0.00	489.85			0.00
190	19190	Sped Entitlement 98	4,281.95	0.00	4,281.95			0.00
190	19201	Eisen Prof Dev 98	3,109.55	0.00	3,109.55			0.00
190	19211	Safe Drug Free School 98	215.20	0.00	215.20			0.00
190	19221	Tobacco Grant 98	4,223.04	0.00	4,223.04			0.00
190	19231	Advanced Placement 98	(22.74)	0.00	(22.74)			0.00
190	19250	Palm Grant 98	5,097.09	0.00	5,097.09			0.00
190	19850	Idea Grant 99		472,800.00	440,548.49			32,251.51
190	19851	Sped/Supp to Curr 99		27,000.00	26,420.00			580.00
190	19852	Title IV Block 99		13,980.85	13,861.35			119.50
190	19853	Title I / Chap 99		184,046.53	181,380.30			2,666.23
190	19854	D.D. Eisenhower 99		17,462.00	15,046.27			2,415.73
190	19855	Palms Grant 99		4,592.00	4,558.22			33.78
190	19856	Palms Data Driven 99		0.00	0.00			0.00
190	19857	Tech Train/Prof 99		93,405.00	63,868.76			29,536.24
190	19858	Early Childhood 99		75,481.00	68,720.70			6,760.30
190	19859	Tobacco Grant 99		139,707.00	134,788.03			4,918.97
190	19860	Drug Free Schools 99		30,908.20	29,263.34			1,644.86
190	19861	Advan Place 99		7,500.00	6,875.00			625.00
190	19862	Mass Portfol Asses 99		12,000.00	12,000.00			0.00
190	19863	Tomm Teach Grant 99		1,250.00	1,237.95			12.05
190	19864	Academic Supp Serv 99		59,771.00	50,599.41			9,171.59
		Total Fund 190	91,448.58	1,139,903.58	1,140,616.40	0.00	0.00	90,735.76
Total School Grants			1,098,849.27	3,475,726.61	3,359,813.42	0.00	0.00	1,214,762.46

Town of Billerica
Analysis of Special Revenue Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1997	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 1997
DPW Grants								
254	25477	Filtration Plant	0.00	0.00	0.00			0.00
278	27831	Sewer Plant Connection Fees	708,708.99	195,698.06	0.00			904,407.05
278	27832	Inflow & Infiltration	247,918.61	72,556.04	0.00		75,000.00	245,474.65
278	27833	Sewer Rate Relief		476,266.00	0.00			476,266.00
			956,627.60	744,520.10	0.00	0.00	75,000.00	1,626,147.70
Total DPW			956,627.60	744,520.10	0.00	0.00	75,000.00	1,626,147.70
Other Special Revenues								
240	24085	Library LSCA Collec Div	0.00	0.00	0.00			0.00
240	24086	Library Meg	17,693.25	36,833.30	40,183.11			14,343.44
240	24087	LSCA Childrens Technology	(5.52)	0.00	0.00			(5.52)
240	24095	Peritus library gift	32.11	0.00	0.00			32.11
			17,719.84	36,833.30	40,183.11	0.00	0.00	14,370.03
242	24282	Arts Lottery	12,533.08	20,893.18	16,534.81			16,891.45
246	24684	Census	10,008.02	0.00	0.00			10,008.02
247	24793	Fed Grant Emergency Mgmt	0.00	0.00	0.00			0.00
248	24883	Elder Affairs	10,291.71	18,693.00	22,389.91			6,594.80
256	25675	Conservation	8,740.00	0.00	1,272.34			7,467.66
258	25886	State Grant - Elections	0.00	5,109.00	5,109.00			0.00
258	25887	Merk Medical Grant BOH	183.68	0.00	0.00			183.68
258	25888	State Grant Fluoride	0.00	0.00	0.00			0.00
258	25889	State Grant tobacco	309.23	76,762.77	74,884.46			2,187.54
			492.91	81,871.77	79,993.46	0.00	0.00	2,371.22
275	27598	Sale of lots and graves	93,153.62	38,543.00	300.00		90,000.00	41,396.62
276	27633	Planning Board Forfeited	10,534.78	0.00	0.00			10,534.78
276	27640	Plan BD-Bond Funds Reserv	40,935.66	0.00	0.00			40,935.66
			51,470.44	0.00	0.00	0.00	0.00	51,470.44
279	27929	Wetlands Protection Fund	35,313.67	2,627.50	24,296.92			13,644.25
279	27930	Conservation Comm Bond 93	10,000.00	0.00	0.00			10,000.00
279	27931	Maintain Conser Comm 91	2,770.42	0.00	0.00			2,770.42
279	27935	Historical Committee Gift		245.00	245.00			0.00
279	27938	Cabot Corp-Gift Ambulance		15,000.00	15,000.00			0.00
			48,084.09	17,872.50	39,541.92	0.00	0.00	26,414.67

Town of Billerica
Analysis of Special Revenue Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1997	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 1997
280	28020	CRS Connect Backflow A25 94	52,484.92	118,404.11	78,245.16			92,643.87
290	29050	Insurance recoveries Police	448.65	34,368.71	29,719.52			5,097.84
290	29051	Insurance recoveries DPW	0.00	0.00	0.00			0.00
290	29052	Insurance recoveries Tree	0.00	0.00	0.00			0.00
290	29053	Ins Recovery Water Treatment	105.00	500.00	0.00			605.00
290	29056	Insurance recoveries Fire	0.97	0.00	0.00			0.97
290	29057	Insurance recoveries Sewer	0.00	0.00	0.00			0.00
290	29058	Insurance Recovery Hydrants	0.00	0.00	0.00			0.00
290	29059	Insurance recoveries Cemetery	0.00	0.00	0.00			0.00
290	29060	Insurance recoveries Recreation	5,879.00	0.00	4,269.92			1,609.08
290	29062	Ins Recovery Old town Hall	0.00	0.00	0.00			0.00
290	29063	Insurance Recovery Highway	251.77	738.22	715.00			274.99
290	29064	Insurance Recovery - Ambulance	0.48	608.45	261.58			347.35
			6,685.87	36,215.38	34,966.02	0.00	0.00	7,935.23
291	29164	Recreation revolving	10,000.00	211,175.86	177,702.29			43,473.57
291	29166	Recreation Grant Special Needs	0.00	0.00	0.00			0.00
291	29167	Recreation Comm Powers Fund	948.40	0.00	0.00			948.40
291	29168	Manning Park Donations	735.89	0.00	0.00			735.89
291	29173	Merr Val Dive Res Team B/S	5,328.51	1,540.77	977.47			5,891.81
			17,012.80	212,716.63	178,679.76	0.00	0.00	51,049.67
292	2927	Telecommunications Revolving		39,805.46	0.00			39,805.46
293	29322	Forest Fund Revolving	1,120.00	0.00	62.70			1,057.30
294	29424	Dare per art 18 5/94	846.16	17,484.20	17,054.50			1,275.86
294	29425	Drug Recovery Funds	15,975.13	7,723.75	7,651.35			16,047.53
294	29426	Parking Fines Handicapped	5,988.57	1,800.00	0.00			7,788.57
294	29427	OBTN Bar Code Police	0.00	0.00	0.00			0.00
294	29428	Mobile Video Record Police	0.00	0.00	0.00			0.00
294	29429	Bullet Proof Vests Police	0.00	0.00	0.00			0.00
294	29430	Alcoholic Beverage Control	0.00	0.00	0.00			0.00
294	29431	Community Policing	26,820.24	48,750.00	43,445.75			32,124.49
294	29432	Cops Fast	126,700.43	0.00	76,128.36			50,572.07
294	29433	Cops More	101,800.00	0.00	100,480.00			1,320.00
294	29435	Law Enforcement Blk Grant	0.00	0.00	0.00			0.00

Town of Billerica
Analysis of Special Revenue Funds
June 30,1999

Org	Obj.	Account Description	Fund Balance June 30, 1997	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 1997
294	29436	OUI Enforcement Grant	0.00	0.00	0.00			0.00
294	29437	COPS MORE 96	63,712.00	0.00	18,104.00			45,608.00
294	29438	Fire Student Awareness Safe	66.91	4,774.63	0.00			4,841.54
294	29439	Fire Hazmat Team		1,080.00	960.00			120.00
294	29440	Fire Emergency Gen Ascend		500.00	500.00			0.00
294	29441	Fire Rescue Boat - Cabot		14,874.05	11,833.16			3,040.89
			341,909.44	96,986.63	276,157.12	0.00	0.00	162,738.95
296	29610	Historic Distric Com Planning	210.04	0.00	0.00			210.04
296	29611	Recycling Donation Plan	1,259.01	26,060.00	13,090.67			14,228.34
296	29612	US Dept of Housing HUD	0.00	6,555.77	6,555.77			0.00
296	29613	Trash Barrels Lions Club	12.00	0.00	12.00			0.00
296	29615	GORHAM HSE WENTZEL6/26/98	13,764.86	1,259.80	12,793.32			2,231.34
296	29616	Welch's Community Project		25,000.00	25,000.00			0.00
296	29620	Veterans	656.82	260.00	0.00			916.82
			15,902.73	59,135.57	57,451.76	0.00	0.00	17,586.54
297	29746	Community Devel Blk Grant	295.21	217,000.00	201,749.59			15,545.62
	Total Other Special Revenue		687,904.68	994,970.53	1,027,527.66	0.00	90,000.00	565,347.55
	Total Special Revenue Funds		2,743,381.55	5,215,217.24	4,387,341.08	0.00	165,000.00	3,406,257.71
GAAP Adjustments:								
			0.00	0.00	0.00			0.00
			0.00	0.00	0.00			0.00
		Net GAAP Adjustments	0.00	0.00	0.00	0.00	0.00	0.00
Permanent Adjustments:								
				0.00	0.00			0.00
AJE 1		To allocate receipts in the Revolving Fund		(33,473.57)	0.00			(33,473.57)
				0.00	0.00			0.00
				0.00	0.00			0.00
				0.00	0.00			0.00
				0.00	0.00			0.00
		Net Permanent Adjustments	0.00	(33,473.57)	0.00	0.00	0.00	(33,473.57)
	Total Special Revenue Funds		2,743,381.55	5,181,743.67	4,387,341.08	0.00	165,000.00	**3,372,784.14**

Town of Billerica
Schedule of Receipts
June 30, 1999

Personal Property	$ 2,634,552
Real Estate	45,419,403
Payment in Lieu of Taxes	26,586
RE & Personal Property	$48,080,541
Tax Liens Redeemed	$ 799,844
Motor Vehicle	$ 3,740,225
Water	$ 2,709,278
Sewer	2,336,148
User Charges	$ 5,045,426
Penalties & Int Taxes/Excise	$ 942,069
Fees	
Yard Sale Fees	$ 365
Cable TV Fees	5,465
Telephone Commissions	5,308
Lien Certificates	90,200
Police Misc Fees	742
Fire Fees Admin Fees	8,728
Fire Fees	18,216
Ambulance Fees	356,409
Sealer Fees	240
Treasurer Fees	11,684
Fees Total	**$ 497,357**
Rental-Misc	829
Libraries	18,531
Cemetery	52,950

Town of Billerica
Schedule of Receipts
June 30, 1999

Other Departmental Revenue	
Town Administrator	13,447
Assessor	2,441
Pro Forma Tax	3,635
Abutters List	5,871
Town Clerk-Admin Fees	44,880
Town Clerk	16,983
Police Detail-Admin 2	31,743
Board of Appeals	11,499
Police Reports	4,741
Trailer Park	9,900
Public Works	15,835
Sale of Land Revenue	88,125
Other Dep. Revenue Total	**249,099**
Licenses and Permits	
Alcohol 11228-43601	103,014
Licenses Griggs Farm	1,000
Police Firearms Licenses	7,770
Wiring Permits	161,005
Building Permits	511,602
Plumbing & Gas Permits	40,040
Board of Health	84,524
Planning Board	11,149
Dog Officer	1,767
Licenses and Permits Total	**921,872**
Fines & Forfiets	
Parking Fines	4,500
Court & Registry Licenses	23,484
MV Fines & Forfeits	178,943
MV Fines & Forfeits Offsets	43,080
Fines & Forfeits Total	**250,007**
Interest	**592,789**
Miscellaneous Non-recurring	**138,470**

BEAUTIFICATION COMMITTEE

The Beautification Committee has had a productive 1999 and expects to have some major accomplishments this year. 1999 was our year for planning. The following is a list of what has been accomplished and what is in the planning stages:

- Improvements in the front of Seven Eleven, committee takes care of the new landscaping throughout the growing season
- Working with Korean War Veterans on a park to be located at the old Pollard School site on Andover Road. The plans are near completion and site work should start during the second quarter. This park will honor both the Veterans as well as Asa Pollard, with a monument stating his importance to the community.
- The committee has met with Jane Calvin from the State Forestry Department. The purpose of this meeting was to get information on becoming a tree city USA. We are interested in planting trees along our area roadways in town; the first area of interest is on Boston Road., from the Center to Tower Farm Rd. In keeping with this planting scheme, 5 trees were planted in the front of the Town Hall. Individuals from the committee will be trained in tree identification, as part of the program is to take an inventory of what resources are currently along the roads in Billerica.
- The committee has also been working with the Engineering Department on new construction of roads. Our purpose is to be involved in the planting once construction is completed.

BOARD OF APPEALS

The Zoning Board of Appeal hereby submits its 1999 Annual Report to the town.

The Zoning Board of Appeal is a Quasi-Judicial Board, which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Billerica Zoning By-Laws.

The board consists of five members and two alternate members appointed by the Board of Selectmen. The board would like to welcome our newly appointed regular member Richard A. Colantuoni and alternate member, Patricia J. Huntley. Their knowledge and expertise will be an asset to our board. We would like to thank Francis M. Fraine for his many years of dedication and service to the Board of Appeal and wish him well in his future endeavors.

The board scheduled 193 hearings in 1999 to handle the numerous petitions filed with the Town Clerk. Petitions heard by the board are open to the public as established under Chapter 40A , 40B and 808 of Massachusetts General Laws. Two hotels were approved by the Board of

Appeal in 1999 adding to the first hotel approved by the board in 1998, which had their grand opening in 1999. Major development and many restaurants were included in the many petitions approved by the board.

To be granted a Special Permit the petitioner must show how the public convenience and welfare will be substantially served and how it will not impair the status of the neighborhood, that the permission requested will be in harmony with the general purposes and intent of the regulations in the Zoning By-Laws. Under Chapter 40A to grant a Variance or a Special permit the petitioner has to receive four affirmative votes from a five member board. Two negative votes will deny the petitioner a variance or Special Permit for two years.

To be granted a Variance, the petitioner must show the board that owing to circumstances relating to the soil conditions, shape, or topography of such land or structures and especially affecting such land or structures, but not effecting generally the zoning district in which it is located, a literal enforcement of the provisions of the ordinance or by-law would involve a substantial hardship, financial or otherwise to the petitioner or appellant. Also, the petitioner must show the board that by granting the petition, it would not be a substantial detriment to the public good and without nullifying or substantially derogating from the intent and purpose of such ordinance or Zoning By-Law.

Special Permits and Variances must be heard by the Board of Appeal within 65 days. A Special Permit must be voted on within 90 days from the hearing date. A Variance must be voted on within 100 days from the date the petition was filed at the Town Clerk's Office. Failure of the board to vote on a Special Permit or Variance within the legal time frame results in an automatic granting of the petitioner's request.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

Even though many of the cases are similar, each case is voted on its own individual merits. There are many issues to be considered before voting. Each decision is made in the best interest of the Town of Billerica and its residents.

The Board of Appeal would like to thank our clerk, Jane M. Nolan, for her continuous dedication and professionalism to the board and excellent service to the general public. Also, appreciation is given to our Town Counsel, Town Clerk's Office, Town Administrator's Office and other town departments for their cooperation and continued support in 2000.

Doris M. Pearson, Chairman

BOARD OF ASSESSORS

The Board of Assessors completed its state-mandated Revaluation of all property values for Fiscal Year 2000. Residential values were increased an average of 10% for Fiscal Year 2000 while commercial/industrial values were increased 20-25%. The increases were mostly due to an appreciating real estate market in both classes of property during 1998 and early 1999. The Tax Classification Hearing to set the Fiscal Year 2000 tax rate was held on December 6, 1999. The Bureau of Local Assessment and the Bureau of Accounts of the state Department of Revenue issued tax certification for the Town of Billerica on December 16, 1999. The third quarter actual tax bills for Fiscal Year 2000 were mailed timely on December 30, 1999.

The total assessed value for the Town of Billerica for Fiscal Year 2000 is $2,780,650,909. The total amount to be raised locally by the community from property taxes (the property tax levy) is $50,562,594. The Fiscal Year 2000 tax rates are $13.90 residential and $30.00 commercial/industrial/personal property (CIP).

CLASSIFIED TAX LEVIES AND RATES

Class	Levy%	Levy by Class	Valuation	Tax Rate
Residential (1)	56.0984%	28,367,165.80	2,040,803,295	$13.90
Commercial (3)	9.6770 %	4,892,408.52	163,080,284	$30.00
Industrial (4)	29.7512%	15,041,385.90	501,379,530	$30.00
Personal Property (5)	4.4734%	2,261,634.00	75,387,800	$30.00
TOTAL	100.0000%	50,562,594.22	2,780,650,909	

The Board of Assessors is pleased to report that it has converted its appraisal data to Patriot's AssessPro Windows database and appraisal system. Access to data for the public over a counter terminal has been converted to a touch-screen counter terminal, and we invite the public to review this newer technology. Over the next fiscal year, the Board will begin an effort to install a scanned image of most properties on to its appraisal database so that all viewers of our system will be able to view a picture of the property along with the assessment and appraisal information.

The Board of Assessors wishes to thank its appraisal and support staff for their efforts throughout the year. We also wish to thank the public for their cooperation

Respectfully Submitted,

Town of Billerica Board of Assessors
Richard J. Scanlon, Chairman

June 30, 1997 - Libby spoke regarding the upcoming show of gallery owned art. The exhibit starts August 6th. All members agreed to meet August 4th, Monday to set up for the show. Faith Sgroi and Jason Bailey were voted to receive the scholarships. Treasurer's position was passed from AnnMarie to Marty Marshall. Libby's term is about to end. She is looking for someone to take over booking artist to show at the gallery. Members signed a request.

August 14, 1997 - Members signed a request form. Welcomed new member Lillian Colby. Set up gallery with gallery owned art. Next meeting scheduled for September 8, 1997 at 7:00 p.m. to take down and pack up gallery's art.

September 8, 1997 - Members signed reimbursements for Billerica Recreation Department/Friends of Billerica Recreation Department. Total $1,000.00 -- to be paid now $200.00. Joan Burns final payment $500.00. Tonight we took down all paintings hanging in the gallery, (gallery owned art) wrapped them in white paper and labeled them. Stored all paintings in the storage closet. All grants are due in by Oct. 15th, Helen took the forms to photocopy. Next meeting is on October 22, 1997 at 7:00.

October 27, 1997 - Next meeting to be held on November 10, 1997 at 7:00. November 16th will be the next Gallery opening for the incoming artist. This date may also host the unveiling of the Tom Glavin painting we are waiting for confirmation of this date from Dorethea McNeil. Dorethea McNeil was voted to represent the arts council at the museum.

The month of September 1998 was voted for the Gallery to host the art produced by the arts council members. Reimbursement forms were signed for the following:

1. Friends of Billerica Recreation Inc.
   Total award $1000.00 to be paid $200.00.
2. Friends of Billerica Recreation Inc.
   Total award $1000.00 to be paid $150.00.
3. Dr. Damian Curtiss.
   Total award $1000.00 to be paid $1000.00.

Marty Marshall took the reimbursements to fill with the Town Treasurer Cheryl. Grants to be voted on were distributed to members to review, voting to take place November 10, 1997 at the next council meeting.

November 10, 1997 - Grant #12 needs to be rewritten, not enough information provided. Talked about an art auction to be scheduled in March to raise money for scholarships with matching funds from the Mass Cultural Council. The auction would be held at the Elks. Sales of the art works would be divided between the arts council and the artist. Talked about having tote bags

made up with Billerica Arts Council on the front to be given as a gift to artists that participate and to be sold at the door. Next meeting December 8, 1997 at 7:00 p.m.

December 8, 1997 - Talked about the auction and the Gallery at BATV. Voted on several issues.

January 12, 1998 - Put together a mailing to cultural councils in the area to promote the art auction in (March). Call local newspapers to have an article written promoting the auction. Reviewed the application to show artwork at B.A.T.V. Gallery. Supplied names and printed address on labels for mailings 200-300 (comments made were, this is a lot of names). Would you have to have invitations or are they optional? Any proceeds from the artwork sold during or up to 2 weeks after the showing will be distributed as follows: 80% to the artists, 20% to B.A.T.V. question asked is, would the 20% be considered a non profit donation? Voted to place a $100.00 add page for the arts council in the High School Musical program. Five members voted: Lillian, Marty, Bob, Colleen, & Patty. A few art donations were donated to the gallery for the gallery owned art collection.

Lillian showed us a directory for the Town of Chelmsford. The directory was for all in-town artists and craft persons. The Chelmsford cultural council gave a grant for $1,700.00 to make the directory. One question was. Did the artist have to pay a fee for the adds. Bob was going to see if he could video Marty's showing at our gallery to be shown on B.A.T.V. Since we have not yet started showing at the B.A.T.V. location. Next meeting Feb. 9, 1998 at 7:00 p.m.

February 9, 1998 - Looked at the ad provided by the arts council for the High school musical booklet. Everyone was given a list of artists who have promised a work of art for the auction. Connie from B.A.T.V. attended the meeting to bring us up to date on the planning of the auction. Bob Sgroi also attended. Bob will MC for the evening along with video taping the art. Silent auction on most items. Auction will be held at B.A.T.V. April 25th from 6:00-9:00 p.m. Viewing Hours 10:00-4:00 p.m. Bidding Hours 6:00-9:00 p.m. Behind the scene filming to lead up to the auction night. Artists will be interviewed at Random on auction night.

Next council meeting will be held at B.A.T.V. to promote the auction. If council members have the donations ready, please bring to the meeting with you. Marty will make flyers and with B.A.T.V. do a mailing for invitations. Lillian will make name tags for all volunteers helping at the auction. Colleen will catalogue all items. Cash or checks made out to arts council as method of payment. Call Steve at Billerica Minuteman to Promote the auction by writing an article.

It was questioned if the donation or purchase would be tax deductible or would it be taxed because the artist takes 50%? All council members will meet Connie on the 25th to set up. Call Local Business to Garnish support. Marty will ask friends in a Jazz bank to donate time and services. Lock back door of B.A.T.V. to have one entrance in and out for security reasons. Colleen and Patty to shop for and make baskets to be raffled along with Colleens prints.

March 26, 1998 - Members met at B.A.T.V. to tape a promotion advertising the upcoming art auction. Demoulas/Market Basket declined to help support the project along with Mr. Jacks. So far we have garnished support from the following local establishments:

Special Thanks to:

Rt. 129 liquors - 2 bottles of wine
Taylor Florist - a floral centerpiece for the food table
Michael's bakery - cookies
Billerica Cultural council- Gift baskets to raffle, food & beverages
All volunteers who helped us with our endeavors

Marty showed us the flyers he would be printing up and Lillian showed the nametags she made. Colleen will call all members to set up the next meeting before the auction and set up for the auction.

April 15, 1998 - We have all agreed that if any other group would like to use our gallery for a meeting they must apply in writing for permission. We all signed reimbursements (everyone must). All grants approved except for one for they have to show 2 for 1 capital expenditure. Mike Ash will re-apply. We need to redirect the funds to the Rec. Dept. for summer concerts and Mr. Frank for a family show. Enveloped prints to be given to the first 50 people who come to the auction.

New Secretary: Lillian Colby

June 8, 1998 - Members met in council room at town hall. Ideas for a booth for the Yankee Doodle weekend were discussed. One example was sand art. It was stressed that it must be something simple that young children could do. Suggested fee of one dollar was mentioned.

Our new incoming Treasurer is Pat Roy. New Secretary-Lillian Colby.

Colleen mentioned that all our last year grants were approved and checks should be coming soon. It was also mentioned that a ledger book for recording all disbursements of grants and expenses for activities was purchased. Colleen explained that once a year the council can send a letter requisition money for matching funds for any money the art council raised. Because of the success of the art show the council was able to award four five hundred dollar scholarships.

AMBULANCE

THE TOWN OF BILLERICA EMERGENCY MEDICAL SERVICS (EMS) PROVIDES 24 HR 7 DAY SERVICE..

As an advanced life support provider our goal is to reduce the time it takes to receive emergency room care. We make every attempt to provide the emergency room skills allowed under the Department of Health Rules and Regulations. At times the transportation of patients is time consuming due to weather, road conditions or traffic. Our bringing many of these skills to the field helps reduce the severity of injuries, and in some cases death. Continued education, improvement of skills, and a constant upgrade of equipment are three of the factors that accomplish this.

Paramedics will be involved in the continued training of Fire and Police personnel. In addition we will strive to expand our involvement with community projects and Out Reach programs.

With the support of the Town Manager and Town Meeting we have been able to keep up with new technology. This year we purchased two new defibrillators and a battery charger. The Town Meeting also approved the purchase of a new ambulance in fiscal year 2000.

Emergency Medical Service demographics for fiscal year 1999 as follows:

Total calls responded to:	2167	**Total of collections**:	$355,521.89
Total transports:	1141	Adult transports:	1016
Assists:	159	Pediatric transports:	125
Refusals:	255	Billerica residents:	892
Triaged to private ambulances:	85	Non residents:	249

Hospitals transported to:

Saints Memorial Medical Center:	348
Lowell General Hospital:	151
Lahey Clinic:	608
Winchester Hospital:	22
Med-Flight:	5
Other:	29

Call Type:		**ALS/BLS Breakdown**:	
Medical:	793	Advanced Life Support	663
Trauma:	348	Basic Life Support	478

BUILDING DEPARTMENT

I hereby submit my report as Inspector of Buildings for the fiscal year 1998-1999. The Building Department is charged with enforcement of the Massachusetts State Building Code, Architectural Access Board Requirements, Town of Billerica Zoning By Law, and all other pertinent laws, including State Electrical, Plumbing and Gas Codes. The total fees collected by this department were $710,637.50.-.

PERMIT ISSUANCE INFORMATION

SINGLE FAMILY DWELLINGS	89	
ADDITIONS AND ALTERATIONS	386	
ROOFING AND SIDING	168	
STRUCTURES (POOLS, SHEDS, ETC.)	143	
COMMERCIAL AND INDUSTRIAL	16	*(est. cost $13,735,024.-)*
ADD. & ALT. TO COMM./INDUS.	124	*(est. cost $22,171,198.-)*
RE-OCCUPANCY PERMITS	10	
DEMOLITIONS	27	
WOOD STOVES	37	
TRAILERS	4	
TOTAL PERMITS	1004	
OCCUPANCY PERMITS	348	
SIGN PERMITS	61	
GRANDFATHER LOTS	25	
CERTIFICATES OF INSPECTION	167	

ESTIMATED CONSTRUCTION COST FOR BUILDING PERMITS:	$49,797,915.
TOTAL BUILDING PERMIT FEES COLLECTED:	$ 508,673.26
TOTAL PLUMBING AND GAS FEES COLLECTED AND TURNED IN:	$ 40,698.
TOTAL PLUMBING AND GAS PERMITS: 1603	
TOTAL ELECTRICAL PERMIT FEES COLLECTED AND TURNED IN:	$ 161,266.54
TOTAL ELECTRICAL PERMITS ISSUED: 1093	
TOTAL FEES COLLECTED AND TURNED IN FOR DEPARTMENT:	$ 710,637.80

ZONING REPORT

ZONING VIOLATION INSPECTIONS		280	
STRUCTURAL INSPECTIONS		2066	
LICENSES		140	
DENIALS		188	
LETTERS OF INTENT		66	
STOP WORK ORDERS		31	
ZONING VIOLATIONS		110	
COURT MAGISTRATES HEARINGS		34	
UNSAFE STRUCTURES		15	
GENERAL CORRESPONDENCE		193	
COMPLIED ZONING		83	
PRE-TICKET PROCESS	TOTAL TICKETS	110	*($2,100.-)*

Respectfully submitted,

Milton H. Kinney
Inspector of Buildings

CEMETERY

During the past Fiscal Year, 1999, there were 194 burials in the Town Cemeteries. The total receipts turned over to the Treasurer's office was $130,035.00. These receipts represent the amount of money collected by the Cemetery Department from the sales of lots, perpetual care, opening charges, and marker installations.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various Town Departments who have helped us throughout the year.

Respectfully submitted,

Charles O. Faria,
Superintendent of Cemeteries

CENTRAL MASSACHUSETTS MOSQUITO CONTROL

The Central Massachusettts Mosquito Control Project (CMMCP) currently provides its services to 29 cities and towns throughout Middlesex and Worcester Counties.

The Project's headquarters is located at 111 Otis Street, Northboro, MA. Tours of the headquarters or visits to field work sites may be arranged by calling the office in advance.

During 1999 the Project conducted four hundred and twenty six (426) adult mosquito spraying operations in residential and recreational areas, and three hundred and fifty four (354) larviciding operations. Nine thousand, nine hundred and eighty one (9,981) catch basins were treated with larvicidal briquettes to control the mosquitoes that seek out these cool dark wet areas to breed. One thousand, six hundred and thirty five (1,635) culverts were cleaned in an attempt to eliminate unnecessary standing water. This work was done in conjunction with cleaning, clearing, and digging of one hundred and six thousand, two hundred and ninety eight (106,298) feet of streams, brooks and ditches. This represents over twenty miles of waterways which were cleaned and improved.

Five ponds were cleaned out and redug during 1999 to make them once again suitable for native fish, frogs, and other wetlands wildlife and vegetation. Our pond cleaning projects have been extremely successful at reducing the mosquito breeding in these areas, while at the same time restoring the pond's value for fire fighting, agriculture, recreation and/or aesthetics.

The Mosquito Awareness Program which we offer to elementary schools in our district has become very popular. Project staff meet with students and teachers to discuss mosquito biology, mosquito habitat, and control procedures. Much of the presentation is directed towards what the children and their families can do to prevent mosquitoes from breeding around their homes. Live samples of mosquito larvae are included with the presentation, and are left in the classrooms so that students can watch them develop. Slides, videos, handouts and coloring books help to make this an interesting program.

As part of our effort to reduce the need for pesticides we continue to expand our water management program. By cleaning clogged and overgrown waterways, mosquito breeding can be reduced, wetlands are restored, and water quality is improved.

Bti mosquito larvicide is used to treat areas where mosquito larvae are found. We routinely check known breeding sites, but also encourage the public to notify us of any areas they suspect could breed mosquitoes. Our field crews will investigate all such sites and treat if needed.

Our goal is to handle all mosquito problems with water management or larviciding but we recognize that there are times when adult mosquito spraying is the only viable solution. In such cases residential and recreational areas are treated with either hand held or pick-up truck mounted sprayers.

The Project's surveillance program monitors adult mosquito and larval population density and is the backbone for prescribing various control techniques. Rain gauges are set out and data collected by our surveillance crews in an effort to predict when mosquito breeding will occur.

The Project's video "Working for You" is available to anyone interested in learning about mosquito control and the services provided by the Central Massachusetts Mosquito Control Project.

We would like to thank you for the support you have rendered during 1999 and we look forward to helping you and your community with its mosquito problems in the future.

TOWN CLERK

In accordance with Massachusetts General Laws, the following report for the Fiscal Year ending June 30, 1999 is hereby submitted:

Vital Statistics recorded in FY 1999:

Births	512
Marriages	196
Deaths	254

These records were placed on permanent file in this office and certified copies were issued upon request.

During FY '99, four Town Meetings were held. The Annual Fall Town Meeting was convened on October 6, 1998 and lasted four sessions. The Annual Spring Town Meeting convened on May 4, 1999 and consisted of five sessions. Special Town Meetings were held on October 13, 1998 and May 13, 1999 consisting of 1 session each. Certified copies of the action taken can be obtained from the permanent records on file in the Town Clerk's Office.

Zoning and general by-law amendments were submitted to the Attorney General for approval. All other articles were certified and distributed to the appropriate Town Departments and State Agencies. Zoning and General By-laws were entered into the computer database and made available to interested persons.

The Town Clerk's Department performed all duties mandated by State and Federal Law, Town By-laws and the Town Charter as well as those services the Public has come to expect as a matter of right.

Three elections were held in FY 1999. Absentee ballots were mailed to all persons requesting same. As allowed by law, absentee voting was also done in the Town Clerk's Office until noon the day before Elections. Campaign Finance Forms were issued to all candidates for Town Offices, except Town Meeting Members, as required by law, and returned forms were monitored for compliance.

Raffle and bazaar permits and gasoline storage registration renewals, business certificates, uniform commercial code filings and Sunday entertainment licenses were issued and filed as mandated by M.G.L. Applications to and decisions of the Board of Appeals were received, recorded and certified as per M.G.L., Chapter 40A.

During FY '99, a total of 2,411 dogs were licensed. All dogs three months of age and older are required by law to be licensed as of January 1 each year. Any dog not licensed by March 10th is subject to a $10.00 late fine. As of January 1, 1998, all dog licensing was converted in house, thus all license fees now remain in the Town.

FEES COLLECTED:

U.C.C. - Filings, Discharges & Searches	$	9,950.33
Certified Copies		13,774.00
Marriages Licenses		3,360.00
Business Certificates		4,270.00
Photo Copies		602.80
Pole/Conduit Locations		797.00
Voter I. D. Cards		65.00
Zoning/General by-laws		1,690.00
Gasoline Storage Permits		860.00
Miscellaneous		694.55
Sunday Licenses		4,445.00
General Licenses		1,035.00
Common Victual Licenses		25.00
Liquor Licenses		1,041.65
Street Listing Books		1,102.00
Dog Licenses		16,291.00
Dog License Late Fees		2,060.00
Fish & Wildlife Licenses		8,086.55
Total	$	70,149.88

My sincere thanks to all those persons who have assisted this department during this Fiscal Year. It has been a pleasure working with each of you. My special thanks to my dedicated office staff, Assistant Town Clerk Margaret Ryan, Principal Clerk Joan McDonald and Senior Clerk Donna McCoy. Their loyalty, support and dedication to serving the residents of Billerica are to be commended.

Respectfully submitted,

Shirley E. Schult, CMC, CMMC,
Town Clerk

COMMISSION ON DISABILITY

Members:
Chairperson-Valerie McEachern
Co-Chairperson-Helen Gentile
Secretary-Debbie Kardenetz
Treasurer-Paul Grassia
Police Liaison-Billy Pfaff
Wayne Sharpe
Michael Rossi

This year has been a very rewarding one filled with many accomplishments for the Commission on Disability.

- The Commission on Disability has purchased an all-terrain wheelchair, which is available for public use, to benefit wheelchair dependent people.
- We are on the internet, please look for us on the official Billerica web page.
- We attended the ceremony and presented a plaque to Jared McLay as he achieved the level of Eagle Scout. Jared built a pier for the disabled on Nutting Lake.
- We appeared on the Bernie Hoar Show to discuss what we have done and all that we hope to accomplish in the future.
- Member Paul Grassia sang the National Anthem at the Red Sox game on June 27, 1999.
- We have a new ADA coordinator, Mike Kinney, of the building inspector's office, to assist us.
- Now available is the 911 voice enhanced through operator assistance feature to people unable to use the regular enhanced 911 feature.

We have accomplished quite a lot this year and look forward to the future millennium to achieve even more. Please feel free to contact us with any questions, suggestions or comments.

Submitted by: Debbie Kardenetz, Secretary

CONSERVATION COMMISSION

The Conservation Commission consists of seven members appointed by the Board of Selectmen for terms of three years each. They maintain an office in the Town Hall and currently have a staff of two people (Martin W. Houlné, Director and Patricia A. Simpson, Secretary).

The Commission and its staff had a very busy year in Fiscal Year 1998 - 1999 administering and enforcing the State Wetlands Protection Act (Massachusetts General Laws, Chapter 131, Section 40) and its applicable Regulations (310 CMR 10.00) at the local level.

During the year, 35 Wetland Hearings, 28 Wetland Hearing Continuances, 32 Request for Determination of Applicability Hearings and 4 Determination Hearing Continuances were held along with 7 Modification Hearings, 4 Modification Continuance Hearings and 1 Permit Extension Hearing.

Official documents issued by the Conservation Commission are as follows:
43 Orders of Conditions, 7 Modified Orders, 32 Determinations of Applicability,
20 Certificates of Compliance, 1 Duplicate Certificate of Compliance and 8 Enforcement Orders (for violations of the Wetlands Protection Act). Also, two Orders of Conditions were appealed to the Northeast Regional Office of Massachusetts Department of Environmental Protection.

For the full year, there were 20 Regular Meetings held by the Commission. There were no Special Meetings or Emergency Meetings of the Conservation Commission. The Commission also put on two work shops in the Town Hall for Billerica residents, one on Vernal Pools and one on Forest Stewardship.

During this fiscal Year, the Conservation Commission accepted the donation of 15 separate parcels of land as Conservation Land. The donated properties total approximately 47 acres.

Of the 15 donated parcels, 6 have been officially acquired by the recording of land deeds and we are in the process of completing the acquisition of the other parcels at the present time. The Conservation Commission thanks all those who donated land for conservation purposes for their generosity.

During this Fiscal Year, there were some notable changes in the staff and membership of the Commission. On November 18, 1998, Member Ellen Joy resigned from the Commission due to commitments at work. She had been a member for almost two years.

In May of 1999, Conservation Assistant Jennifer Carlino resigned her position to take a job as the Director of the Conservation Commission in Norton, MA. Jennifer was our Assistant for approximately 18 months and we found her to be a friendly, hard working, intelligent, well-organized and conscientious employee. We will miss the tireless spirit that she showed at work each and every day and we wish her the best in her new job. The Commission hopes to hire a new Assistant in the Fall of 1999.

Finally, on June 7, 1999, Thomas Woodford was appointed by the Board of Selectmen as a member of the Commission to fill the vacancy created by the resignation of Ellen Joy. His term will expire on June 30, 2002.

Also on June 7th, Norman Beloin, Jr. was re-appointed to the Commission by the Board of Selectmen. Like Tom, his current term will expire on June 30, 2002.

In Fiscal Year 1998-1999, many Commission Members spent a great deal of their free time participating in numerous other meetings held in the Town Hall as appointed members of various Town Subcommittees. Two such committees were the Open Space Committee (which met on a few occasions) and the Vietnam Veterans Park Committee.

Members of the Commission also continued working with Peggy Hannon-Rizza, Assistant Director of the Recreation Department and Chairman Ellen Rawlings of the Board of Selectmen to identify public access points along the Concord River for use as canoe launching areas as well as for the promotion of passive recreation (fishing, birdwatching, etc.). We are now focusing on two or three sites and during the next Fiscal Year, we will work to upgrade these sites with amenities such as off street parking, picnic areas and possibly fishing docks.

For the twelfth straight year, the Nicola Micozzi Beach, located on Conservation Land at Nutting Lake, was once again operated during the 1998 Summer Season by the Town Recreation Department. The Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his qualified staff, for the great job that they did in successfully overseeing the day to day operations at the Beach. With all those involved carrying out their duties in a professional manner, everyone that visited the Beach was provided with a safe and enjoyable experience. Efforts are already underway for the thirteenth year of the Beach and we look forward to many more pleasant summer seasons in the future.

The Conservation Commission holds regular meetings on the second and fourth Wednesday of each month in the Town Hall starting at 7:30PM and all are welcome to attend.

We wish to thank all that have supported the Commission during the past year.

Respectfully submitted,

Norman Beloin, Jr., Chairman

Judith Amelotte, Vice Chairman
Jonathan Lyna, Secretary
Diane DePaso
JoAnne Giovino
James Miller
Thomas Woodford

COUNCIL ON AGING

Fiscal Year 1999 saw a few exciting changes at the Council On Aging. At our Annual Meeting, Robert Hurley was elected Chairman for a three-year term. Virginia Wrobel started her second three-year term, and Dorothy Cox was elected Secretary to the Board. Our Senior Aides continue to provide help for those who are in need, especially with transportation to doctor and hospital appointments, thanks to our many volunteer drivers. Home visits are increasing as needs for support increase. We saw some serious advances toward a new building and are looking forward to it in the very near future. We're pretty much a seven-day week at the Sr. Center with movies on two Saturdays of the month and a luncheon with entertainment at least one Saturday. We're open every Sunday afternoon for cribbage and/or other activities as requested. Plans are for more activities just as soon as we move to a larger building, including programs for handicapped seniors.

Dorothy A. Cox
Secretary

BILLERICA FIRE DEPARTMENT

To The Honorable Board of Selectmen:
I am pleased to submit the annual report of the Billerica Fire Department for the period July 1, 1998 through June 30, 1999.
The department responded to 4,685 fire incidents during FY99. The fire incidents for FY99 are broken down as follows:

Brush/grass/rubbish	158
Dumpsters	12
Building fires	94
Vehicle fires	52

Accidental alarms	120
False alarm/street box	24
False alarm/detectors	245
Investigations	170
Mutual aid given	41
Rescues	6
Medical emergency calls	1548
Hazardous materials	28
Bomb scares	3
Vehicle lock outs	657
House lock outs	40
Illegal burning	146
Plug in/out boxes	589
Vehicle accidents	279
Miscellaneous calls	351
Carbon monoxide investigations	66
Electrical investigations	28
Water problems	28
Totals	4,685

The following is the report of the major activities of the Fire Prevention Bureau between July 1, 1998 and June 30, 1999:

I. PUBLIC FIRE EDUCATION

A. Fire drills held in eleven schools, elderly housing complexes and House of Correction facility.

B. Public fire safety activities - 30

II. FIRE INVESTIGATIONS

A. Fire cause and determination - 25

B. Vehicle fires investigated - 18

C. Blasting incidents investigated - 5

III. CODE ENFORCEMENT

A. General fire inspections – 385

B. Complaints investigated - 12

C. Order of Notices issued - 1

D. Nursing home inspections - 8

E. Places of assembly inspected - 10

F. Gas station inspections - 12

G. Underground tank inspections - 22

H. Oil burner inspections - 55

I. Woodstove/chimney inspections - 32

IV. PLANS REVIEW
A. Sprinkler plans approved/tested - 152
B. Fire alarm systems approved/tested - 192
C. Planning Board plans reviewed - 45
D. Building Department plans reviewed (commercial) - 102
E. Building Department plans reviewed (residential) - 325
F. Applications for woodstoves approved - 40

V. MISCELLANEOUS
A. New municipal fire alarm boxes approved - 11
B. Knox box security systems approved - 16

VI. PERMITS ISSUED FY99
A. Open burning permits - 3,850
B. Smoke detector certificates issued - 765
C. Occupancy permits sign-off - 390
D. Selectmen's license renewal/certificates - 25
E. Application for flammable storage license approved - 2
F. Smokeless and blackpowder - 16
G. Flammable/combustibles - 111
H. L. P. gas storage - 42
I. Blasting permits - 27
J. Tank truck inspections - 13
K. Underground tank removals - 29
Aboveground/underground tank installations - 6
L. Tank and piping tests - 29
M. Sprinkler permits - 102
N. Fire alarm (commercial) - 67
Fire alarm (residential) - 168
O. Fixed suppression systems - 6
P. Oil burners - 48
Q. Cutting/welding - 48
R. UST. storage permits - 27
S. Trade show - 1
T. Fireworks display - 1
U. Cannons - 1
V. Tar kettle - 1

PERMIT FEES COLLECTED - FY99 $15,565.00

TRAINING ACTIVITY DURING FY99:

Firefighters were trained on the following topics:
Chlorine emergencies
Evacuation of a nursing home
Trained in handling bomb incidents
Electrical hazards
Trained on new rescue truck and rescue equipment
Elevator practices
Vehicle extrication and jaws skills
Tour of House of Correction and fire plan
Defibrillator training
First responder training
High-rise operations and planning in new hotel
Driver training program classroom and skills course
Pumps and hydraulics
Hazardous material drill at Cabot Corporation
Water rescue training
Rescue boat training
Rescue sled training for ice rescue
Operation of new compressor

Maintenance of equipment:
Testing of all hose
Scott bottles and packs
Pass devices
CO detector
Test pumps

Planning and meetings:
Lowell Fire Department
Boston Fire Academy
Chelmsford Fire Department
Massachusetts Fire Academy

Goals for the year 2000:
Epinephrine auto injector authorization on all engine companies
Computer aided dispatch
Keep up to date on all of the latest equipment and safety information
Thermal Imaging System on Engine 1
Update standard operation guidelines
Confined space rescue
Decontamination classes

Hazardous Material for the first responder
Main concern is safety of firefighters through the best training available

The Fire Department would like to thank all other Town Departments and Town Officials for their help and cooperation throughout the year.

Respectfully submitted,
Anthony E. Capaldo
Fire Chief

BOARD OF HEALTH

The Board of Health presents this as its annual report for Fiscal Year 1999. The Board consisted of Arnold Ventresca, Chairman, Bernard Hoar, Vice Chairman, Marie O'Rourke, Secretary, Wallace Mallett, Robert Reader, and Susan Hayes, Recording Clerk.

During fiscal year 1999, the office of the Health Department, Division of Administration and Division of Food Service Sanitation, was comprised of John Morris, Director, Joseph Reale, Health Agent and Bruce Richardson, Health Agent, Nancy Higgins, Principal Clerk and Kelly Jones, Junior Clerk.

During Fiscal Year 99, the Division of Food Service Sanitation was responsible for the inspections, plan reviews, food borne illness investigations, and necessary enforcement actions for nearly 200 food service permits issued by the Health Department.

The Division of Environmental/Community Health Sanitation is staffed by Mr. Richard Berube, Deputy Director and Ms. Barbara Cochran, Health Agent. This division processed 352 complaints during the fiscal year 1999. Complaints range from failing septic systems, illegal dumping, odor problems, hazardous waste investigations, noise problems and many other types of problems which cause public health nuisances. These inspectors are also responsible for emergency calls. Mr. Berube is responsible for septic system repairs and upgrades in accordance with Title 5 of the State Environmental Regulations. In Fiscal Year 99, the department issued 104 septic system permits for repairs/upgrades and 36 new construction permits. In addition, the division conducts weekly inspections of public/semi-public swimming pools during the peak months of the year and monthly inspections of indoor pools. Also inspected are Suntanning Salons, Health Clubs, and Massage Therapy Establishments.

The Division of Community Nursing is currently staffed by Cheryl Marland, R.N. The Division provides many clinics and community wellness programs, which is a major function of a local health department.

During Fiscal Year 99, the Public Health Nurse attended to 223 residents during morning clinics, provided 2,111 elder citizens with health screenings, 159 Mantoux tests, continuation of a Hepatitis B program to 42 citizens, accommodated 2,007 Billerica residents during our Annual Flu Clinic and 91 residents during our Pneumonia Clinic. These are just a representative sample of the health programs provided. In addition to these duties, the Community Nursing Division handled all communicable disease reports and follow-up action.

During Fiscal Year 99, the Health Department staff reviewed and approved 807 Building Permits. Associated with these permits was all administrative functions and field inspections necessary to insure compliance. In addition, the department issued 6 Well Permits, 20 Septage Haulers Permits, 26 Disposal Works Installers Permits, 11 Title 5 Inspector Permits, 4 Funeral Directors Permits, 9 Suntanning Salon Permits and 2 Health Club Permits. Also, the department issued 1,514 White Good Disposal Permits.

During Fiscal Year 99, the Health Department also issued 8 Public/Semi-Public Swimming Pool Permits, 14 Asbestos Removal Permits, 8 Massage/Muscle Therapy Establishment Permits and 13 Massage/Muscle Therapist Permits. A total of 34 variances were granted by the Board of Health in Fiscal Year 99, which were administered by the Health Department.

The Division of Animal Control is staffed by Mr. Joseph Lamb who performs all barn and horse inspections prior to issuance of permits from the Director of Public Health. During Fiscal Year 99, 32 Horse and Barn Permits were issued.

In addition to day to day operations, the Health Department reviews all Subdivision Plans, Site Plans, Variance Requests, Waiver Requests and all agenda items in preparation for the Board of Health meetings. It prepares recommendations for all matters before the Board and is responsible for all follow-up actions on behalf of the Board of Health.

Finally, the Health Department held its Annual Health and Recreation Fair on Saturday, April 10, 1999. The event attracted 3,800 residents which provided valuable services, information and opportunities to achieve optimum wellness, all at no cost. The Health and Recreation Fair is organized by volunteers and provided at no cost to the residents.
Respectfully submitted,

Arnold Ventresca
Chairman

HISTORICAL COMMISSION

The Billerica Historical Commission meets regularly on the first Wednesday of each month at the Town Hall. In its role as an official agent of municipal government responsible for community-wide planning for historical preservation, many of its activities are interrelated with those of other town boards. The Commission's most important functions are to preserve and categorize historically significant properties, structures and landmarks.

The Fordway Bridge in North Billerica was reopened on June 30, 1998, having been closed to vehicular and pedestrian traffic for over a year. This bridge is historically important not only because it approximates the site of the first bridge in town to span the Concord River (1659), but also because it is located at what is reputed to be the only spot where the river can be forded. Appropriate exercises were conducted at the site in mid-July.

In early July the Captain Gorham House finally arrived at its new location on Dudley Road. The Billerica Historical Commission is pleased that this historic property built over 150 years ago has been preserved. Its striking architecture, rare in Billerica, places it in an important historical category. The Commission members hope that in the future other historic homes can be saved from destruction in this way.

After a seven year delay during which the North Billerica Railroad Depot at times seemed doomed to the wrecking ball in spite of persistent efforts of the local Historical Commission, it was handsomely preserved through the cooperation of the MBTA, LRTA, and the Massachusetts Historical Commission. Thus began the rejuvenation of the North Billerica Village. The gala celebration held at the depot on October 13, 1998 marked not only its completion, but also the wonders which can be accomplished when people and groups work together. The project was awarded one of twelve coveted Preservation Awards for 1998 given by the Massachusetts Historical Commission at a ceremony on the Fish Pier in Boston in May of 1999.

The Wyman site where Samuel Adams and John Hancock hid on the eve of the American Revolution has been carefully protected. The Commission members have been in frequent communication with the owners of the neighboring construction site to guard against encroachment of the historic spot.

With regard to the Stoker House at 296 Concord Road it appears that after much deliberation among the owners and various town boards, the structure will be spared demolition. Coincidentally the Sheriff of Middlesex County plans to use the Stoker House as administrative office space.

During this year the Commission considered three Demolition Delay applications.

A. 524 Boston Road: Modifications to the house when it was converted to commercial use had compromised its historical integrity. Despite the cooperation of the owner, it was difficult to find an individual who was willing to undertake the relocation and restoration of the Greek Revival home. As such the demolition permit was released to the building inspector in early June of 1999.

B. 93 Cook Street (College Farm): The proposed demolition at this property was limited to a carriage shed, which had been constructed about 30 years ago. Since the integrity of the historic house was not compromised, the Commission members determined that there was no need for an open hearing and the demolition permit was released to the building inspector.

C. 161 Concord Road (Abraham Jaquith House): Since this property is on the National Register of Historic Places, the Commission members invoked the six month demolition delay provided by the town by-laws when historic homes on Billerica's Local Inventory are threatened with destruction or removal from the town. This action was taken in May of 1999, as it is the Commission members' belief that the Abraham Jaquith House is an historical and cultural "treasure" and should be preserved on site.

The Commission members note with enthusiasm the on-going plans for the Middlesex Canal Heritage Park and Visitors' Center at the milldam, the revitalization of the Faulkner Mill, the improvements at the Talbot Oval, the plans for the Korean War Veterans' Memorial Park, and the anticipated opening of the town library in the Old Town Hall building. In addition the Commission members would like to express their thanks to the owners of historic homes who have permitted them to be so designated by "Circa Signs".

Associate members of the Commission include Charles E. Stearns, Robert Valyou, Carl Herrmann, and Peter Woodbury.

Respectfully submitted,

Alec Ingraham, Chairperson
Thomas M. Paskiewicz, Vice Chairperson
Carol P. Bruyere, Secretary
Virginia R. Maguire, Corresponding Secretary
Elizabeth M. Cleary
Margaret B. Ingraham
Helen R. Knight

HISTORIC DISTRICTS COMMISSION

RE: Billerica Historic Districts Commission Annual Report - July 1, 1998 through June 30, 1999

The Commission consists of seven regular members, two alternates and Town Planner, Peter Kennedy as a non-voting ex-officio.

RegularMembers:	Debra Fox	
	James Heiberg	
	Carl Herrmann	
	Susan Miller	
	Terry ONeil	
	Debra Wolf	
	Richard Young	
Alternate Members:	Marie Dube	
	Stephen Wetzel	
Officers:	Richard Young	Chairman
	Terry ONeil	Vice-Chairman & Co-Secretary
	Debra Wolf	Co-Secretary

The first scheduled meeting of the Billerica Historic Districts Commission for fiscal yea r 1998 through 1999 was held on July 9, 1998.

Meetings were held the first and third Thursday of each month, beginning at 7:3 0 P.M. and adjourning as necessary. Special meetings were also held on alternate dates as needed. All meetings held were posted as required with the Town Clerk.

During the Spring and Fall Town Meetings, the Commission changed their regularly scheduled meetings to the first and third Wednesday of the month until Town Meeting was adjourned.

The Commission reviewed fifty applications for Certificates during this period. Of those:

36 - Applications were accepted and approved as Certificates of appropriateness and Minor with some including conditions.
4 - Applications were accepted as Certificates of appropriateness and Major which required Public Hearings to be held prior to approval.

8 - Applications were accepted and approved as Certificates of Aon-Applicability 1 - Application was accepted and approved as a Certificate of hardship
1 - Application was accepted and denied.

Also reviewed by the Commission:
3 - Amendments to previously approved Applications were submitted, accepted and approved.
1 -.Application previously approved had expired, and property owners were notified and extensions were requested and approved by the Commission

Two Violation Letters were sent to property owners for work already in progress or completed on their properties without prior submission of an, Application to the Commission.

Please note that the previous submitted annual Report was for the calendar year 1998 versus fiscal year 1998 through 1999. Some of this information was included on that report.

Public Hearings for 1998 were discussed in the 1998 Annual Report. Here are some of the highlights of public Hearings which took place in the first half of 1999.

The first Public Hearing held was for the demolition of the barn and porch at 41,4ndover Road The demolition was approved due to the complete structural damage of all but the front facade of the barn, and deterioration of the existing porch. Mr. 4nnese's plan was to build aside porch and vestibule which he received approval for in March of 1999.

March 18, 1999 a Public Hearing was held with. Mr. Robert J. Baskerville, PE Civil Engineer, Mr. Peter Lee o SK Properties and Mr. David Udelsman, Architect representing 20 Charnstaffe Lane for the construction of an assisted living facility and demolition of the existing structures. On June 24, 1999 the Commission approved their application for a Certificate of appropriateness with conditions.

Detailed minutes of the Billerica Historic Districts Commission's meetings have been filed with the Board of selectman and are available for review by the public at the Billerica Public Library.

We wish to thank all the residents and businesses who have supported the efforts of the Commission and who have contributed in making a difference in the preservation of our past into the future of the Town of Billerica.

We look forward to working together with the Board of selectman and Town Administrator in the fiscal year 1999 - 2000 to continue to preserve and protect the Historic character of Billerica.

Respectfully submitted,

Debra Fox
Co-Secretary

Debra Wolf
Past Co-Secretary

HOUSING AUTHORITY

At our Annual Meeting held on 3 May 1999, the following officers were elected:

Walter F. Coakley, Chairman
Dorothy Pearson, Vice Chairman
William Flaherty, Jr., Treasurer
Stewart Wood, Assistant Treasurer
Elizabeth F. McCarthy, Member

Carol Ford was re-appointed Executive Director

The Billerica Housing Authority programs, as of June 3oth, provided a total of 259 units of low-income housing, 177 elderly all funded under Chapter 667. Under the 705 Family Program, 11 units are scattered throughout Billerica. The Chapter 689 Program is able to serve up to 8 individuals at 16A River Street and 8 individuals at 609 Boston Road. The Section 8 Program serves 55 families in many of the surrounding communities and Billerica.

Site improvements have been completed at 16 River Street at a total cost of $215,000.00. Construction has started on the three family at 829 Boston Road after long delays with the insurance company. Completion expected early June.

The Billerica Housing Authority would like to thank the Board of Selectmen and all Town Boards for their continued support.

Sincerely,

Walter F. Coakley, Chairman

INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY

The Industrial Development Finance Authority remains active in compliance with State regulations. The agency presently consists of Chair Bernie Hoar, members James Dangora, Jr., Donald MacDonald and new member Edward Morris. There remains one open position on the authority and anyone interested may submit their application to the Board of Selectmen.

There was no request for financial assistance this past year. This authority remains available to assist the business community.

Respectfully Submitted, Billerica Industrial Development Authority

LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority provides general public fixed route bus service and Paratransit transportation service for Billerica's disabled residents and senior citizens via the LRTA's Road Runner Dial-a-Ride service.

The BI-Billerica Route bus service between Billerica and Lowell operates Monday through Saturday with the first bus leaving Billerica for Lowell at 7:05 a.m. and the last bus leaving Lowell for Billerica at 5:20 p.m. There are ten (10) round trips per weekday and five (5) round trips on Saturdays.

In January of 1999, the Lowell Regional Transit Authority began operation of the new #19 Billerica/Lahey Clinic route which runs between Lowell and Burlington, Monday through Friday. There are six (6) round trips per day, the first departing Lowell at 6:00 a.m and last trip departing Lahey Clinic at 5:30 p.m.

Fares are seventy (.70) cents within Billerica and one dollar (1.00) between Billerica and surrounding communities. Senior citizens and the disabled pay half fare. The LRTA "PASSPORT" is available to Billerica residents at a cost of twenty-five ($25.00) dollars, which entitles the bearer to travel on all LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. The South Lowell bus route (#03) extension to the North Billerica train station continues to offer nineteen (19) trips daily to and from Lowell for a one-way fare of seventy (.70) cents. Billerica had an estimated **60,000** fixed route passenger trips in FISCAL YEAR 1999. This represents a significant increase in passenger trips over the previous year. This is partially attributed to the popularity of the new Route #19.

The fixed route bus service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. **For full information regarding the regular bus route service, residents should call 452-6161.**

The Road Runner Dial-A-Ride bus service continues to accommodate many trip purposes including work, medical, shopping, recreational and social. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 4:00 p.m. on Saturdays with a 24-hour call-in-advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability.

One-way fares cost fifty (.50) cents within Billerica and eighty (.80) cents to Chelmsford on Mondays; to Lowell on Tuesdays; and to Burlington on Fridays. Medical trips to Boston are available Tuesday through Friday. The one-way fare is two dollars and fifty (2.50) cents. Medical trips to Tewksbury are also available on Wednesdays. The one-way fare costs eighty (.80) cents. Service is also provided to the Billerica Council on Aging's activities and to their daily lunch program.

Ridership for the **Road Runner** service was approximately **16,000** in FISCAL YEAR 1999. The Road Runner service is operated by Omni Bus Co. under contract to the LRTA. All LRTA Road Runner vehicles are wheelchair lift-equipped and provide a curb to curb service. **For service requests and further information the number to call is 459-0152.**

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with eight (8) round trips on Saturdays, Sundays and holidays. The one-way interzone fare between North Billerica and Lowell is one dollar and fifty ($1.50) cents. The round trip fare to Boston is six dollars and fifty ($6.50) cents. Over 450,000 passenger trips were served to and from the North Billerica commuter rail station in 1999. Billerica commuters to Lowell disembark at the **Gallagher Intermodal Transportation Center** and continue to avail themselves of the convenient LRTA shuttle every 15 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. The LRTA manages the North Billerica Commuter Rail Station under a cooperative agreement with the Town of Billerica and the MBTA.

Bus connections to most cities in the United States can also be made at the **Gallagher Intermodal Transportation Center** as Peter Pan, Vermont Transit, Greyhound and Michaud Bus ("Foxwoods Casino Special") all make regular daily stops there. For further information regarding commuter rail and intercity bus service, residents may call 459-7101 or 1-800-392-6100. For additional information regarding times and rates residents may call **1(800) 245-2525 or**
(603) 893-8254.

The entire LRTA bus fleet is completely handicapped accessible with 37 wheelchair lift-equipped buses providing transit service to Billerica and the Greater Lowell Region. The LRTA was one of the first transit authorities in the nation that could make this claim.

The LRTA also provides service to residents of Billerica and Greater Lowell by linking with the MBTA system at the Billerica/Burlington Town Line. **The LRTA's Billerica (BI) bus route connects with the MBTA's bus routes numbers "350" and "352" in Burlington at the intersection of Cambridge and Chestnut Streets (Route 3A). Also, the LRTA=s #19 Billerica/Lahey Clinic route connects with the MBTA=s A351@ and A170" at the Sun Microsystems campus in Bedford, and the A350" route at the Burlington Mall.** These links make possible many connections to Boston and the northwest metro region. In addition, Greater Boston residents now have a direct bus connection to points of interest in Billerica and Greater Lowell. **For further information on this service and all other LRTA routes, residents may call 452-6161.**

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Arthur Doyle. The LRTA Administrator is Robert B. Kennedy.

BILLERICA MUSEUM COMMITTEE

Billerica Museum Committee
Gordon Brainerd, Chairman
Helen Knight, Acting Chairman
Helen Potter, Treasurer
Peter Coppinger
Barbara Hagan
Dorothea MacNeill
Ronald Turner

Alternates
Kevin Collins
Robert Correnti

Consultants
Pauline Browne, Secretary

Report to the Town of Billerica on the accomplishments of the Billerica Museum Committee for the year ending December 31, 1999.

The following is the list of accomplishments of the Billerica Museum Committee for the year 1999.

Twelve windows have been received, waiting now to be painted and installed.
Landscaping front of the building.
Trees removed.
Brush cut.
Flowers planted.
The granite wall was re-aligned in the front for the planter.
Received a donation of paint from Lynch Paints for the windows.
Grass planted and watered.
Neighbors have been supportive.

Wish list of things we would like to have.

Handicapped accessible.
Outdoor lights.
Windows need to be installed.
Archival containers to store artifacts (paper, clothing and such).
More members and more alternates.

Respectfully submitted,
Pauline Browne, Consultant, Secretary

MIDDLESEX CANAL COMMISSION

From 1803 to 1853 the Middlesex Canal ran a distance of 27 miles from Charlestown to Lowell. It was a boon for merchants up north from Lowell to be able to send their goods by freight to Boston for sale. The Middlesex Canal Commission, of which the Billerica Section is a part, is trying to save the visible sections of the Canal and to protect the land adjoining the Canal route.

The Billerica Section of the Middlesex Canal Commission has met monthly except in January. We meet the second Wednesday of the month at the Town Hall from 7-9 p.m. Everyone is invited to join with us.

Around Christmas, 1998, the group was saddened to learn of the death of Rev. Dr. Carl Seaburg, an Associate Member. Dr. Seaburg and his brother wrote a book on the Canal with colored pictures and colored prints. The book, "The Incredible Ditch", may be obtained at the Billerica Historical Society.

The Commission, assisted by men from Middlesex County Community Work Program at the prison, held 3 clean-up days on the portion of the Canal from Dignon Road to George Brown Street. We were not able to complete the whole distance because of the large amount of debris left on the towpath and in the canal bed.

It was learned that the Call Farm Site (land along Concord River near the Fordway Bridge) was for sale. It was agreed to give the Call Farm Site Study Group (a committee appointed by Town Meeting) money to appraise the property for a fair market price and the seller to do the same. Both sides did this but could not agree on a price, so negotiations were cancelled.

Through the kindness of the owner of the Faulkner Mills, Ron Pare`, we were offered space on the ground floor to be used for a Middlesex Canal Visitors' Center/Museum. After renovating the mill, the Pare`s plan to display pictures and artifacts from the mill days and have offered meeting room space to any non-profit organization in Billerica. A brochure of the proposed Visitors' Center/Museum was created and given out on Yankee Doodle Weekend to visitors of the Faulkner Mill Open House. Over 200 people toured the mill complex, enjoying refreshments, and much interest was expressed. Mrs. Debra Fox, our Museum Chairperson, was on hand to greet the guests. A TV/VCR has been purchased in readiness to show videos continuously, as soon as the Visitors' Center/Museum is opened.

We had a booth at Yankee Doodle Weekend under the direction of John Reardon. We gave pencils embossed with the Middlesex Canal name on them, *Canal Routes* newsletters,

Visitors' Center brochures, and Middlesex Canal Association literature to those people visiting our booth. A replica of part of the Canal by Christian Tirella, on which he won a prize on National History Week at the Marshall Middle School, was loaned for display for the weekend. A poster of "Did You Know?" by Ginny Bruce, was hung up and a large poster of the route of the Canal through Billerica, by Linda Couch, was displayed.

The Faulkner Realty Trust was interested in selling their parking lot property to the Canal Commission. Tom Raphael, Commissioner, suggested that two appraisal quotes be gotten. Due to regulations, an average of all appraisals could be offered to the owners. The Realty Trust was not interested, so this died. In 1980 there was a Middlesex Canal Heritage Park Feasibility Study which suggested the Concord River Mill Pond area as a focal point that could be developed into a major historic preservation and recreation area. (Concord River is where all water for the Canal came from). In 1998 this study was given to ICON Architecture, the successful bidder for planning and design services. The design is presently on hold awaiting easement permits to cross private property.

A successful application by the Billerica Section to the Welch's Fund was recently announced. The $5,000 will be used to start the Visitors' Center/Museum at the Faulkner Mills. We have joined the New England Museum Association and will look to them for guidance. Two of our members attended a seminar on museum planning at York, Maine in April. Along with these plans, we are awaiting help from Tufts University Museum Studies Program.

Respectfully submitted,

Marion Potter, Chairman and Member
John K. Reardon, Vice Chairman, Assoc. Member
Alec Ingraham, Treasurer, Assoc. Member
Shayne Reardon, Secretary, Assoc. Member
Helen Knight, Associate Member
Ginny Bruce, Associate Member
Donna Doucette, Associate Member

NORTHERN MIDDLESEX COUNCIL OF GOVERNMENTS

TO: The Citizens of the Town of Billerica

The Northern Middlesex Council of Governments is a multi-purpose planning district, a public body corporate, formed under State enabling legislation governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an

alternate member appointed by each Board of Selectmen and in the case of Lowell, by the City Manager.

The Council maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Council meets monthly (usually the third Wednesday of each month) at 115 Thorndike Street, Lowell, and all meetings are open to the public.

The Council acts seriously and deliberately to "make careful studies of the resources, problems, possibilities and needs of its district" . . . and to ". . . make recommendations for the physical, social, governmental or economic improvement of this district . .. ."

Assessments upon the member communities are on an equal per capita basis and are used to provide the "local matching share" of various projects undertaken by the Council with State and Federal funds.

These funds enable the Council to undertake far more staff work than would otherwise be possible at the present level of local assessment (about 25 cents per capita). The Council's FY 2000 budget includes $67,870 of local assessments which is approximately 13% of the total budget. Billerica's share of the local commitment is $9,678.32.

Each year the Council devotes a large portion of its efforts to transportation issues. In cooperation with the Federal Highway Administration and the Massachusetts Highway Department, the NMCOG continues to focus on transportation problems across the region. During the past year the NMCOG assisted the Middlesex Canal Commission in designing the Canal Park at the Concord River Mill Pond and in initiating Phase 2 of the restoration of the Canal. The staff continues to monitor and track the progress of the on-going environmental work associated with the Route 3 widening project. The staff recently assisted the Town in evaluating cut-through traffic problems in the Billerica Center neighborhoods.

The Council continues to assist the Town on work related to the proposed Yankee Doodle Bikeway extending from North Billerica to Bedford, eventually linking with the Minuteman Bike Path in Bedford.

In addition NMCOG continued its traffic counting program taking over 100 traffic counts annually. In 1999 many counts were taken in Billerica. This data is incorporated into a traffic count book and map series which is distributed to local officials each year.

The staff continues to work with the Town of Billerica and the Massachusetts Highway Department to advance several key projects of importance to the Community. These projects include replacement of several bridges and improvements to Concord Road.

The Council continues to provide assistance to the Lowell Regional Transit Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and

revenue, statistical monitoring and reporting, and direct assistance with projects such as the Gallagher Terminal Expansion aimed at improving operating efficiency and financial viability.

The NMCOG worked closely with the Lowell Regional Transit Authority in developing the #19 Billerica/Burlington Mall route which began service in late January 1999. Further, with assistance of LoLaw Transit Management, Inc., the NMCOG staff continued to monitor ridership trends for the Lowell Regional Transit Authority. The Billerica Road Runner service continued to be a success with approximately 16,000 passenger trips in Fiscal Year 1999. The LRTA fixed route service within the Town of Billerica had approximately 60,000 passenger trips during the same period.

Collaborating with two other regional planning agencies and with town staff, the Council reviewed land use policies and regulations in the Shawsheen River Watershed for their impact on nonpoint source pollution. The final report for this project includes a section on the Town of Billerica as well as an overview of the entire watershed.

During 1999 the Council prepared a regional growth management planning process which resulted in a two-part regional charrette (workshop) in early 1999. Billerica officials, residents, and business owners participated in this process. The Billerica Board of Selectmen endorsed the plan.

The Council performs a statutory review role for those projects that come under the purview of the Massachusetts Environmental Policy Act, that is, those projects whose environmental impacts are deemed to be significant and/or require State or Federal permits or funding.

The Council continues to provide demographic information and technical assistance to its member communities who request such. Billerica residents should feel free to contact Council staff who will be glad to either answer their questions or to direct them to the proper source of information. This information is also available on the world wide web at www.nmcog.org.

Respectfully submitted:

Ellen Rawlings, Councillor, Representing the Billerica Board of Selectmen
Brian Pendelton, Councillor, Representing the Billerica Planning Board

PLANNING BOARD

The Planning Board had a busy and productive year in FY99. Besides reviewing and ruling on several subdivisions and site plan special permits, the board made recommendations on sixteen zoning by-law changes.

In the spring the board said good-bye to long time member John L. Noonan and welcomed newly elected member Brian T. Pendleton, Jr. Robert C. Norman was elected Chairman, Brian V. DeVellis Vice Chairman and Lawrence P. Bavis Secretary.

In FY99, the board received three preliminary subdivision plans which were conditionally approved. The board received one 25 lot definitive subdivision plan which was approved with conditions

The Planning Board received and approved with conditions nine requests for site plan special permits. Under this procedure the board reviews new construction and additions to any commercial or industrial building resulting in the creation of more than 5,000 square feet of gross floor area.

The board received several requests for modification of waivers to previously approved definitive subdivisions or site plan special permits.

The board approved 18 approval not required (ANR) plans in FY99. ANR plans represent a division of lands into two or more lots, each with sufficient frontage and adequate access on either: 1) a public way, 2) an approved subdivision, or 3) an adequately constructed road in existence prior to subdivision control. These plans are exempt from the subdivision approval process.

The board took up several requests for "minor" subdivision approvals, bond releases, permission to return to the Board of Appeal, scenic road permits, bond acceptances and bond reductions.

The board brought two Zoning By Law amendments before Town Meeting which were approved. One established regulations governing Assisted Care Facilities. The other improved the open space provision for residential cluster development.

Most importantly, the Board completed their initiative to update the "Rules and Regulations Governing the Subdivision of Land in Billerica, Mass." The new regulations went into effect on 12/31/98.

We would like to express our appreciation to Peter D. Kennedy, Director of Planning, and Barbara G. Norman, Secretary and the many departments with which we work.

The Board and staff are available to any individual who may need assistance with any matter concerning the Planning Board.

Respectfully submitted,

Robert C. Norman, Chairman
Brian V. DeVellis, Vice Chairman
Lawrence P. Bavis, Secretary
Christopher L. Blake
Peter McCarron
Donna Doucette
Brian T. Pendleton, Jr.

BILLERICA POLICE DEPARTMENT

The Billerica Police Department is committed to the Community Policing Concept. To this end, the members of this department are dedicated to working harmoniously with other Town agencies and with the citizens of the Town of Billerica to create a safe and secure community environment and to help maintain the maximum quality of life to all residents herein, irrespective of race, creed, or cultural, social or political orientation.

Specifically, the Billerica Police Department will serve the Town of Billerica by protecting life and property, by preventing crime and criminal activity whenever possible and by maintaining order within the community. This department will uphold the laws and principles of the United States' Constitution and the laws of the Commonwealth of Massachusetts to its utmost ability.

Every member of the Billerica Police Department will be expected to act with respect, sensitivity, personal discipline and reliability in following the department's mission. Each officer is expected to understand his or her responsibility to the Police Department, other Town agencies and to its citizens and will act with the highest degree of integrity and professionalism.

BILLERICA POLICE DEPARTMENT
SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
4	65	98	167	552	D	209A SERVICE
80	619	435	1134	91A	EF	911 ABANDONED CALL
27	100	122	249	91F	E	911 FIRE TRANSFER
5	10	5	20	91I	EF	911 INTERRUPTED CALL
3	7	8	18	91S	EF	911 SILENT CALL
8	23	17	48	91T	E	911 TRANSFERRED CALL
32	9	3	44	700	A	ALARMS-COMMERCIAL
659	648	738	2045	705	A	ALARMS-FALSE/UNFOUNDED
4	8	8	20	703	A9	ALARMS-FIRE
6	0	3	9	704	A	ALARMS-MV
7	26	35	68	701	A	ALARMS-RESIDENTIAL
15	18	32	65	702	A	ALARMS-SCHOOL
15	37	57	109	441		ANIMAL CONTROL-ALL OTHERS
33	49	82	164	440		ANIMAL CONTROL-DOG COMPLAINT
3	4	6	13	300		ARREST-ADULT
3	7	6	16	306		ARREST-BPD WARRANT BY OTH PD
8	34	24	66	308		ARREST-BPD WARRANT BY THIS PD

SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
0	5	3	8	301		ARREST-JUVENILE
0	1	2	3	303		ARREST-RELEASED TO OTH AGENCY
9	21	21	51	307		ARREST-WARRANT FROM OTHER PD
4	28	29	61	13A	9	ASSAULT-AND BATTERY *
0	3	2	5	13D	9	ASSAULT-AND BATT DANG WEAP
0	1	1	2	13C	9	ASSAULT-INTIMIDATION *
2	7	10	19	13B	9	ASSAULT-SIMPLE *
0	7	1	8	23Z		ATTEMPT TO COMMIT A CRIME
1	8	3	12	07A		BICYCLE - RECOVERY
0	11	13	24	007		BICYCLE - STOLEN
1	8	0	9	225	9L	BURGLARY OF MV OR TRAILOR*
10	37	29	76	220	9L	BURGLARY/B&E
74	86	43	203	008		CHECK OF AREA OR BUILDING
40	96	106	242	009		CHECK ON PERSONS WELL-BEING
0	9	2	11	90A		CHECKS-BAD *
0	1	3	4	90X	9	CHILD ABUSE/NEGLECT
0	0	1	1	427		COMPLAINT AGAINST OFFICER
0	1	0	1	250		COUNTERFEITING / FORGERY

1	2	2	5	90C	9	DISORDERLY CONDUCT
103	141	453	697	90M	9	DISPERSE PERSONS
22	3	28	53	143	9	DISTURBANCE-BAR/LOUNGE
1	11	4	16	148	9	DISTURBANCE-CIVIL/NON-FAMILY
38	84	167	289	147	9	DISTURBANCE-DOMESTIC
19	25	41	85	142	9	DISTURBANCE-FIGHT
159	118	286	563	140	9	DISTURBANCE-GENERAL
85	3	74	162	141	9	DISTURBANCE-HOUSE PARTY
9	58	66	133	145	9	DISTURBANCE-NEIGHBORS
2	19	21	42	90Y	9D	DOMESTIC-209A VIOLATION*
0	6	7	13	90F	9D	DOMESTIC-ABUSE/NEGLECT
2	1	5	8	90E	9D	DOMESTIC-DRUNKENNESS
4	0	3	7	006		DPW CALL OUT - STATE
16	14	26	56	425		DPW CALL OUT - TOWN
0	2	2	4	35B	9	DRUG EQUIPMENT VIOLATIONS
2	4	15	21	35A	9	DRUG/NARCOTIC OFFENSES
3	19	11	33	431		DUMPING-ILLEGAL
0	1	0	1	270		EMBEZZLEMENT

SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
1	2	0	3	20C	9	FIRE-COMMERCIAL
2	8	14	24	20N	9	FIRE-NOTIFIED FIRE DEPT
3	9	3	15	20R	9	FIRE-RESIDENTIAL
5	9	8	22	20V	9	FIRE-VEHICLE
4	15	15	34	20W	9	FIRE-WOODS/GRASS/OTHER
7	6	34	47	20F		FIREWORKS COMPLAINT
0	0	8	8	26A		FRAUD-CONFGAME/SWND/FLSE/PRT*
0	6	2	8	26B		FRAUD-CREDIT CARD/AUTO TELLER*
0	3	1	4	26C		FRAUD-IMPERSONATION*
0	0	1	1	39B		GAMBLING-PROMOTING/ASSISTING
0	3	4	7	20G	9	GAS ODOR
7	8	6	21	146	9	GUNSHOTS REPORTED
0	1	0	1	90N	9	HATE CRIMES UNDER C22CS33
0	3	1	4	20H	9	HAZARDOUS MATERIAL
0	11	1	12	437	9	HEALTH-PUBLIC HEALTH PROBLEM
0	5	5	10	412		INTELLIGENCE-DRUGS
4	4	8	16	314	9	INTOXICATED PERSON/NO PC=XPORT
5	9	9	23	590		JUVENILE MATTER-OTHER
2	32	30	64	90K	9D	KEEP THE PEACE - DOMESTIC

0	2	3	5	101	9	KIDNAPPING-SPOUSAL/CUSTODY DIS
6	123	49	178	23H	9L	LARCENY-ALL OTHERS*
0	3	1	4	23X	9L	LARCENY-ATTEMPTED
7	45	21	73	23F	9L	LARCENY-FROM M/V*
0	0	1	1	23A	9L	LARCENY-PICKPOCKET*
0	1	1	2	23B	9L	LARCENY-PURSE SNATCHING*
1	16	20	37	23C	9L	LARCENY-SHOPLIFTIMG *
0	21	13	34	23D	9L	LARCENY-THEFT FROM BUILDING*
3	6	10	19	23G	9L	LARCENY-THEFT M/V PART/ACCESS*
0	4	3	7	005		LOCKOUT
3	30	20	53	422		LOST & FOUND
9	8	16	33	186	9	MEDICAL-ASSIST BACK TO BED
338	740	576	1654	180	9	MEDICAL-GENERAL
3	20	14	37	184	9	MEDICAL-MENTAL HEALTH

SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
6	19	15	40	187	9	MEDICAL-MUTAID TO ANOTHERTWN
0	0	3	3	181	9	MEDICAL-OVERDOSE
4	6	2	12	183	9	MEDICAL-PRISONER SICK/INJURED
6	10	4	20	182	9	MEDICAL-SUDDEN DEATH
2	5	3	10	322	9	MEDICAL-SUICIDE/ATTEMPT
0	1	1	2	323	9	MEDICAL-SUICIDE/DEATH
0	1	1	2	429		MINORS W/ALCOHOL
5	1	0	6	000		MISCELLANEOUS
2	4	8	14	10A		MISSING PERSON-ADULT
2	8	14	24	10J		MISSING PERSON-JUVENILE
0	4	2	6	10S	9	MISSING PERSON-SMALL CHILD
1	0	0	1	10C		MISSING PERSONS-CANCEL
26	18	29	73	423	9	MUTUAL AID
0	0	2	2	167	9	MV-ACCIDENT FATAL
1	10	16	27	164		MV-ACCIDENT HIT-RUN/NOT INVEST
0	3	2	5	162	9	MV-ACCIDENT HIT-RUN/PERS INJ
19	49	40	108	163	9	MV-ACCIDENT HIT-RUN/PROP DAM
128	308	314	750	160	9	MV-ACCIDENT INVESTIGATED
37	144	78	259	161		MV-ACCIDENT NOT INVESTIGATED
1	10	10	21	168	9	MV-ACCIDENT PEDEST INVOLVE
1	9	5	15	165	9	MV-ACCIDENT/DAM-POLICE CRUISER
0	1	0	1	166	9	MV-ACCIDENT/TWN VEH-NON POLCE
7	23	8	38	173		MV-GEN ABANDONED
104	128	182	414	172		MV-GEN DISABLED

1	1	3	5	175		MV-GEN LOCKOUT
7	2	11	20	174		MV-GEN REPOSSESSED
5	16	7	28	170		MV-GEN TOWED BY POLICE
1	8	4	13	171		MV-GEN TOWED BY PRIVATE PARTY
117	227	200	544	176		MV-GEN TRAFFIC VIOLATION
9	77	83	169	177		MV-MINI BIKE/ATV/SNOW MOBILE
13	19	14	46	240	9	MV-THEFT *
0	27	19	46	24P		MV-THEFT/PLATE ONLY
1	1	2	4	24Q		MV-THEFT/RECOVERED PLATE
2	8	9	19	24R		MV-THEFT/RECOVERED VEH-LOCAL
84	47	92	223	010		NEMLEC RADIO CHECK
17	36	40	93	002		NOTIFICATION MADE/MSG LEFT AT
19	20	14	53	421		OPEN DOOR/WINDOW-BUSNES/RESID
6	4	5	15	90D	90	OUI-ALCOHOL OR DRUGS
8	22	12	42	914		PARKING COMP-GENERAL

SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
0	3	1	4	912		PARKING COMP-HANDICAP
6	2	2	10	310		PC-ADULT
0	1	0	1	90H	9	PEEPING TOM *
9	42	60	111	155		PHONE CALLS-HARASSING
0	3	2	5	156		PHONE CALLS-OBSCENE
17	85	61	163	430		POLICE INFORMATION
22	110	60	192	910	9	POLICE-GENERAL REQ FOR
2	1	2	5	434	9	POWER FAILURE
1	109	93	204	003		PRISONERS PROVIDED WITH MEAL
1	0	2	3	120	9	ROBBERY*
2	3	3	8	804		ROSTER-OFFICER INJURED
366	365	365	1096	801		ROSTER-SHIFT ASSIGNMENTS
3	12	11	26	90I		RUNAWAY (CHILD/ADULT)
1	2	188	191	004		SELECT14ANS PAPERS DELIVERED
0	1	1	2	11E	9S	SEXUALFORCE-FONDLING JUVENILE
3	3	4	10	11A	9S	SEXUALFORCE-RAPE
0	1	3	4	36C	9S	SEXUALNON FORCE-ASSAULT CHILD
1	3	1	5	36E	9S	SEXUALNON FORCE-EXPOSING
0	1	4	5	36Z	9S	SEXUALNON FORCE-OTHER
0	1	0	1	36B	9S	SEXUALNON FORCE-STAT RAPE
0	3	0	3	152		SOLICITORS/DOOR-DOOR SALESMAN
0	1	0	1	20S	9	SPILLS-CHEMICALS/FUELS
2	0	1	3	28F	9	STOLEN PROP-FIREARMS

2	6	12	20	280		STOLEN PROP-GENERAL
0	6	4	10	281		STOLEN PROP-RECOVERED
2	280	89	371	551		SUMMONS SERVICE
477	184	325	986	151	9	SUSP ACTIVITY-MOTOR VEHICLE
153	152	375	680	150	9	SUSP ACTIVITY-PERSONS
0	2	1	3	600	9	THREATS-BOMB *
2	23	43	68	601	9	THREATS-SIMPLE
2	11	10	23	602	9	THREATS-TO KILL
0	0	4	4	452	9	TOWN BYLAW-PUBLIC DRINKING
0	1	1	2	432		TOWN PROPERTY DA14AGED
4	1	7	12	915		TPF/SOU CALLOUT
1	1	5	7	813		TRAFFIC CONTROL ASSIGNMENT
24	108	99	231	178		TRAFFIC HAZARD

SUMMARY ACTION CODE TOTALS

----- shift ----						
A	B	C	Total	UCR	GRP	Description
86	36	66	188	426		TRANSPORT-MONEY/PERSONS
1	149	2	151	436		TRANSPORT-PRISONER TO COURT
1	6	9	16	90J		TRESPASS REAL PROPERTY *
78	208	140	426	290	9	VANDLS-DESTRUC/DAMAGE PROP*
11	102	78	191	553		WARRANTS/209S-ATTEMPTTO SERVE
1	0	0	1	520	9	WEAPONS LAW VIOLATION *
0	0	2	2	52B	9	WEAPONS-BB GUN VIOLATION
1	1	1	3	52H	9	WEAPONS-ILLEGAL HUNTING
0	2	1	3	52F		WEAPONS-TURNED IN
3	20	11	34	435	9	WIRE DOWN
3858	**6985**	**7464**	**18307**			**TOTALS**
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3820	**6927**	**7372**	**18119**			**TOTAL CALLS FOR SERVICE**

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
14	617	A	265-15A	A&B BY DANG WEAPON
2	6170	A	265-15A	A&B BY DANGEROUS WEAPON
5	6090	A	265-13D	A&B ON A POLICE OFFICER
4	6040	A	265-13A	ASSAULT
61	6050	A	265-13A	ASSAULT & BATTERY DOMESTIC
1	6000	A	127-38B	ASSAULT ON POLICE OFFICER

2	6200	A	265-15B	ASSLT BY DANG WEAP
2	1190	A	90-23	ATTACHING PLATES TO A MV
2	0	A		AWOL FROM USMC
6	2100	A	266-18	B&E DAY WI INT TO COM FEL
1	2100	W	266-18	B&E DAY WI INT TO COM FEL
1	2070	A	266-16A	B&E DAY W1 INT TO COM. MIS
1	206A	A	266-16A	B&E DAY/MOTOR VEH
1	2120	A	266-20A	B&E TRUCK WI INT COM FEL
1	7020	A	269-10(a)	CARRY A FIREARM W/O LIC.
1	9620	A	269-10(b)	CARRYING A DANGEROUS WEAPON
2	016	A	119-54	CHINS -CHILD IN NEED SERVICE
3	016	W	119-54	CHINS -CHILD IN NEED SERVICE
7	8320	A	94-40	CONSP VIOL. CNTRLLD SUB LAWS
10	8320	W	94-40	CONSP VIOL. CNTRLLD SUB LAWS

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
2	1080	A	90-7	DEFECTIVE EQUIPMENT
17	4010	A	272-53	DISORDERLY PERSON
7	4020	A	272-53	DISTURBING THE PEACE
13	1220	A	90-25	FAIL TO STOP FOR POLICE-MV
1	172A	A	89-8	FAIL TO YIELD PEDESTRIAN
1	903A	A	276-20R	FUGITIVE FROM JUSTICE
1	122A	A	90-25	GIVING FALSE NAME TO POL OFF
1	8210	A	94C-33	ILLGL POSS CLASS A SUBSEQ OF
1	8200	A	94C-33	ILLGL POSS CLASS A SUBSTANCE
3	8220	A	94C-34	ILLGL POSS CLASS B SUBSTANCE
1	8220	W	94C-34	ILLGL POSS CLASS B SUBSTANCE
1	8240	A	94C-34	ILLGL POSS CLASS C SUBSTANCE
4	8270	A	94C-34	ILLGL POSS CLASS D SUBSEQ OF
12	8260	A	94C-34	ILLGL POSS CLASS D SUBSTANCE
1	8280	A	94C-34	ILLGL POSS CLASS E SUBSTANCE
1	6100	A	265-13H	IND A&B PERSON 14 OR OVER
3	805A	A	270-18	INHALE TOXIC VAPORS/GLUE SNI
3	3090	A	266-28	LARC. OF A MV OR TRAILER
3	3110	A	266-30	LARC. OF PROP., $250 OR LESS
14	3130	A	266-30	LARC. PROP. OVER $250
2	3140	W	266-30	LARC. PROP. OVER $250(VAR)
1	3120	W	266-30	LARC. PROP. $250 OR LESS (VAR)
1	3150	A	266-30	LARCENY OF A FIREARM
3	9730	A	272-16	LEWD, OPEN & GROSS
8	9440	A	138-34C	LIQ, MINOR TRNSPRT/CARRY

12	5080	A	266-127	MAL DESTR PROP OVER $250
1	8090	A	94C-32C	MAN, DIST, DISP, CLASS D SUB
2	8070	A	94C-32A	MAN, DIST, DISP, CLASS B
4	8070	W	94C-32A	MAN, DISTR, DISP, CLASS B
1	1270	A	DPW4-1	MARKED LANES VIOLATION
1	6120	A	265-14	MAYHEM
36	1160	A	90-23	OPER MV AFTER LIC. SUSPENDED
1	1160	W	90-23	OPER MV AFTER LIC. SUSPENDED
1	610	A	90-24	OPER MV NEGLIG. TO ENDANGER
1	600	A	90-24	OPER MV RECKLESS TO ENDANGER
1	57C	A	90-24L(1)	OPER MV UN-INFL LIQ & RECKL
5	410	A	90-24	OPER MV UN-INFL LIQ 2ND OFF
2	42A	A	90-24	OPER MV UN-INFL LIQ 4TH OR S
1	57A	A	90-24L(2)	OPER MV UN-INFL SER INJ
1	430	A	90-24	OPER MV UN-INFL OF DRUGS
28	400	A	90-24	OPER MV UN-INFL OF LIQUOR

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
9	1110	A	90-10	OPER MV W/O BEING LICENSED
2	1120	A	90-11	OPER MV W/O LIC. IN POSSESS.
5	1180	A	90-23	OPER MV-AFT LIC REVOKED DWI
24	1170	A	90-23	OPER MV-AFTER LIC REVOKED
11	1240	A	90-34J	OPERATING AN UNINSURED MV
11	1240	W	90-34J	OPERATING AN UNINSURED MV
13	1100	A	90-9	OPERATING AN UNREGISTERED MV
1	1100	A	90-9	OPERATING AN UNREGISTERED MV
3	3290	A	266-49	POSS BURG. TOOLS
9	8010	A	94C-32A	POSS CLASS B W/ INT TO DISTR
8	8010	A	94C-32A	POSS CLASS B W/ INT TO DISTR
1	8030	A	94C-32B	POSS CLASS C W/ INT TO DISTR
8	8040	A	94C-32C	POSS CLASS D W/INT TO DISTRI
2	7000	A	269-10(h)	POSS FIREARM W/O FIREARM ID
2	8000	A	94C-27	POSS HYPO SYRINGE, NEEDLE
2	800A	A	94C-32I	POSS/SALE OF DRUG PARAPHERNA
9	010	A	PC	PROTECTIVE CUSTODY
65	010	B	PC	PROTECTIVE CUSTODY
13	010	P	PC	PROTECTIVE CUSTODY
1	010	W	PC	PROTECTIVE CUSTODY
2	3310	A	266-60	REC'G STOLEN PROP $250 MORE
1	3310	W	266-60	REC'G STOLEN PROP $250 MORE
2	3300	A	266-60	REC'G STOLEN PROP. $250 LESS
1	3300	W	266-60	REC'G STOLEN PROP. $250 LESS

1	1310	C	DPW4-10	RED LIGHT VIOL. STATE HGWY
7	987B	A	268-32B	RESISTING ARREST
1	9370	A	138-34	SELL/DEL ALCO BEV TO MINOR
10	3160	A	266-30A	SHPLFTG BY ASPORT. OF MERCH.
4	3170	A	266-30A	SHPLFTG BY CONCEALG MERCH.
2	3180	A	266-30A	SHPLFTG BY PRICETAG TAMPERIN
1	3190	A	366-30A	SHPLFTG BY REC. FALSE VALUE
8	1400	A	90-17	SPEEDING
1	1400	W	90-17	SPEEDING
1	1320	A	DPW4-11	STOP SIGN VIOL. STATE HGWY
3	6430	A	275-2	THREATENING TO COMMIT A CRIM
1	6430	W	275-2	THREATENING TO COMMIT A CRIM
5	2160	A	266-120	TRESP. LAND, DWELL,HOUSE,ETC
1	6270	A	265-19	UNARMED ROBBERY
1	650	A	90-24	UNAUTH USE OF MV SUBSEQ OFF
1	10000	A	90-24A	USE OF MV IN COMM OF FELONY

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
6	8180	A	94C-33	UTTER A FALSE PRESCRIPTION
1	3400	W	267-5	UTTER A FORGED INSTR (VAR)
1	3390	A	367-5	UTTER A FORGERD INSTR
6	955A	A	20834C	VIOL. DOM PROTECTIVE ORDER
2	9550	A	209A-7	VIOL. OF PROTECTIVE ORDER
1	6435	A	272-29C	VISUAL MATERIAL OF CHILD
100	015	A	VARIOUS	WARRANT ARREST
166	015	W	VARIOUS	WARRANT ARREST

870	REPORT TOTALS		# INDIV ARRESTED:	573

SEX	RACE	AGE
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male = 479	white =534	adult = 530
female = 94	black =17	juven = 43
ukn = 0	ind am = 1	ukn = 0
	asian = 8	
	ukn = 13	

CITATION SUMMARY BY STATUTE

Court code	rsa	Descripton	Total
9440	138-34C	LIQ, MINOR TRNSPRT/CARRY	2
911A	268-34	GIVE FALSE ADDRESS TO POL OF	1
9680	370-16	LITTERING, IMPROPER DISP RUB	1
9999	540-CMR-18.03	NO COMPLIANCE DECAL	1
1410	64E-2	FUEL USER PERMIT-HGWY W/O	1
1420	85-14B	FLARE VIOL. TRCK OR COMM.VEH	3
1430	85-36	LOAD NOT COVERED	3
1690	89-1	FAIL TO KEEP RT	184
1700	89-2	FAIL TO KEEP LFT WH PASSING	10
1710	89-4	FAIL TO KEEP RT W/VIEW OBSTRUCT	20
105A	89-4B	BREAKDOWN LANE VIOL	36
1470	89-7	OBST OF FIRE,POL,AMB	5
1730	89-8	FAIL TO YLD-INTER-MV OPP DI	5
1220	89-9	FAIL TO STOP FOR OFFICER	1
1110	90-10	OPER MV W/O BEING LICENSED	43
1120	90-11	OPER MV W/O LIC IN POSSESS	222
1530	90-12	ALLOW IMPROPER PRSN OPER MV	10

CITATION SUMMARY BY STATUTE

Court code	rsa	Descripton	Total
1540	90-13	IMPEDED OPER. PERMITTING	6
1500B	90-13A	FAIL RETRAIN 13 AND OVER	1
1560	90-14	FAIL TO SLOW @ INTERSECTION	106
1570	90-14B	FAIL TO SIGNAL B4 STOP/TURN	7
1600	90-16	OPER MV W/UNNECESS NOISE	48
1400	90-17	SPEEDING	5883
1612	90-19	HEIGHT MARKINGS	36
1610	90-19A	OVER WT VEH PERMIT OPER OF	18
1090	90-20	OPER MV OWNER W/O INSP STICK	648
1620	90-22B	ABANDONING A MV	1
1160	90-23	OPER MV AFTER LIC SUSPEND	210
600	90-24	OPER MV RECKLESS TO ENDANGER	96
10000	90-24A	USE OF MV IN COMM OF FELONY	1
500	90-24G	MV HOMICIDE NEGLIGENT OPER	1
1210	90-24I	OPERN CONTAINER ALCOHOL IN MV	1
1220	90-25	FAIL TO STOP FOR POLICE-MV	25
1660	90-26A	FAIL REP ADDRE/MANE CHG RES	1
1233	90-31	SAFETY FUSES	118
107A	90-31A	FAIL TO DISP OWNERS MARKINGS	27
1240	90-34J	OPERATING AN UNINSURED MV	72

1070	90-6	OPER MV FAIL DISPLAY PLATES	35
1080	90-7	DEFECTIVE EQUIPMENT	454
1500A	90-7AA	FAIL TO SUE SEAT BELT	370
1510	90-7Q	TIRE TREAD DEPTH VIOL	2
1495	90-8	JR OPERATORS LICENSE (PASS)	3
1100	90-9	OPERATING AN UNREGIST MV	143
176]	90-9D	OPER MV W/TINTED GLASS	2
1250	DPW3-1	ONE WAY STREET VIOLATION	1
1260	DPW3-2	WRONG WAY AT ROTARY	1
1270	DPW4-1	MARKED LANES VIOLATION	8
1310	DPW4-10	RED LIGHT VIOL STATE HWAY	620
1320	DPW4-11	STOP SIGN VIOL STATE HWAY	428
1360	DPW4-23	U-TURN VIOL	1
1290	DPW4-7	FOLLOW TOO CLOSE ST HWAY	15
1300	DPW4-9	FAIL USE CARE, STATE HWAY	1
		GRAND TOTAL	9938

PARKING TICKET ANALYSIS REPORT

Off	tp	fine	$paid	#paid	#totpaid
23	13	10.00	0.00	1	0.00
23	13	10.00	10.00	3	30.00
23	18	15.00	15.00	1	15.00
24	13	10.00	0.00	1	0.00
24	13	10.00	10.00	5	50.00
24	19	100.00	100.00	1	100.00
24	6	10.00	0.00	2	0.00
24	6	10.00	10.00	11	110.00
24	9	10.00	0.00	1	0.00
24	9	10.00	10.00	4	40.00
28	18	15.00	15.00	1	15.00
30	13	10.00	10.00	1	10.00
30	13	10.00	10.00	1	15.00
35	18	15.00	15.00	1	15.00
35	19	100.00	0.00	2	0.00
35	19	100.00	100.00	3	300.00
35	6	10.00	10.00	3	30.00
37	00	0.00	0.00	2	0.00
37	13	10.00	10.00	1	10.00
37	19	100.00	0.00	2	0.00
43	18	15.00	0.00	1	0.00
45	18	15.00	15.00	1	15.00
45	19	100.00	100.00	1	100.00

45	6	10.00	0.00	8	0.00
45	6	10.00	10.00	26	260.00
45	6	10.00	30.00	1	30.00
46	6	10.00	0.00	1	0.00
48	5	5.00	0.00	5	0.00
48	5	5.00	5.00	15	75.00
49	19	100.00	100.00	1	100.00
53	12	10.00	10.00	1	10.00
53	6	10.00	10.00	1	10.00
54	18	15.00	15.00	2	30.00
55	18	15.00	15.00	1	15.00
55	19	100.00	100.00	1	100.00
57	2	5.00	0.00	2	0.00
57	2	5.00	5.00	21	105.00
57	3	5.00	5.00	1	5.00
57	6	10.00	0.00	3	0.00
57	6	10.00	10.00	11	110.00

PARKING TICKET ANALYSIS REPORT

Off	tp	fine	$paid	#paid	#totpaid
57	6	10.00	20.00	1	20.00
57	9	10.00	10.00	7	70.00
59	3	5.00	5.00	1	5.00
59	5	5.00	0.00	12	0.00
59	5	5.00	5.00	36	180.00
59	6	10.00	0.00	1	0.00
59	6	10.00	10.00	2	20.00
59	9	10.00	10.00	1	10.00
62	18	15.00	15.00	3	45.00
64	18	15.00	15.00	8	120.00
64	6	10.00	0.00	5	0.00
64	6	10.00	10.00	7	70.00
67	18	15.00	15.00	1	15.00
67	19	100.00	0.00	2	0.00
67	19	100.00	50.00	1	50.00
67	19	100.00	100.00	2	200.00
67	2	5.00	5.00	2	10.00
67	6	10.00	0.00	2	0.00
67	6	10.00	10.00	18	180.00
67	8	10.00	10.00	1	10.00
67	9	10.00	0.00	1	0.00

68	18	15.00	15.00	1	15.00
70	5	5.00	0.00	4	0.00
70	5	5.00	5.00	76	380.00
71	5	5.00	0.00	8	0.00
71	5	5.00	5.00	54	270.00
72	18	15.00	15.00	1	15.00
72	6	10.00	0.00	4	0.00
72	6	10.00	10.00	30	300.00
73	18	15.00	15.00	3	45.00
73	2	5.00	0.00	1	0.00
74	5	5.00	0.00	12	0.00
74	5	5.00	5.00	68	340.00
75	5	5.00	5.00	1	5.00
76	5	5.00	0.00	2	0.00
76	5	5.00	5.00	16	80.00
76	6	10.00	0.00	2	0.00
76	6	10.00	10.00	3	30.00
78	13	10.00	10.00	4	40.00
78	19	100.00	100.00	1	100.00

PARKING TICKET ANALYSIS REPORT

Off	tp	fine	$paid	#paid	#totpaid
78	3	5.00	5.00	1	5.00
78	5	5.00	0.00	7	0.00
78	5	5.00	5.00	26	130.00
78	6	10.00	0.00	1	0.00
78	9	10.00	10.00	1	10.00
79	2	5.00	5.00	1	5.00
79	5	5.00	5.00	26	130.00
80	6	10.00	0.00	1	0.00
80	6	10.00	10.00	11	110.00
81	12	10.00	0.00	1	0.00
81	13	10.00	0.00	1	0.00
81	13	10.00	10.00	3	30.00
81	18	15.00	0.00	1	0.00
81	9	10.00	10.00	4	40.00
82	18	15.00	15.00	3	45.00
82	19	100.00	0.00	6	0.00
82	19	100.00	50.00	1	50.00
82	19	100.00	100.00	2	200.00
82	19	100.00	120.00	1	120.00
82	6	10.00	0.00	4	0.00

82	6	10.00	10.00	21	210.00
82	7	10.00	10.00	1	10.00
82	8	10.00	0.00	1	0.00
83	19	0.00	0.00	1	0.00
83	6	10.00	0.00	1	0.00
84	13	10.00	10.00	2	20.00
84	18	15.00	0.00	1	0.00
84	18	15.00	15.00	4	60.00
84	19	100.00	0.00	1	0.00
84	19	100.00	100.00	1	100.00
84	6	10.00	10.00	2	20.00
85	10	10.00	10.00	1	10.00
85	18	15.00	0.00	1	0.00
85	18	15.00	15.00	3	45.00
85	19	100.00	100.00	1	100.00
85	2	5.00	5.0	1	5.00
85	6	10.00	0.00	2	0.00
85	6	10.00	10.00	13	130.00
85	7	10.00	10.00	2	20.00
86	7	10.00	10.00	1	10.00
			TOTALS:	749	5945.00

PARKING TICKET ANALYSIS REPORT
TOTALS BY TYPE

tp	fine	$paid	#paid	#totpaid
00	0.00	0.00	2	0.00
10	10.00	10.00	1	10.00
12	10.00	0.00	1	0.00
12	10.00	10.00	1	10.00
13	10.00	0.00	3	0.00
13	10.00	10.00	19	190.00
13	10.00	15.00	1	15.00
18	15.00	0.00	4	0.00
18	15.00	15.00	34	510.00
19	0.00	0.00	1	0.00
19	100.00	0.00	13	0.00
19	100.00	50.00	2	100.00
19	100.00	100.00	14	1400.00
19	100.00	120.00	1	120.00
2	5.00	0.00	3	0.00
2	5.00	5.00	25	125.00

3	5.00	5.00	3	15.00
5	5.00	0.00	50	0.00
5	5.00	5.00	318	1590.00
6	10.00	0.00	37	0.00
6	10.00	10.00	159	1590.00
6	10.00	20.00	1	20.00
6	10.00	30.00	1	30.00
7	10.00	10.00	4	40.00
8	10.00	0.00	1	0.00
8	10.00	10.00	1	10.00
9	10.00	0.00	2	0.00
9	10.00	10.00	17	170.00
		TOTALS:	719	5945.00

POLICE DEPARTMENT GRANTS

Who/What	Amount	Rec'd/Applied For
DARE FY95	18,228	R
DARE FY96	20,000	R
DARE FY97	19,000	R
DARE FY98	17,300	R
DARE FY99	15,000	R
DARE FY2000	13,000	R
G.A.A.D (DARE) FY98	5,000	R
G.A.A.D (DARE) FY99	5,000	R
G.A.A.D (DARE) FY2000	5,000	R
OUI 95	5,000	R
OUI 96	5,000	R
OUI 97	5,000	R
Community Policing FY96	20,000	R
Community Policing FY97	20,000	R
Community Policing FY98	48,750	R
Community Policing FY99	48,750	R
Community Policing FY2000	48,750	R
Bullet Proof Vests	26,132+	R
ABCC Grant - Stings	942	R
ABCC COPS in Shops	750	R
Billerica Plan FY95	500	R
Ed Byrnes Grant (OBTN)	14,475	R
Equipment Grant	22,866	R
CJIS Data Transfer	7,009	R

COPS Consortium Grant	7,500	R
COPS Fast	150,000	R
COPS UHP	150,000	R
COPS MORE FY95	75,000	R
COPS MORE FY96	408,102	R
COPS MORE FY95	52,635	R
J.A.I.B.G. FY2000	5,954	R
FY96-97 Block Grant	2,500	R
Boston Bruins Street Hockey	1,000	R
National P.A.L. Football	1,500	R
National P.A.L. Golf	1,000	R
National P.A.L. / Rotary	25,000	A
Total Received:	1,246,634	
Total Pending Awards:	25,000	

(Note: Amounts reflect actual money/value received, not the total grant award)

BILLERICA PUBLIC LIBRARY

The Billerica Public Library continued to provide effective and responsive service during the past year. More than 235,000 items were borrowed from the library and nearly 200,000 patrons visited during the twelve-month period.

There is tremendous excitement in the information world. The Internet explosion and the rapid growth of information resources have had a dramatic impact on our approach to library services. These new resources have proven to be extremely helpful tools for us as information professionals and have made the role of the library vitally important. We use the Internet and other on-line databases daily in assisting patrons to find obscure and not so obscure information. We offer public access to the Internet in two locations and it is utilized nearly every minute we are open. The real challenge of the Internet, for us, is educating users to become discriminating Internet consumers. We are focussing our attention on creating links, from our Home Page, to good, reliable and authoritative sites on a wide variety of topics in an effort to aid our patrons, young and old alike, in finding the best possible information sources on the Web.

The construction of our new facility got underway this year as well.
Several unforeseen obstacles slowed us out of the gate; however, progress has been steady since those problems were resolved. We anticipate a Spring 2000 opening.

The Capital Campaign to raise $300,000. for furnishings and equipment for the new library was in high gear. Room naming opportunities attracted many generous donors to the cause and the Committee is confident that its goal can be reached by the close of 1999. The Family Friends of the Library, Inc. have contributed greatly to the fundraising effort. Some of the events they hosted this year to benefit the fund included: a Super Las Vegas Night sponsored by the Billerica Lodge of Elks #2071, a Lucky Tree Raffle, three Bottle and Can Drives, the semi-annual booksales and fleamarkets, Ice Cream Sundae Night, and the 3rd Annual Wine Tasting which was generously sponsored by Dan Aronovitz and Tony Siraco of Mall Liquors. Last, but in no way least, was the Commemorative Brick Campaign. This fundraising endeavor sold engraved bricks to be installed on the Concord Road walkway and stair landing of the Old Town Hall. The Campaign was a huge success selling out all of the nearly 1200 bricks available. The walkway and landing will be installed in April or May 2000 upon completion of the building. Where would we be without our "Friends"? Special thanks go to Linda Cirurso and Patty Feeney for their extraordinary effort during the Brick Campaign.

The *Library Lowdown*, our monthly Billerica Access Television program continued this year as well. The half-hour segment provided book reviews, library news and highlights of special services and collections available at the library. Along those same lines we produced 6 issues of the *Library Link*, the Friends of the Library newsletter. This bi-monthly publication is made available in the Library and is mailed to over 300 members of the Friends of the Library.

We continued to focus special attention on the Young Adult patrons of the library this year. The Reach Out And Read (ROAR) book discussion group for teens continued in its second year. The FY'99 Young Adult Summer Reading Program was very successful with over 330 teens participating. Twenty-two businesses in Town donated prizes for the program, culminating with a limousine ride to the first day of school for the lucky grand prizewinner. The Young Adult Volunteer Corp. contributed approximately 680 hours of assistance to the library during the year. To show our appreciation to the 43 teen volunteers we sponsored a field trip for them to hike Mount Monadnock in Jaffrey, NH. No casualties and a good time was had by all! Many of these same volunteers also created our first ever float for the Yankee Doodle parade. In addition, twenty Peer Leaders from the Locke Middle School prepared and implemented story hours for children on 5 Fridays in November and December.

We are very proud of our Children's services. Fostering a love of libraries and reading, at a young age, is a large part of our mission. FY'99 was another banner year in that effort. Once again Storyhour proved to be our most popular offering. With over 9 programs a week to choose from, children ages 20 months – 5 years old were given the opportunity to not only listen to quality literature but also participate in musical activities, artistic endeavors and socialize with their peers. Two notable changes that occurred were an improvement in the registration process by eliminating the long lines through initiating a multiple day registration and by the addition of a Beginning With Books Storyhour, a program designed for young toddlers and their parents. The Children's Room recognizes the growing trend toward quality programs of you toddlers and infants and it responding to that demand through these additional programs.

The Children's Room debuted its first issue of Storygarden News; a monthly newsletter geared to families and their young children. Written by the three children's librarians, each issue features current events and programs, the newest titles the library has acquired, a parent's corner, tips on promoting early literacy and current trends in juvenile literature. It has been very well received.

The Massachusetts Regional Library System with the aid of several local libraries chose "*Funny things Happen When You Read*" to be this year's statewide summer reading theme. We thought, what could be funnier to a child than underwear? Not only did paper underwear grace every corner of our library, but storytelling librarians, jolly jesters and crazy creatures got in on the fun as well. Over 1,400 children, young adults and adults participated in this annual program.

The Children's Room went "Dot Com" last year as well. With the ever-increasing demand on students to use the Internet, Children's Room recognized the need to provide children with quality, educational sites and thus came up with its' won web page attached to the library's main page. Children and young adults can use the site to access such items as programs and events her in the library to a useful homework helper that puts answers to literally at the tips of their fingers.

Two other special events geared to children were the Make Way for Ducklings trip and the celebration of the 60th birthday of Madeline, the beloved French schoolgirl written about in popular books by Ludwig Bemelmans. On May 22, 1999 the beloved Robert McCLoskey classic, Make Way For Ducklings, was brought alive for 52 people who were treated to a walking tour of Boston along the path made famous by Mr. and Mrs. Mallard and their ducklings. In addition to thel ½ hour tour, everyone was treated to a picnic lunch on Boston Common and a brand-new copy of the book to take home and cherish. Marking the 60th birthday of Madeline, the Children's Room hosted two tea parties on April 24th for 50 children. Madeline herself, played by young adult volunteer Gina D'Aloise appeared and read some Madeline adventures to the kid. No tea party is complete without goodies and there were plenty to go around.

Once again this year we have relied tremendously on the generous support of our faithful volunteers. Thousands of hours were donated to assist us in keeping pace with our daily operations. I would like to express my sincere appreciation to all of them for their continued support.

Obviously, a key ingredient to our success is the staff. These talented individuals are to be commended for their dedication and hard work. I am most grateful to each of them for their contribution to providing top-notch library service.

The coming year will usher in a new era of library service. It will indeed be a proud day for Billerica when the doors to our new library open to the public. On behalf of the Board of Library Trustees I would like to thank the entire Town for the faith and support you have demonstrated over the past year.

Respectfully submitted,

Barbara A. Flaherty
Director

DEPARTMENT OF PUBLIC WORKS

During Fiscal Year 1999, the Department of Public Works initiated the largest road-resurfacing program of the decade. A combination of Town funds and State funds allowed for contracting the work on over 18 miles of roads in Town. Many of these roads were completed this fiscal year and work will continue in the next fiscal year. This project is three times larger than any other resurfacing project in recent years.

Additionally, design of several State-funded reconstruction projects reached 100% design level. These projects include: Concord Road Phase I, Cook Street, and Alexander Road.

Lateral sewer construction for Contract 29A (Whipple Road area) was completed and the road reconstruction work was started.

Design for sewer contracts 30 and 31 was completed. However, permitting through the Massachusetts Historical Commission has stalled these projects. Although we were able to start construction in the Tower Farm area and Concord Road.

The implementation of our new Snow Fighting plan allowed for full accountability of hired personnel while at the same time providing for a thorough completion of snow plowing operations. This eliminated the after-storm calls for plowing that had been common to our Department prior to the implementation of the plan.

At the completion of my first year as Director, I would like to take this opportunity to thank all DPW employees for their efforts in improving our services to the community.

Reports by individual Department of Public Works division heads follow.

Respectfully submitted, John G. Sanchez, P.E.,DPW Director

ENGINEERING DIVISION

During the fiscal year 1999 the Engineering Division continued with the implementation of the Pavement Management Program. Contract 99-R01 was developed, bid, and awarded. The construction of this 18.5 mile paving contact began in the spring of FY99 and the following roadways were overlaid :

Forest Park neighborhood : Forest Park Ave, Henry St, Donna Road, and Angie Road
Talbot Ave Area including : Talbot Ave, Colson St, Old Elm St from Colson to Talbot, Treble Cove Road from Boston Rd to Talbot Ave
Salem Rd from Pollard St to Floyd St
Monticello Circle
Farmers Lane
Skyline Drive neighborhood : Skyline Dr, Mulberry Lane, and Abbey Lane
Riveredge Road
Gilman Rd from Nashua Rd to Turner Rd

Roadway design and contract development was completed for Contract 99-R02 "Ridgeway Avenue Reconstruction".

Sewer design and permitting for Contract 30A (Handel Road area) was completed and construction commenced. Additionally Contract 30B (Victory Park area) design has been completed and several of the required permits have been obtained.

This Division was also involved in the design of the Olney Street drainage improvement project and improved drainage along several of the roadways that were overlaid under Contract 99-R01. Additionally we were involved in the design and permitting of drainage improvements along Angela Lane and Tercentennial Drive.

Inspection services for subdivision construction and construction of "paper streets" in general continued during 1999. Some of the subdivisions included: Doherty Woods, Black Brook Estates, Etta Estates, Shawsheen Woods, Carlisle Woods, Simonds Farm, Heritage Pines, Sprague Heights, Alpine Village, Rolling Ridge and others.

Mosquito Control project coordination in stream and culvert cleaning was part of our duties during this past year.

In addition we continued providing the usual services to the public and consultants including: copies of maps, bench mark information, sewer stub locations, etc...

Sincerely,
John R. Livsey, P.E.,Town Engineer

HIGHWAY

During 1999, the Highway Division strives to provide necessary services. Icing caused by freezing rain, which has been a large problem so far this season. Calls for service come from the Police Department, Fire Department, School Department or the Department of Public Works and two Treatment Plants, Water and Sewer, the general public for sanding requests. The Division is responsible for 1200 plus streets; to maintain, gravel and grade; drainage, drainage repairs, cleaning of catch basins, cleaning of brooks and culverts, road sweeping, cutting shoulders, patch repairs, traffic lights, signage, curbing, and guard rails. Catch basins were cleaned in most areas and culverts that needed attention were checked and cleaned. Drainage and catch basin repairs were made on many streets.

The Highway Division was responsible for the following work performed during 1999:

Drainage Projects:
Concord Rd. At Tec-Park Drive
Concord Rd. at Dudley Rd.
Concord Rd, At Richardson St.
Baldwin Rd at Kimbrough Rd.
Richardson St.. Ranlett Rd.
Bedford St. At Cross.
Connolly Rd. Burnham Rd.
Skyline Drive Mulberry Lane
Harvard Cove St.
Sheldon St. at Oak St.
Nashua at Rangeway
Woodbine St. Kimbrough Rd.
Whiterier at Handel Rd.
Francesca Way at Angela Lane

2. Installed 7000 Feet of Bituminous curbing

Cleaned over 2500 catch basins.

4. Rebuilt 75 Catch Basin's

5. Painted all crosswalks and traffic lines as needed.

6. Painted all traffic arrows and islands for directions.

7. Dredged several storm water channels.

8. Carried out street sweeping operations for 8 months and swept the entire town at least once.

9. Participated in recycling program.

10. Managed a town wide waste oil collection program and collected over 5500 gallons.

11. Continued a guardrail program.

12. This year we installed 865 various street signs. Theft of these signs is a major problem because of the sign being stolen. Safety vehicles take much longer to respond to an emergency and the cost is at about 17,000 dollars a year to try and keep up with the thefts.

The Division also assists the Police Department, Fire Department, and Civil Defense in emergencies; also picks up rubbish illegally discarded and to slow the illegal dumping the Division has blocked off more areas of Town.

Other routine work performed included road patching, storm pipe cleaning, road grading, and snow plowing.

Cooperative efforts were achieved with the Billerica Plan for Green-Up Day, and the Recycling Committee for the recycling program, which are all successful programs.

The Motor Equipment Repair section of the Highway Division has performed exceptionally well in keeping the DPW equipment and vehicle fleet in working order. Increased pressure has been placed on this section due to the aging condition of many of the fleet's vehicles.

The Highway Division is continuing its patching program and is still patching the excavation sites for the Water Division.

Through an aggressive street opening permit process we are able to protect the integrity of our roads.

The Highway Division clerical position is involved in keeping the office running smoothly on a day to day basis.

I wish to thank all the members of the Department of Public Works and other Town Departments for their support and cooperation. Special thanks go to the Highway Division staff and our employees.

Respectfully submitted, David McLaughlin, Highway Superintendent

PARKS & TREES DIVISION

During Fiscal 99, the Tree Division's maintenance activities consisted of grass cutting and fertilization on all playgrounds, squares, and the Town Common. This Division maintains approximately 55 acres of land, including:

1	Football Field
9	Ball Fields
2	Practice Fields
9	Tennis Courts
50	Veteran's Squares
	Vietnam Park
	Kids Konnection Tot Playground
	Contribution Park

The Tree and Park Division assisted contractors in most of the month of November preparing the Common for the Town's annual tree lighting ceremony. This has become a tremendous success with over 1,000 people in attendance this year.

Irrigation systems were maintained this summer on the Common and Town Hall areas. This installation has enhanced the flowers and shrubs in these areas.

On behalf of this Division and its employees, I would like to thank the various Town Departments, D.P.W. Divisions, the Garden Club, residents and business owners of Billerica for their continued cooperation and assistance during the year.

Beginning July 1, 1999, this Division will be merged with the Cemetery Department to become the Cemetery, Parks and Trees Division of the Department of Public Works.

Respectfully submitted,

Charles O. Faria,
Superintendent

WASTEWATER DIVISION

During Fiscal year 1999, the Billerica Wastewater Treatment Facility continued to operate within its NPDES Permit requirements. Generating a quality effluent, which is discharged to the Concord River downstream of the Water Treatment Plant. The Wastewater Treatment Plant recycles its biosolids (sludge) into an exceptional, marketable quality compost, which is sold commercially to landscapers and topsoil manufacturers and given away to Billerica residents. The Wastewater Division is also responsible for responding to homeowner calls that may involve blockages, or broken sewer mains, and odor complaints. We also issue all the permits necessary for connecting a home or industry to the collection system.

In 1998/ 1999 the compost facility generated over 6,500 cubic yards of compost. The staff at the Treatment Plant conduct tours and hold classroom discussions about wastewater treatment plant operation with the elementary schools in Town. We also participate in the Town's annual Earth Day celebration with a display booth and handouts for the children, along with free compost to anyone who wishes to carry away.

The average daily flow for 1999 was 2.51 million gallons per day (MGD) down from the previous year due to a much drier spring and summer. The treatment plant has a design capacity of 5.5 MGD. The daily flow will be gradually increasing as the Town continues to install sewer lines. Contracts 30 and 31 have been designed and are at various stages of construction. There have been some delays due to permits required by the Massachusetts Historical Commission. The work will commence once approval has been given. There were 343 sewer connection permits issued in 1998/1999.

The Town has many industrial users, which contribute significant flows and/or pollutant loading to the Letchworth Avenue WWTF. Since 1985, the Town has been implementing an *Industrial Pretreatment Program*, which was approved by the U.S. Environmental Protection Agency. Under this program, the Town has issued wastewater discharge permits to 20 industries with a combined total of 280,000 gallons per day of process wastewater, which have the potential to significantly affect the WWTF. The permits contain specific discharge limitations, and monitoring and reporting requirements to ensure the safety of wastewater collection system and treatment plant personnel, the proper operation of the WWTF, compliance with the WWTF's NPDES permit, and quality of the biosolids compost. The permitted industries include:

Aotco Metal, Inc.
ASE Americas, Inc.
AVE Massachusetts, Inc.
Baker Commodities, Inc.
Bard Cardiology – C.R. Bard, Inc.
BNZ Materials, Inc.
Cabot Corp.
Cambridge Tool & Manufact. Co.
DuPont Merck Pharmaceutical Co., Inc.
Globe Newspaper Co.
Kokusai BTI
Nutcracker Snacks, Inc.
Osco Drugstore #0375
Roy Brothers
Sipex Corp.
United States Filter Corp.

Cleveland Motion Controls & Torque System Division
Walgreen's #2011 CVS # 0183
Welch Foods, Inc. – A Cooperative

During Fiscal Year 1999, two (2) notices of violations were issued. They were to the following Industries; BNZ on 11/17/ 1998 – they exceeded their molybdenum limit and Nutcracker Snacks Inc. on 8/12/1998 – they exceeded their BOD Limit. All of these issues were resolved in good order and the companies have completed their required compliance schedules. We were successful this past Spring Town Meeting in having approved two (2) Articles that affected the Pretreatment Program. The first article enables the Town to institute cost recovery measures upon violating industries. The second article raised the cost of initial permits to $500.00 and established a sliding scale for permit renewals based upon both the size and labor requirements of the industry.

WATER DIVISION

During the 98-99 fiscal year 1,714 million gallons of water were pumped from the Treatment Plant to the Distribution System. This year's highest daily pumping occurred on June 7, 1999 with 10.0 million gallons produced. The average day volume this year was 4.69 MG (million gallons). During the month of June 1999 water use was exceptionally high, 245 MG were pumped into the system giving an average day for the month of June of 8.2 MG. Monthly pumping data for the fiscal year is listed below.

Month Pumping Totals

Month	Pumped MG	Month	Pumped MG	Month	Pumped
July 98	195.76	Nov. 98	111.99	Mar. 99	105.03
Aug. 98	172.20	Dec. 98	107.72	Apr. 99	112.97
Sept. 98	159.42	Jan. 99	105.52	May 99	165.35
Oct. 98	138.76	Feb. 99	93.83	Jun. 99	245.31

As a result of our routine quarterly testing for THM our running annual average for this contaminate exceeded the Maximum Contaminate Level of 100 parts per billion. Because risk associated with this contaminate is from long term exposure the running annual average is used to determine compliance. This violation of the Safe Drinking Water Act. began on June 30,1998 and ended with the close of the quarter on June 30, 1999.

During each quarter that the violation was in effect notices were mailed to Billerica residences and businesses. Rather than using billing labels these notices were mailed as "Postal Customer" since these would reach residential tenants who would not normally receive a water or tax bill.

An ammonia feed system has been installed to insure that there is not a reoccurrence of a violation of the THM maximum contaminate level.

THM Levels

Period	Quarter's Average	Running Annual Average
April - June 1998	163.00 ppb	120.9 ppb
July - Sept. 1998	121.75 ppb	119.8 ppb
Oct. - Dec. 1998	70.50 ppb	115.0 ppb
Jan. - March 1999	57.75 ppb	103.2 ppb
April - June 1999	54.25 ppb	76.0 ppb

The Fall Town Meeting of 1998 approved an appropriation of twenty-five million dollars to build a new Water Treatment Plant. Current activity on this project is directed towards securing the land on which this new facility will be built.

A town wide flushing of the Distribution Works was undertaken in October of 1998. This flushing consisted of opening hydrants on dead ended mains. When ever possible these were opened fully. This has been found to greatly improve the benefit of flushing. In November the River Pines Section was flushed using a method called Unidirectional Flushing. This method of flushing is very labor intensive and focuses on the mains rather than the hydrants. Instruction and guidance was provided by engineers from CDM. In early June of 1999 a brief town wide flushing was carried out.

I wish to extend my thanks to all the members of the Fire Department who worked on the hydrant inspection program during the summer of 1998. During the fiscal year numerous hydrant were painted and other forms of maintenance performed. The condition of sixty one hydrants warranted replacement rather than repair, this work was carried out by the Water Division Staff. Additionally three hydrants were replaced by contractors.

Our staff repaired 27 water main breaks during the year and performed many repairs to service lines and curb boxes.

In December of 1998 2,600 feet of 12" water main closed the gap in the water mains on Rangeway Rd. between Sterling and Westgate Roads. At this time a 12" main was also extended to the top of Westgate Rd. Both of these mains were installed at the developer's expense.

One hundred and four new service installations were inspected and approved. Numerous meter installations were repaired.

Respectively Submitted,
John McGovern, Water Superintendent

RECREATION DEPARTMENT

Billerica's Recreation Department plays a central role in defining the Town's quality of life. Recreation has become the common ground upon which people from all ages, backgrounds, interests and abilities gather to play and participate in the life of the community. The primary directive of the Recreation Department is to offer free or low cost recreational programs, trips and special events to the citizens of Billerica.

The Recreation Department offers programs year round. Programs are published quarterly (winter, spring, summer and fall) in a brochure. This past year we distributed the brochure to the public through two direct mailings and through the public schools; listings on BATV; mailed to residents on request; and published information in the local papers in order to inform the citizens of our programs, special events, and trips. We offer more than 100 programs each quarter and about 90 special events and trips throughout the year. There were many new and expanded recreational programs, special events and trips offered this past year. The Recreation Department has entered into a partnership with the Billerica Police Department's Community Service Program (DARE, PAL) to offer programs to the youth of Billerica. This past Fall a cooperative effort resulted in offering a special day for our middle school students at the Lampson Recreation Complex. When the School Department has an early release day, students are often seen hanging out at various businesses and parks in Town. This special day offered our middle school students an alternative to hanging out by providing an afternoon filled with a wide range of recreational options. The success of this day has inspired the group to plan more programs for the students on early release days. We are looking to continue our public/private partnerships to achieve the rich diversity of activities and programs that help to make our community special.

Yankee Doodle Homecoming Weekend celebrating its eighth year, was an enjoyable weekend for the citizens of Billerica. This weekend continues to grow each year and has become an event that families look forward to each Fall. The Billerica Health and Recreation Fair held each Spring promotes active living and healthy lifestyles. This event has over 3,000 visitors. The Recreation Department held its "Walk for Parks" on Earth Day to raise money for Parks in Billerica. The Yankee Doodle Bikeway Committee continues to work on the conversion of an abandoned railbed that would link Billerica to the Minuteman Bikeway in Bedford. Plans continue for the development of Vietnam Veterans Park into a community park. A master plan has been developed for Vietnam Veteran's Memorial Park and will guide use for the next five years. We are working with The Conservation Commission and DPW-Engineering to develop public access to Billerica's rivers and Nuttings Lake.

The Recreation Department does not own its own recreational facility and therefore must depend on the cooperation of the School Department, business and civic organizations to schedule program sites. This continues to have an impact on the cost of our programs. The development of a Recreation Center for the Town of Billerica is a major goal of the Recreation Commission. The Manning State Park Wading Pool and Micozzi Beach continue to offer

residents a great summer escape from the heat. An ongoing agreement with the Commonwealth of Massachusetts Department of Environmental Management authorizes our management of Manning State Park. Capital funding for the improvements to recreation and park sites helped to refurbish the Basketball Courts at the Lampson Recreation Complex, Field improvements at the Locke, improve handicapped access at Micozzi Beach, and other site improvements identified in the five year Open Space and Recreation Plan. Youth Organizations in Town continue to assist with field development and maintenance. The Friends of Billerica Recreation, Inc. have provided recreational scholarships to many individuals and families in Billerica.

Volunteers play a critical role in helping the department achieve its goals. They provide direct and indirect opportunities and supports to participants in our programs. This past year we fortunate to have five Boy Scout Eagle candidates from Troop 55 complete projects. The Recreation Department has received support from the business community allowing us to offer specialized programs and activities for the continuous enjoyment of our citizens, commuters and visitors.

The Billerica Recreation Commission would like to thank the employees and volunteers of the Recreation Department for their continuous commitment to improvement in the quality of programs offered to the citizens of Billerica. A very special thanks to Town Departments, youth organizations, businesses and civic organizations for their support.

BILLERICA RECYCLING COMMITTEE

The Billerica Recycling Committee, made up of seven volunteer members, meets monthly to assess the needs and work on solutions to the town's recycling program.

The Town's recycling weights for co-mingled materials (glass, plastics, metals, aseptic cartons) was 447.4 tons and mixed paper (office, newspapers, cardboard and chipboard) was 1,509.11 tons. The monthly drop-off for tires, batteries, used clothing, plastic six pack rings and deposit bottles and cans took place every third Saturday from March through October at Holland's Auto Parts on Winning Road in N. Billerica. Removed from the waste stream were a total of 671 tires and 242 batteries. The Department of Public Works Highway Division collected 5,400 gallons of waste motor oil. The Board of Health issued 1,510 stickers for the collection of white goods.

The Household Hazardous Waste collection on October 17, 1998 was very successful. The Chairman thanks the Board of Health and Director John W. Morris, the League of Women Voters, the Department of Public Works, and the Recycling Committee for a job well done. Safe Harbor safely collected and disposed of many pounds of hazardous waste.

The Recycling Committee received grants in the amount of $24,864 from the Municipal Recycling Incentive program (MRIP). This figure is based on a dollar amount paid for each ton

of recycled materials collected in the Town plus criteria such as participation in "Mass Recycles Day" and other events. Grant money has been used to hire a recycling coordinator, purchase 250 recycling bins and 80 home composting bins available to residents at a small cost. Large recycling stickers for alternative recycling containers were purchased and are available free to residents. The committee appreciates the help of Barbara Norman in the Planning Board office for the handling of and distribution of 225 recycling bins and 10 home composting bins to residents this fiscal year.

Through the efforts of the recycling coordinator, the recycling program within Town Hall has doubled necessitating weekly recycling pickups and has reduced trash collection from three days per week to two. A CRT (fluorescent lighting tubes) collection has been established for town municipal buildings and residents. Education of the recycling effort has been further expanded by addressing school groups, local organizations and resident groups, and weekly newspaper articles. The coordinator also works with the trash hauler to recognize and solve recycling and trash problems of residents.

This year the recycling committee has focused on finding solutions to the multi-family recycling problems. Beginning April 1, 2000, the State will enforce bans on the disposal of recyclable materials in incinerators and/or landfills. The State can fine haulers who attempt to dump these materials and loads can be refused. Multi-family complexes are at high risk for this problem.

The Town will begin negotiations for a new trash contract beginning early in 2000. Recycling could play an important part of this contract due to the increased costs of trash disposal. The Recycling Committee and coordinator look forward to the opportunity to work closely with the Town Manager in negotiations for this new trash contract.

Respectfully submitted,
Arthur Doyle, Chairman

RULES COMMITTEE

The Rule Committee adopted the revised Town Meeting Handbook presented by its sub-committee. The handbook was sent to print and was distributed to Town Meeting at the Annual Spring 1999 session. The committee wishes to thank the members of the sub committee, David Gagliardi, Edward Bunker and John J. McKenna for all of their time and effort. The committee would like to extend a special thank you to the Town Clerk Shirley Schult and to the Town Moderator Maureen Sullivan for their assistance in the preparation of the handbook.

The committee held meetings on September 23 and 30,1998 to discuss ten warrant articles for the Annual Fall Town Meeting. The Committee recommended 8 articles, dismissed one article and voted not to recommend one article.

A meeting was held on October 7, 1998 to discuss 6 articles for the Special Fall Town Meeting. At that meeting 2 articles were recommended, 1 article was dismissed, and 3 were not recommended. There was a great deal of discussion about Article 13. This article would, if passed, make the Planning Board the special permit granting authority instead of the Board of Appeals. It would also change the bylaws so that the Board of Appeals would be an elected rather than an appointed board. The committee voted not to recommend as it felt it was not in the best interest of the town to make the Planning board the special permit granting authority.

The Rules Committee was asked to study Article 13 of the Special Fall Town Meeting and prepare a report with recommendations for The 1999 Annual Spring Town Meeting. It held a series of public hearings beginning on October 27, 1998 where representatives from The Board of Appeals, The Planning Board, The Board of Selectmen and the proponents of the article were invited to present their arguments both for and against Article 13. At the conclusion of the public hearings, a sub committee was formed to prepare the report with the committee's recommendations. The report was submitted to The 1999 Annual spring Town Meeting with the following recommendations: To retain the Board of Appeals as the special permit granting authority, To retain the Board of Appeals as an appointed board, To establish a committee to review The Zoning By-laws. The committee also recommended to the Moderator that the General By-Laws also be reviewed as the Town Charter calls for such a review once every five years in years ending with a five or a zero.

The Rules Committee regretfully bids farewell to three of its members: Rino Moriconi, John J. McKenna and Edward Bunker. The committee wishes them well in all their future endeavors. The committee welcomes Judy Lieberman and Marie Loughlin as new members and wishes them the best in their service to the committee.

The committee held its annual reorganization meeting in June. The committee elected David Gagliardi as Chairman, Dorothy Callihan as Vice-Chairman and John D. McKenna Secretary.
Respectfully Submitted David A. Gagliardi, Chairman

BILLERICA SCHOLARSHIP FOUNDATION COMMITTEE

The Scholarship Foundation was established by Town Meeting to provide for a mechanism for the Town of collect donations for scholarships. In addition, the Foundation has become the clearing organization for the many individual, family and corporate scholarships.

Celebrating our Tenth year, the Foundation is pleased to report assets have grown to $309.000. Eighty individual scholarships were awarded in June, 1998 to Billerica Memorial and Shawsheen Tech High School students and to several other Billerica residents totaling $54,555.

The Foundation Committee consists of Chair Dale Hoar, Vice-chair Elizabeth Davis, Treasurer Maureen Sullivan, Assistant Treasurer Judy Ciampa, Secretary Dorothy Murray, Recording Secretary Julie Greene, Mary Aborn-Hyatt, Alice Berry, Melody Davies, William Ferren, Jr., Elaine Horlink, Ellen Rawlings and Dr. Robert Calabrese, Superintendent of Schools. The 1998 Spring Town Meeting voted to increase the committee to eighteen members to meet the increasing demands of the fundraising activities. We also owe recognition to the associate member, too numerous to list.

The Committee wishes to acknowledge the outstanding support of the residents and businesses of Billerica and their continued help in the many committee fundraising events.

Billerica Scholarship Foundation Committee

SEWER EXTENSION COMMITTEE

The Sewer Extension Committee is composed of five (5) members, who are appointed by the Town Manager, Richard A. Montuori. The members are as follows:

John F. Gray, Jr.	Chairman
Roger A. Nowicki	Vice-Chairman
Paul A. Odierno	Secretary
Edward Bunker	Member
Edward F. Ricarte	Member

The Sewer Extension Committee has the sole responsibility of planning and directing all of the town's lateral sewers. The committee held several public hearings during the year 1999. Discussions were held with regard to funding and future planning of the town's sewer system.

The committee voted unanimously to provide lateral street sewers to approximately 1,246 home on 100 streets, which equates to 19.1 miles of lateral sewer lines. Approximately, 77% of the selected streets are in the first three (3) priority regions identified in the Billerica Master Plan for sewer.

During the street selection process the committee conducted several public hearings. We received input at these hearings with numerous requests from the public and other recommendations from town boards and committees. In determining the number of possible next lateral sewer lines to be added, the committee used as a cost guideline $100.00 per foot. The committee used the following criteria in determing the streets to be selected.

- How far from the street is the nearest lateral sewer?
- How many health problems on the street?
- How many houses are there on a street?
- How close are the homes located to rivers, lakes, and other water supplies?
- Does the area require a pumping station?

During 1999 several important events occurred. Contracts 30A, 30B and 31 were delayed due to an archeological find in the construction area. The Massachusetts Historical Commission was notified. They conducted an archeological survey and later determined that the above contracts may be awarded. Construction is anticipated to start in the spring of 2000.

Another important event occurred, the Department of Environmental Protection Agency and the Massachusetts Environmental Protection Agency wanted the town to perform a Comprehensive Wastewater Management Plan (CWWMP) for the entire town. They believe that the high level of phosphorous in the Concord River is coming from the River Pine section of Billerica. The DEP/MEPA, also believes, that the Shawsheen River Watershed is drying up and it is due to the lack of recharge from the homeowners' septic systems. They did not want the Town of Billerica to install any more lateral sewer lines in the town. The DEP/MEPA wants to keep in affect septic systems under Title 5. They want to evaluate the homeowners, who are not connected to the town sewer, to determine whether or not they should be connected at all in order to help to recharge the watersheds. The Sewer Extension Committee concerns with the new DEP/MEPA policy are as follows:

1. It will delay all sewer construction in the town.
2. The CWWMP Plan will cost the town over $200,000.00 and at least one year to complete.

3. The Commonwealth of Massachusetts wants the town to tie the House of Correction to our town system over our residential connections. This will jeopardize the $1,000,000.00 CDAG Industrial Park.

5. Approval for a secondary Wastewater Treatment Plant at the House of Correction may not be obtained.

The Sewer Extension Committee is totality opposed to the DEP/MEPA new policy. The Town of Billerica is funding this sewer program 100% with its own money. There is no funding from the State or Federal Governments.

The Sewer Extension Committee has met many times with Mr. Richard A. Montuori, Town Manager; William Greene, State Representative; John Sanchez, Director of Billerica Public Works; Arthur Malcuit, Wastewater Plant Superintendent, and Fay, Spofford and Thorndike, Wastewater Town Consultants, in regards to the new DEP/MEPA policy. We are all against this

new policy. To date, this policy is still unresolved between the Town of Billerica and the Commonwealth of Massachusetts. We are committed to change this policy.

The Sewer Extension Committee is very fortunate to have both a pro-active administration and the Board of Selectmen to keep the sewer program moving forward. As a committee, we wish we could sewer the entire town all at once in order to complete this program. This has always been and will continue to be our main goal.

We would like to express our sincere appreciation to our clerk, Brenda Grant, and thank her for the high level of professionalism she has demonstrated through the year.

The Sewer Extension Committee would like to give special thanks Mr. John Sanchez, Department of Public Works Director and John W. Morris, Board of Health Director, for their cooperation and dedication to our committee.

Respectfully submitted,
John F. Gray, Jr., Chairman

TREASURER/COLLECTOR'S OFFICE

Fiscal Year 1998
Reconciliation of Treasurer's Cash
Fiscal Year Ended June 30, 1998

Treasurer's Cash Balance - July 1, 1997	15,669,202.11
General Cash Receipts	90,557,811.09
Accounts Payable & Payroll	-86,813,899.02
Treasurer's Cash Balance June 30, 1998	19,413,114.18

Location of Cash on Hand - June 30, 1998	
Institution:	
BankBoston	7,281,524.03
Boston Safe	6,247,770.34
Fleet Bank	2,965,335.75
Massachusetts Municipal Depository Trust	385,950.95
Assorted Bonds	5,000.00
Cash in Office	573.18
Trust Funds	2,526,959.93
Total	**19,413,114.18**

Trust Fund Balances as of June 30, 1998

Cemetery Funds	Principal	Interest	Total
Colby P.C.	949.89	61.32	1,011.21
Fox Hill Thompson 1 #11	24,673.64	1,641.73	26,315.37
Fox Hill Thompson 11 #21	3,510.68	234.58	3,745.26
Fox Hill #1	621,921.00	38,716.10	660,637.10
Gray #12	6,789.49	301.68	7,091.17
Old Hill #08	375.00	25.06	400.06
North Cemetery Faulkner #20	13,026.92	870.48	13,897.40
North Cemetery #04	21,903.00	1,453.26	23,356.26
South Cemetery #07	1,095.00	73.18	1,168.18
Subtotal Cemetery Funds	694,244.62	43,377.39	737,622.01
Funds for the Poor			
Bowers #2	133,005.48	31,614.55	164,620.03
Elliot #14	10,281.69	5,114.71	15,396.40
Overseers of the Poor #35	17,188.90	5,128.42	22,317.32
Subtotal Funds for the Poor	160,476.07	41,857.68	202,333.75
Kholrausch Playground #03	10,000.00	10,517.22	20,517.22
Library Funds: Faulkner #17	2,976.56	263.62	3,240.18
Library #06	108,284.48	6,909.96	115,194.44
Sheerin Memorial #23	4,064.39	-117.97	3,946.42
Subtotal Library Funds	115,325.43	7,055.61	122,381.04
School Funds: Kent #10	4,345.47	1,399.37	5,744.84
Beauty & Maintenance Funds			
Common Seat #18	42.71	21.26	63.97
Jenkins Fountain #15	54.50	27.12	81.62
Watering Trough #13	73.81	36.71	110.52
Subtotal Beauty & Maintenance Funds	171.02	85.09	256.11
Scholarship Funds - Endowed			
Mary Arekalian #50	11,936.49	735.31	12,671.80
Ann Costanza #51	3,000.00	135.95	3,135.95
Cerrato #39	7,420.00	229.14	7,649.14
Chuck Lampson #52	32,169.41	1,137.03	33,306.44
Lisa Tammaro #32	11,600.00	2,553.11	14,153.11
Lutheran Church #27	15,000.00	3,824.71	18,824.71
Phil Hefferman #34	11,108.36	751.81	11,860.17
Robert Carroll #41	16,641.11	1,388.82	18,029.93
Shaunassy #42	10,000.00	342.79	10,342.79
Colon Memorial #53	420.45	37.06	457.51
Eldora Ferran #55	5,000.00	199.82	5,199.82

Donald Donati #56	9,770.00	329.53	10,099.53
Frank Altobelli #57	3,000.00	74.95	3,074.95
Jeff Calnan #58	500.00	16.82	516.82
Foundation Endowment #59	6,000.00	174.53	6,174.53
Nicola Micozzi #61	4,500.00	93.95	4,593.95
Salvatore Greco #62	4,561.47	69.94	4,631.41
Subtotal-Endowed Scholarship Funds	152,627.29	12,095.27	164,722.56
Scholarship Funds - General			
Arts and Crafts #31	2,105.00	178.31	2,283.31
Cabot Corp #33	12,257.00	977.52	13,234.52
Class of 2003 #44	724.16	31.77	755.93
Class of 2004 #45	728.40	56.60	785.00
Class of 2005 #46	1,274.66	46.60	1,321.26
Class of 2006 #47	968.55	53.36	1,021.91
Class of 2007 #48	678.12	46.40	724.52
Class of 2008 #49	651.25	58.26	709.51
Class of 2009 #54	571.60	25.69	597.29
Class of 2010 #60	1,306.12	2.66	1,308.78
Krau Family #30	3,210.00	218.57	3,428.57
League of Women Voters #29	2,394.53	991.17	3,385.70
Locke Middle School #37	6,000.00	-348.06	5,651.94
Scholarship Foundation #25	83,741.17	1,225.93	84,967.10
Parker School PTO #63	3,000.00	0.00	3,000.00
Subtotal Scholarship-General	119,610.56	3,564.78	123,175.34
Other Funds			
Kholrausch School Scholarship #24	74,721.05	5,184.65	79,905.70
Abbot Singing #16	2,433.34	1,210.52	3,643.86
Museum #28	4,149.25	990.19	5,139.44
Drug Proceeds #43	24,254.32	3,094.38	27,348.70
Stabilization Fund #38	887,322.29	146,847.07	1,034,169.36
Total Trust Funds	**2,249,680.71**	**277,279.22**	**2,526,959.93**

Schedule of Taxes Outstanding
Year Ending June 30, 1998

Year	Real Estate	Personal Property	Motor Vehicle
1982	63,773.72	23,911.03	0.00
1983	71,216.54	12,650.62	0.00
1984	111,431.85	12,430.37	0.00
1985	72,922.47	9,219.80	0.00
1986	48,466.02	9,497.07	63,559.42
1987	34,344.96	9,047.85	77,084.06
1988	50,790.99	29,818.06	91,945.03
1989	46,358.54	34,342.66	122,306.37
1990	72,893.58	46,911.00	77,841.90
1991	17,667.28	59,384.37	43,159.63
1992	855.89	45,400.70	28,302.25
1993	52,765.62	63,640.55	26,279.99
1994	52,086.18	89,697.96	34,608.88
1995	-53,468.40	72,321.76	46,239.88
1996	63,045.23	38,447.68	57,052.59
1997	672,102.68	63,151.17	107,292.96
1998	1,358,731.69	95,794.58	564,927.90
Total Outstanding	2,735,984.84	715,667.23	1,340,600.86

Respectfully Submitted
David A. Genereux, Treasurer/Collector

VETERANS' SERVICES

The Department of Veterans' Services presents this as its Annual Report for Fiscal Year 1999.

This department continues to provide financial and/or medical assistance to those eligible Veterans/Widows and Dependents of Veterans. We have also inquired about many other benefits from other agencies; i.e. Veterans Affairs, Department of Employment and Training, Department of Transitional Assistance, Bowers Fund, Good Neighbor Fund, Social Security Administration, SSI and the Society of St. Vincent DePaul. We are also certified to apply for Food Stamp program for Billerica residents.

Our Ninth Annual Flag Day Ceremony was held on Friday June 11th on the Billerica Common and the students from the Kennedy and Vining schools were in attendance. Music was

provided by the Middle School Band and the Billerica Lodge of Elks presented the History of the American Flag. The quest speaker for this event was the newly appointed Commissioner of Veterans' Services Thomas Kelley who is a recipient of the Congressional Medal of Honor.

We have had forty (40) of our cases approved by the Department of Veterans' Affairs with a dollar value of $270,495 and presently we have twenty six (26) additional cases pending with Veterans' Affairs.

The Adopt A Square program is moving along with many residents and companies coming forward and have adopted Memorials within the Town. For those who would like more information concerning this program, please contact the Veterans Office at 671-0968.

On November 1st the Emergency Fuel Program began and at the present time we have processed 67 applications with a dollar value of $29,480.

I wish to take this opportunity to thank the administration and all other departments and employees for their help throughout the year.

Respectfully submitted,

Kenneth L. Buffum - Director

Marie L. O'Rourke - Secretary

BILLERICA PUBLIC SCHOOLS

BILLERICA PUBLIC SCHOOLS REPORT

During 1998-99, the schools remained an important positive attraction within the community. Achievement levels continued to rise with the budget priority clearly students, classrooms and learning. Enrichment opportunities within and outside the schools touched thousands of students in all grade levels. Challenged by a dramatic increase in the number of students attending the schools, construction began on a new Ditson School which will relieve some of the overcrowded conditions at the elementary level.

Testing Results from the 1998-99 School Year

SAT Results:

- A combined verbal and math score of 1059 above the state and national averages of 1016 – the highest score in the history of BMHS

• 78% of seniors taking the SAT's – above the national average of 43%
• For students taking the recommended college preparatory curriculum, a combined score of 1161.

Advanced Placement Tests
46 students took one or more AP tests in the following areas: English Literature; English Composition; Calculus; U.S. History; and Physics. These tests measure student achievement in college level courses taken at BMHS.
• 16 of 16 seniors passed English Literature
• 12 of 12 juniors passed English Composition
• 22of 25 seniors passed Calculus
• 10 of 19 seniors passed U.S. History
• 11 of 17 seniors passed Physics

Grade Three Reading Tests
The average third grade score increased 4 percentile points to the 74 percentile – 5 percentile points above the state average.
519 out of 526 students (98.7%) were at or above the state basic reader standard for Grade 3 students.

Massachusetts MCAS Tests – Gr. 4,8, & 10
Billerica students scored above the state averages on all tests at all levels except Grade 8 Math.
- Billerica's combined scores were in the top half of the State
- 98% of all Grade 4 students passed the English Test compared to 88% statewide
- 97%, of all Grade 4 students passed the math test compared to 81% statewide
- Science was the strongest at Grade 4
- English was the strongest area at both grade 8 and 10

1998-1999 HIGHLIGHTS

- Our technology professional training program for teachers was named a state model
- 82% of the Class of 1999 continued their education after high school
- The overall dropout rate was 1.7% compared to the state average of 3.4%. The daily attendance rate was 94% for BMHS and 95.9% for all schools
- The after-school academic computer and art enrichment program served of 350 students in grades 4-8
- Our local area network among all of the schools provided internet access for over 300 stations
- BMHS offered 24 varsity, junior varsity and freshmen athletic teams with over 880 participants
- Staff training was provided for phonics instruction, portfolio assessment of student work, writing across all content areas, and use of the internet in instruction

- The Music Department supported 18 instrumental, choral and dramatic performance groups for over 800 students
- The Learning Center at BMHS continued tutor students after school
- The High School Marching Band and Color Guard repeated as Eastern Massachusetts Marching Band association Division Three Champion
- Literary magazines in the middle schools and the high school continued with the Marshall School's magazine named as the outstanding middle school magazine by Columbia University
- Each elementary grade engaged in two hands-on science units ranging from Weather (Gr. 1) , to Plant Growth (Gr. 3), to Food Chemistry (Gr. 5). Scientists from Billerica-based corporations offered their services as visiting instructors.
- After-school foreign language classes for grades 1-5 were offered at the Ditson School
- The Billerica Schools web site and one for each school was established
- The Locke School successfully established an advisory program for students
- A revised social studies program for grades 3 and 4 was implemented
- Linkages with Middlesex Community College were established that included agreements for college credit for BMHS courses
- BMHS claimed 2 finalists in the American High School Mathematics Examination Competition
- Billerica English teachers were invited by Massachusetts ASCD to make professional conference presentations on "vertical teaming"
- Exchange programs were established with Murcia, Spain and with the Republic of Georgia, Russia for 34 high school students and their families
- "Shadow" days (career exploration) for juniors and seniors were provided by the Rotary Club and the Billerica Plan in cooperation with the Billerica Partners in Education.

In addition, the Billerica Schools offered the following programs on a self-supporting basis.

- BEAM will remain as an early intervention program with the Massachusetts Department of Public Health.
- The operation of the Food Services and Ice Rink
- Summer Enrichment School for pre-school and elementary children served over 400 students.
- Middle School after-school activity programs served over 400 students
- After school child care services at each elementary school operated by the Boys and Girls Club.
- Adult Education will offer 30 evening courses and will remain self supporting
- Continue Driver Education on a self-supporting basis.

STUDENT ENROLLMENT

YEAR	TOTAL
1992-1993	6086
1993-1994	6139
1994-1995	6128
1996-1997	6308
1997-1998	6522
1998-1999	6559
1999-2000	6574
2000-2001	6590
2001-2002	6619
2002-2003	6657
2003-2004	6681

For the ten-year period 1992-1993 to 2002-2003 the increased enrollment is projected at 9.4%. This increased enrollment means insufficient space for students in the elementary schools. In May, 1998, the Town Meeting authorized the construction of a new, larger Ditson Elementary School to replace the existing school.

The preschool programs are housed at Billerica Memorial High School because there is insufficient classroom space in the elementary schools. The desire to keep good class size and the demands for space for new technology equipment also contributes to space shortages. The existing space shortage for art rooms, music rooms, special education rooms, and computer labs remains in all elementary schools.

The new Ditson School is under construction. The projected completion date is the Spring of 2001. By re-districting attendance areas for elementary students the new school will relieve the crowded situation in the elementary schools.

GENERAL ANNOUNCEMENTS AND NO SCHOOL ANNOUNCEMENTS

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcement will be carried on WBZ-1020, WRKO-680; WCAP-980; WXKS/FM; BATV, Cable Channel 10; TV Channels 4, 5 and 7.

These announcements will be made as soon as possible, but normally between the hours of 6:00 A.M. and 7:00 A.M. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause serious problems in case of emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

ENTRANCE AGE

For admission to the Kindergarten, a child must be five (5) years old on or before September 1 of that year. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Proof of residency is required.

EMPLOYMENT CERTIFICATES

Employment certificates (working cards) are issued at Billerica Memorial High School, New Addition, Principal's Office. Applications must be made in person and a birth or baptismal certificate must be presented.

RETIREMENTS
1998-99

ADMINISTRATORS

David McLellan	28 years
Patricia Murphy	28 years

TEACHERS

Marie Ardito	16 years
Camille Boullie	27 years
Fran Brown	11 years
Richard Burrows	32 years
Ruth DeMartinis	12 years
Meredith Fowler	25 years
Francina Hanlon	26 years
Judith Lee	16 years
Jean Loranger	30 years
Edna Mathieu	32 years
John Riley	33 years
George Roach	37 years
Scott Stamp	31 years
Otis Tholander	28 years

NURSES

Patricia Sullivan, R.N.	27 years
Claire Babcock, R.N.	27 years

CUSTODIANS

Paul Rayne	30 years
Roseann Whiteway	21 years
Richard Strang	13 years

SCHOOL COMMITTEE

Mr. Robert Keough
Chairman
Term Expires 2000

Mrs. Maureen Collins-Rea
Vice Chairman
Term Expires 2001

Mr. Thomas Galligani
Secretary
Term Expires 2002

Mr. David Hudson
Member
Term Expires 2001

Mr. Francis Fraine
Member
Term Expires 2002

ADMINISTRATION

SUPERINTENDENT OF SCHOOLS
Dr. Robert J. Calabrese

ASSISTANT SUPERINTENDENT
Mr. Jerry A. Houghton,
Business Affairs

ASSISTANT SUPERINTENDENT
Dr. Thomas Sharkey
Instruction

TRANSPORTATION SUPERVISOR
Mr. John D. McKenna

MEMORIAMS

GERALD C. BUNNEY, SR.
Died: June 9, 1999
Maintenance

PHYLLIS R, FRAZA
Died: August 3, 1999
Secretary School Department

ROBERT P. GRANFIELD
Died: May 11, 1999
Custodian

EDWARD MINISHAK, SR.
Died: September 8, 1999
Custodian

JOHN TREMBLAY
Died: November 21, 1999
Maintenance

SHAWSHEEN REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Shawsheen Valley Technical High School District is pleased to submit its 1999 Annual Report to the citizens of Bedford, Billerica, Burlington, Tewksbury, and Wilmington. Located on Cook Street in Billerica next to the Towns of Burlington and Wilmington, we celebrated our 30th anniversary offering quality vocational technical education to area youth and residents.

The District is governed by a ten member, elected School Committee empowered by the Massachusetts General Laws and by a Regional Agreement between the five member towns. Elected representatives of the Regional School Committee include: Mark Trifiro and Don Drouin from Bedford; Kenneth L. Buffum, Vice Chairman, and Bernard F. Hoar, Treasurer, from Billerica; John P. Miller, Chairman, and Alfred Verrier from Burlington; J. Peter Downing and Patricia W. Meuse from Tewksbury; and James M. Gillis, Secretary, and Robert G. Peterson from Wilmington. Charles Lyons is Superintendent/Director of the District serving in that capacity since 1987.

Shawsheen Valley Technical High School is one of twenty-six regional vocational technical school districts in Massachusetts. Eleven hundred and thirty-five high school students were enrolled in Shawsheen Tech's day school programs in October of 1999. Over eight hundred adults also participated in Shawsheen Tech's adult and continuing education courses. Shawsheen Tech's comprehensive adult education program is the fifth largest in the Commonwealth of Massachusetts.

The high school graduating class of 1999 numbered two hundred forty-five seniors. Sixty-five percent of the class graduates secured employment immediately after graduation in their chosen profession; thirty-one percent elected to pursue further education in post secondary institutions; and two percent joined the armed services. The placement statistics for this class are amongst the highest of the twenty-five other regional vocational technical schools located in the Commonwealth.

Shawsheen Tech has articulation agreements with fifteen area colleges, all of whom grant students college credit for the work they complete during high school. Known as the "Tech Prep" program, this unique approach further develops career paths for high school students maximizes student interest to obtain advanced degrees in emerging technical areas and assures students a career educational path that is both relevant and rewarding. Industry leaders and educational professionals throughout the United States have applauded and emulated Shawsheen Tech's "Tech Prep" program.

In addition to the aforementioned, Shawsheen Tech expanded its partnership with area institutions in 1999 by developing a dual enrollment program with Middlesex Community College. Underwritten by the Department of Education, this program allows students to receive both high school and college credit for after school courses taken at Middlesex Community College in Bedford, MA. Sixteen upper class students have taken foreign language courses at Middlesex Community College.

Committed to Student Interests and Special Talents

Three-hundred and twenty of three-hundred and seventy ninth-grade applicants entered Shawsheen Tech last fall as inquisitive learners. Interest in attending Shawsheen Tech is so high, that the school found it necessary to establish a waiting list of students for the first time in a decade. Upon entering Shawsheen, students spend every other week experiencing and exploring fourteen different vocational/technical occupations. With nineteen different programs to select from, parents and students are entitled to select eight of the fourteen areas they are scheduled to explore. Students spend alternate weeks in academic classes. By eliminating study halls and providing a challenging eight-period school day, the school offers students all academic requirements for college entrance into any college of their choice and, at the same time, trains them trained as technicians or craftsmen.

By April of their freshmen year, students select a vocational/technical profession in which they will major for the next three and a quarter years. Those who select Plumbing or Electrical will earn fifteen hundred-hours towards a journeyman's license prior to graduating from high school. Those who select Cosmetology will acquire the thousand-hour trade experience needed to take the state examination. Program offerings range from Health Careers to Electronics; from Telecommunications to Culinary Arts; and from Graphic Arts to Welding. The public is invited to contact the Guidance Department at (978) 671-3613 for a catalog of Shawsheen's diverse program offerings.

By the fall of their senior year many students begin initial employment as either apprentices or co-op interns with local companies during their shop week. Over two hundred and fifty area businesspersons serve on Shawsheen Tech's Craft Advisory Committees ensuring our curriculum, content, and technology is up-to-date. Meeting twice each year with Shawsheen Tech administrators, these local businesspersons are among the first to hire graduates from programs that they have had a part in developing.

Shawsheen Tech students participate in a wide variety of extra curricular activities such as the National Honor Society, the School Yearbook, the Student Newspaper, the World Wide Web Club and the Student Council. The Vocational Industrial Club of America, known as VICA, represents the largest population of student involvement at Shawsheen Tech. VICA is a co-curricular activity, providing opportunities for students to showcase their vocational technical skills at local, state, national and international competitions. Fourteen students participated in the national competition in Kansas City in late June of 1999.

Three-hundred and forty Shawsheen Tech students participated in interscholastic athletics, capturing state vocational championships in both cross-country and wrestling. The football cheerleading team won the Commonwealth Athletic Conference Championship, as well as the Division II North State title. The basketball cheerleading team also earned the Division II North title. The ice hockey and softball teams both qualified for state tournament play. On an individual basis, Robert Cassidy won the Division I State Wresting title at 130 pounds and was named the Outstanding Wrestler at the Vocational State Wrestling Tournament. Robert Cassidy has also received notice of early acceptance at Penn State University.

Although the MCAS scores of Shawsheen tenth graders were below the state average in 1998 and 1999, this school has aggressively reviewed and revised its academic and vocational programs, to align all learning outcomes with state expectations. Learning deficiencies of individual students are identified prior to the beginning of the freshman year. Students in need of remediation and special accommodations are placed in appropriate classes with Massachusetts certified specialists ready to serve their individual needs. During the 1998-1999 school year, an additional mathematics teacher was hired to reduce the student-teacher ratios in all ninth and tenth-grade math classes. Expansion of remedial reading, writing and mathematics services has been further enhanced by the addition of computer application programs supported by extensive staff training. Efforts to reinforce basic academic skills across all academic and vocational

programs has become a school-wide focus of school improvement. Because of the natural correlation between academic science programs and vocational technical programs, new science courses and state of the art science laboratories have been added.

Shawsheen Tech continues to assess individual learning progress internally through the administration of standardized testing, final examinations and performance assessments. Shawsheen Tech leads the way in advocating for a national assessment that will recognize the attainment of occupational knowledge and skills. Members of the school leadership team are actively engaged in the creation of occupational-proficiency and occupational-mastery standards that will provide evidence of learning progress and the graduation eligibility for students enrolled in vocational technical schools.

The School Council, co-chaired by Assistant Superintendent-Director/Principal Robert Cunningham and parent Bonny Smith, met and fulfilled its responsibilities in regard to Educational Reform Act enacted into law by the Massachusetts Legislature in 1993. The Council approved a School Improvement Plan; revisited the Student Handbook, suggesting changes in the discipline policy; and approved the school budget prior to submission to the School Committee. Plans for a school store have progressed, and parent volunteers have agreed to work during school lunches to assist in its implementation. We anticipate the store will open at the beginning of 2000.

Special Activities in 1999

Many activities took place during 1999 that deserve special recognition:

In order to promote attention to general student and staff wellness, the weight room above the gymnasium was transformed into a beautiful new Health/Wellness Center equipped with strength-building equipment and cardiovascular machines. This area is now a vibrant instructional facility used extensively during the school day. Activities in the new Health/Wellness Center will be expanded into after school and vacation hours to serve Shawsheen Tech students and staff.

At the Annual Scholarship and Awards night, seventy-nine seniors received either scholarships for further education or awards for tool and equipment purchases in recognition of their outstanding efforts in their academic and technical studies. Community organizations continued their spirit of generosity in providing substantial scholarship assistance to Shawsheen Tech graduates.

Two seniors received Presidential Scholar's awards from the University of Massachusetts providing full four-year scholarships at that institution. Another senior received the Presidential Scholar's award from Newbury College.

The Computer Services Department upgraded a new switched network with 2,000 times the throughput of the previous one, switched the student administrative functions to a modern graphical system, implemented an automated reporting system, performed Y2K updates on all network equipment and computers, and installed an integrated messaging system by tying our new phone system to our computer systems.

The Millennium 2000 is, indeed, the Information Age, driven by the Internet. Information can be shared globally at any time of the day. The educational implications are significant. Students must now be trained to use the tools of this technology. Again, Shawsheen Tech is in the forefront. Members of this school's English Program have devised curriculum on multimedia, interactive web pages, which students access daily in their classroom. In another English-Department setting, students are networked within the classroom and to the World Wide Web. They operate like a web-to-web business within the classroom, assuming specific management roles. The students operate the business and report to their peers daily. This type of structured communication has nurtured significant growth in students' writing ability as measured by the 1999 MCAS English Language Arts test, and it has contributed to significant increases in students' reading comprehension scores as measured by nationally normed standardized tests.

The School District was fortunate to promote Ms. Barbara Ahern as the new Director of Vocational/Technical Programs. Ms. Ahern replaced Mr. Anthony Bazzinotti who served the District for nearly thirty years in a most professional manner. Shawsheen Tech's outstanding reputation as a pioneer in vocational education can be directly attributed to Mr. Bazzinotti's stewardship. He will be sorely missed.

Shawsheen Tech is viewed as a national leader in integrating technology as a teaching tool in the classroom for our students. Ms. Margarida Mello and Ms. Leah Marquis' on-line *Crucible* project was judged by the United States Teachers of English Association as one of the most outstanding and innovative English programs on the Internet. Their presentation of the project in Denver, Colorado to four hundred English teachers from around the world was well received and followed by an invitation to publish their program in the National English Magazine in March, 2000.

Shawsheen Tech was pre-eminent among seventy-two schools in Massachusetts who developed a Summer Tutorial Program assigned to assist students in improving their MCAS results. Seventy comprehensive schools and two technical schools were funded for this program during the summer of 1999. Shawsheen Tech selected fifty students from the five-town district and taught them mathematics through integration. Of all of the funded programs, Shawsheen recorded the highest student attendance and the highest pretest-posttest gains in standardized mathematics test scores. The Massachusetts Department of Education invited the Shawsheen Summer Tutorial staff to present the model program at the State Palm Program for Math and Science Teachers.

By expanding its technology growth, Shawsheen embarked on several new paths to improve service to students. The school entered into an agreement with 3-COM, a national network services provider company who trained, certified, and provided technical support to Shawsheen instructors in local area network design. Some of Shawsheen's graduating seniors from the Internet Technology Program will be Industry Certified as Local Area Network Managers. These Shawsheen graduates will enter the work force capable of designing and managing network systems for local businesses.

Our Business Technology Department now has five Microsoft Certified Instructors. During the past year, Shawsheen Tech received three performance grants as a Lighthouse Technology School and provided assistance and training to educators from other schools.

During the 1999 School Year the Massachusetts Department of Education awarded Shawsheen Tech three Lighthouse Technology School Grants. Shawsheen Tech was selected for its advanced application of using the Internet as a teaching tool in the classroom. Shawsheen Tech staff presented at conferences and held training sessions for teachers across Massachusetts on how to integrate technology as a teaching tool for students.

Community Projects

Examples of numerous community projects completed by Shawsheen Tech are as follows:

Shawsheen Tech's Masonry/Carpentry students built a new storage shed (28' x 120') complete with five bay doors on the Shawsheen campus. The Masonry Department completed a 30' x 30' two car garage/storage shed at Tewksbury's football field. The Construction Trades Cluster completed a new house project in Wilmington. The Graphic Arts curriculum was enhanced to produce "Print on Demand", which is state of the art in the industry. Each year Shawsheen produces many publications at minimal charge for municipal and non-profit organizations. Shawsheen's student supported web site expanded to more than one thousand pages. Residents are encouraged to view our web site at www.shawsheen.tec.ma.us
Masonry students competed in the state-wide Masonry Knowledge Bowl at Greater Lowell Technical High School and captured first place. The District continued to provide extensive computer training in new software applications to municipal employees at no charge to member towns.

Conclusion and Acknowledgement

The Shawsheen Valley Technical High School District School Committee, staff, and students gratefully appreciate the support it receives from the residents of the five member communities. The Shawsheen family especially thanks the local Town Managers, Finance Committees, and Town Meetings for their continued financial support, ensuring the highest quality in vocational technical training opportunities for area youth.

For Reference
Not to be taken from this room

MUNICIPAL TELEPHONE NUMBERS

EMERGENCY **9-1-1**
POLICE **667-1212**
All other purposes **671-0900**
AMBULANCE **667-1212**

FIRE **663-3433**
All other purposes **671-0941**
POISON CONTROL **1-800-682-9211**

Appeals Board 671-0964
Assessors Board 671-0971
Billerica Housing Authority 667-2175
Billerica Municipal Employee
Credit Union 667-2434
Building Department
Building Commissioner 671-0959
Plumbing Inspector 671-0960
Wiring Inspector 671-0961
Zoning Officer 671-0959
Cemetery Department Andover Road
Superintendent 671-0946
Civil Defense 671-0917
Conservation Commission 671-0966
Council on Aging 671-0916
Dog Pound (between 3-4pm) 671-0909
Election and Voter Registration
Board of Registrars 671-0926
Health Department
Board of Health 671-0931
Public Health Nurse 671-0932
Library 671-0948
Personnel Board 671-0942
Planning Board 671-0962
Public Works Department:
Director 671-1313
Chemist 671-0957
Engineer 671-0955
Highway 671-0951
Sewers 671-0956
Water Treatment 671-0957
Operation Coordinator 436-9178
Recreation 671-0921
Fax 671-0927

School Department:
Administration Building 436-9500
Superintendent 436-9500
Connecting all schools 436-9300
Ditson Elementary School
Dutile Elementary School
Hajjar Elementary School
Kennedy Elementary School
Locke Middle School
Marshall Middle School
Memorial High School
Parker Elementary School
Vining Elementary School
Shawsheen Valley Tech 667-2111
Sealer of Weights and Measures ..663-2828
Selectmen 671-0939
State Welfare Office
Middle Street, Lowell 454-8061
Systems Administration 667-5204
Tax Collector
Excise, Real Estate Bills 671-0920
Tobacco Control 671-1335
Town Accountant 671-0922
Town Clerk – Certificates/Licenses
Dogs, Births, Deaths, Marriages, Unif. Comm. Code, Hunting Fishing, etc. 671-0924
Town Hall Custodian 671-0942
Town Manager 671-0942
Town Treasurer
Parking Clerk, Tax Title,
Water Bills 671-0928
Veteran's Services 671-0968
Utility Billing Administration 671-0954